



**APOLLO CAREER CENTER
BOARD OF EDUCATION**

**Regular Meeting
September 28, 2026
7:00 p.m.**

AGENDA

I. Call to Order

II. Roll Call

Member	District	Appointment	
Mr. Mike Carpenter	Shawnee	January 2024 – December 2026	
Mr. Spencer Clum	Spencerville	January 2025 – December 2027	
Mr. Ron Fleming	Ada	January 2024 – December 2026	
Mr. Dennis Fricke	Elida	January 2026 – December 2028	
Mr. Brian Hershberger	Allen East	January 2026 – December 2026	
Mr. Danny Kelley	Bath	January 2026 – December 2028	
Mrs. Yvonne Marrs	Perry	January 2026 – December 2028	
Mr. Dan Marshman	Hardin Northern	January 2026 – December 2028	
Mr. Ron Mertz	Wapakoneta	January 2024 – December 2026	
Mr. Jeremy Scoles	Bluffton	January 2026 – December 2028	
Mr. Ned Stechschulte	Columbus Grove	January 2026 – December 2028	

III. Hearing of the Public

IV. Approval of Previous Minutes (Motion 09-26-01) (Attachment A)

Approve the Record of Proceedings for the Regular meeting held on August 31, 2026, having been previously distributed, were found to be correct.

_____ moved and _____ seconded the adoption of the same.

Upon the call of the roll, the vote was recorded as follows:

Mr. Spencer Clum	_____	Mr. Dan Marshman	_____
Mr. Ron Fleming	_____	Mr. Ron Mertz	_____
Mr. Dennis Fricke	_____	Mr. Jeremy Scoles	_____
Mr. Brian Hershberger	_____	Mr. Ned Stechschulte	_____
Mr. Danny Kelley	_____	Mr. Mike Carpenter	_____
Mrs. Yvonne Marrs	_____		

V. Treasurer's Report (Motion 09-26-02)

_____ moved and _____ seconded the approval of the following as presented by the Treasurer:

A. Financial Reports (Attachment B)

1. Bank reconciliation and financial reports for August 2026.
2. All bills for August 2026 and confirm they are for a proper public purpose.
3. Investment ledger for August 2026.

B. Other Financial Activities

1. Approve the creation of the BWC School Safety and Security Grant (499-9936) and the associated expenditures made from the grant, received from the Ohio Bureau of Workers' Compensation in the amount of \$9,630.15
2. Approve the following Then and Now purchase order(s) over \$3,000:
 - PO #2270897, Sprint Electric, 9/9/26, \$16,790
 - PO #2270932, PowerSchool Corporation, 9/17/26, \$3,745
3. Approve the FY 2027 high school activity budgets for the following:
(Attachment C)

Fund	SCC	Description
200	9241	Culinary Arts (CA)
200	9242	Early Childhood Education (ECE)
200	9269	HVAC
200	9270	Electrical Systems Technology (EST)
200	9271	Fire/EMS Technology (FET)
200	9272	Welding 2 (WLD2)
200	9273	Computer Info. Systems (CIS)
200	9274	Multimedia Technology (MT)
200	9275	Career Exploration (CE)
200	9276	Construction Equip. Technology (CET)
200	9277	Welding (WLD)
200	9280	H.S. Student Activities
200	9281	Automotive Collision Technology (ACT)
200	9282	Automotive Technology (AT)
200	9283	Building & Renovations (BDR)
200	9285	Carpentry (CRP)
200	9286	Cosmetology (COS)
200	9287	Health Science (HS)
200	9288	Sports Fitness & Exercise Science (SES)
200	9289	Advanced Manufacturing (AM)
200	9290	Yearbook
200	9300	Fusion
200	9310	Prom
200	9311	Craft Show
200	9313	Criminal Justice
200	9400	SkillsUSA Regional Competition

Upon the call of the roll, the vote was recorded as follows:

Mr. Spencer Clum	_____	Mr. Dan Marshman	_____
Mr. Ron Fleming	_____	Mr. Ron Mertz	_____
Mr. Dennis Fricke	_____	Mr. Jeremy Scoles	_____
Mr. Brian Hershberger	_____	Mr. Ned Stechschulte	_____
Mr. Danny Kelley	_____	Mr. Mike Carpenter	_____
Mrs. Yvonne Marrs	_____		

VI. New and Recommended Matters

A. Personnel: Contract Action, Salary Notices, and Authorization (Motion 09-26-03)

_____ moved and _____ seconded the adoption of the following personnel matters, pending criminal investigation checks for all personnel and for teaching personnel meeting certification/licensure requirements as determined by the Ohio Department of Education.

1. Certified

- a. Approve the following supplemental contracts per Article 19 of the AEA Collective Bargaining Agreement for the 2026-27 school year:

Activity	Staff Member	Amount
CDL	William Hedges	\$1,000
CDL	Chris Washam	\$1,000

- b. Hire the following high school substitute teacher(s) for the 2026-27 school year, days as assigned and worked, at \$125 per day:
- Chad Cupples
 - Jamie Roller
 - James Shorter
 - Katelyn Suever
 - Megan Theobald
- c. Hire the following part-time adult education instructor(s) for FY 2027, hours as assigned and worked, per hourly rates as adopted by the Board of Education on April 27, 2026:
- Jennifer Cotton
 - Andrew McMaster
 - Gabriel Virosteck
- d. Hire Hannah Davis as a high school ESOL tutor for the 2026-27 school year, hours as assigned and worked up to three hours per week at \$30 per hour, effective September 18, 2026.

2. Classified

- a. Hire William Roush as a substitute custodian for FY 2027, hours as assigned and worked, at \$17.50 per hour.
- b. Hire Ciera Hatton as a substitute cafeteria worker for FY 2027, hours as assigned and worked, at \$15.50 per hour.
- c. Hire Michelle Houseworth as a part-time cafeteria worker for FY 2027, hours as assigned and worked at \$17.16 per hour, effective September 29, 2026.

Upon the call of the roll, the vote was recorded as follows:

Mr. Spencer Clum	_____	Mr. Dan Marshman	_____
Mr. Ron Fleming	_____	Mr. Ron Mertz	_____
Mr. Dennis Fricke	_____	Mr. Jeremy Scoles	_____
Mr. Brian Hershberger	_____	Mr. Ned Stechschulte	_____
Mr. Danny Kelley	_____	Mr. Mike Carpenter	_____
Mrs. Yvonne Marrs	_____		

B. New Business (Motion 09-26-04)

_____ moved and _____ seconded the adoption of the following motions:

1. **VHE Health Insurance Premiums**

Set the Variable Hour Employee (VHE) health insurance premium rate at 25% of the total premium for all single plans and 35% of the total premium for all family plans offered.

2. **Out-of-State Travel**

Approve out-of-state travel for Mitch Oen (Elida satellite instructor), one Apollo student and five Elida students to attend the 2026 National FFA Convention & Expo in Louisville, KY, October 21-24, 2026.

3. **Donation**

Accept the donation of 12,000 board feet of red oak lumber from Ike Trading Co. Ltd, Lima, OH, to be used by students in the Carpentry, Building & Renovations, Construction (Elida satellite), and CBI (Bath satellite) programs.

Upon the call of the roll, the vote was recorded as follows:

Mr. Spencer Clum	_____	Mr. Dan Marshman	_____
Mr. Ron Fleming	_____	Mr. Ron Mertz	_____
Mr. Dennis Fricke	_____	Mr. Jeremy Scoles	_____
Mr. Brian Hershberger	_____	Mr. Ned Stechschulte	_____
Mr. Danny Kelley	_____	Mr. Mike Carpenter	_____
Mrs. Yvonne Marrs	_____		

VII. Reports and Information

- A. School-based Health Clinic – Sheryl Diglia
- B. Maintenance/Facilities/Grounds – Nick Michel
- C. Technology – Matt Kentner
- D. Assistant Director of Adult Programs – Kayce Prinsen
- E. Board of Education
- F. High School Principal
- G. Director of Adult Programs
- H. Superintendent

VIII. Executive Session (Motion 09-26-05)

_____ moved and _____ seconded the motion that the Board of Education retire to Executive Session pursuant to Ohio Revised Code Section 121.22 (G) for the following reason(s):

- ☐ 1. To consider the appointment ____, employment ____, dismissal ____, discipline ____, promotion ____, demotion ____, or compensation ____ of a public employee or official; (check which one or more of the purposes for which the executive session is to be held).
- ☐ 2. To consider the investigation of charges or complaints against a public employee, official, licensee or regulated individual, (unless the public employee, official, licensee or regulated individual requests a public hearing).
- ☐ 3. To consider the purchase of property for public purposes or the sale of property at competitive bidding;
- ☐ 4. Conference with the Board's attorney concerning disputes involving the Board that are the subject of pending or imminent court action;
- ☐ 5. Preparing for, conducting, or reviewing negotiations or bargaining sessions with public employees concerning their compensation or other terms and conditions of their employment;
- ☐ 6. Matters required to be kept confidential by federal law or regulations or state statutes;
- ☐ 7. Details relative to the security arrangements and emergency response protocols for the District where disclosure of the matters discussed could reasonably be expected to jeopardize the security of the District.

Upon the call of the roll, the vote was recorded as follows:

Mr. Spencer Clum	_____	Mr. Dan Marshman	_____
Mr. Ron Fleming	_____	Mr. Ron Mertz	_____
Mr. Dennis Fricke	_____	Mr. Jeremy Scoles	_____
Mr. Brian Hershberger	_____	Mr. Ned Stechschulte	_____
Mr. Danny Kelley	_____	Mr. Mike Carpenter	_____
Mrs. Yvonne Marrs	_____		

The Apollo Career Center Board of Education retired to executive session at _____ p.m. and reconvened at _____ p.m.

IX. Adjournment (Motion 09-26-06)

_____ moved and _____ seconded the motion to adjourn.

Upon the call of the roll, the vote was recorded as follows:

Mr. Spencer Clum	_____	Mr. Dan Marshman	_____
Mr. Ron Fleming	_____	Mr. Ron Mertz	_____
Mr. Dennis Fricke	_____	Mr. Jeremy Scoles	_____
Mr. Brian Hershberger	_____	Mr. Ned Stechschulte	_____
Mr. Danny Kelley	_____	Mr. Mike Carpenter	_____
Mrs. Yvonne Marrs	_____		

The Apollo Career Center Board of Education adjourned at _____ p.m.