Village of Bluffton Council Meeting Agenda

February 12, 2024 at 7:00 PM

Opening Ceremonies

Call to Order, Mayor Johnson presiding

Pledge of Allegiance





Minutes

Approval of the minutes for the Village Council meeting held on Monday, January 22, 2024 Bills

Public Comment:

Committee Reports

Parks and Recreation – Jan. 31st Utilities – Feb. 5th and 12th

Boards & Commissions

Pathway Board – Jan 4th and Feb. 1st

LEGISLATION

ORDINANCE NO. 02-2024

2nd Reading

AN ORDINANCE TO ENACT RESTRICTED PARKING ZONES ON THE NORTHEASTERLY SIDE OF THE TOWN HALL ALONG EAST ELM STREET FROM MAIN STREET TO THE MIDBLOCK ALLEY.

RESOLUTION NO. 04-2024

2nd Reading

A RESOLUTION ESTABLISHING POSITIONS AND WAGES FOR SWIMMING POOL STAFF AND RATES FOR 2024.

Village Administration Report:

Mayor:

Safety Services Reports:

-EMS-

-Fire Dept.-

-Police Dept.-

Meeting Dates (meetings held at the Town Hall unless otherwise noted*)

- Council Meeting Monday, February 12th at 7:00 pm
- Airport Commission Tuesday, February 13th at 4:30 pm at the Bluffton Airport
- Council Meeting Monday, February 26th at 7:00 pm
- Parks & Recreation Committee Wednesday, February 28th at noon

Public Comment

Adjournment - Motion and Second

Village of Bluffton - Regular meeting January 22, 2024, at 7:00 p.m.

Mayor Johnson presiding. Messrs: Cupples, Kingsley, Sehlhorst, Stahl, Steiner, and Talavinia present.

Cupples motioned, seconded by Kingsley, to approve the minutes from the regular council meeting held on January 8, 2024. Roll Call: Yes (6) Messrs: Cupples, Kingsley, Sehlhorst, Stahl, Steiner, and Talavinia. No (0), Abstain (0), motion approved.

Talavinia motioned, seconded by Steiner, to approve the bills as presented. Roll Call: Yes (6) Messrs: Cupples, Kingsley, Sehlhorst, Stahl, Steiner, and Talavinia. No (0), Abstain (0), motion approved.

The Fiscal Officer gave the following readings:

3rd Reading:

Ordinance 13-2023 – An Ordinance establishing new rates for listed Cemetery services at Maple Grove Cemetery in Bluffton, Ohio. Cupples motioned to adopt the Ordinance, seconded by Talavinia. Roll Call: Yes (6) Messrs: Cupples, Kingsley, Sehlhorst, Stahl, Steiner, and Talavinia. No (0), Abstain (0), motion approved.

1st Reading:

Ordinance 02-2024 – An Ordinance to enact restricted parking zones on the northeasterly side of Town Hall along East Elm Street from Main Street to the mid-block alley, by the Village of Bluffton, OH. Kinglsey motioned to adopt the Ordinance, seconded by Sehlhorst. Roll Call: Yes (6) Messrs: Cupples, Kingsley, Sehlhorst, Stahl, Steiner, and Talavinia. No (0), Abstain (0), motion approved.

Resolution 04-2024 – A Resolution establishing positions and wages for swimming pool staff and rates for 2024. Stahl motioned to adopt the Resolution, seconded by Sehlhorst. Roll Call: Yes (6) Messrs: Cupples, Kingsley, Sehlhorst, Stahl, Steiner, and Talavinia. No (0), Abstain (0), motion approved.

Resolution 05-2024 — A Resolution authorizing the Village Administrator to enter into an agreement for professional services with Choice One Engineering for the S.R. 103 at Navajo Drive Intersection Improvement Project and declaring an emergency. Cupples motioned to suspend the rules, seconded by Kingsley. Roll Call: Yes (6) Messrs: Cupples, Kingsley, Sehlhorst, Stahl, Steiner, and Talavinia. No (0), Abstain (0), motion approved. Talavinia motioned to adopt the Resolution, seconded by Cupples. Roll Call: Yes (6) Messrs: Cupples, Kingsley, Sehlhorst, Stahl, Steiner, and Talavinia. No (0), Abstain (0), motion approved.

Resolution 06-2024 – A Resolution authorizing the Village Administrator to enter into an agreement for professional services with Choice One Engineering for the design plans to construct the Bluffton Community Soccer Park Project and declaring an emergency. Sehlhorst motioned to suspend the rules, seconded by Stahl. Roll Call: Yes (6) Messrs: Cupples, Kingsley, Sehlhorst, Stahl, Steiner, and Talavinia. No (0), Abstain (0), motion approved. Kingsley motioned to adopt the Resolution, seconded by Cupples. Roll Call: Yes (6) Messrs: Cupples, Kingsley, Sehlhorst, Stahl, Steiner, and Talavinia. No (0), Abstain (0), motion approved.

Talavinia motioned, seconded by Stahl, to accept the resignation of Brent Bassitt from the EMS. Roll Call: Yes (6) Messrs: Cupples, Kingsley, Sehlhorst, Stahl, Steiner, and Talavinia. No (0), Abstain (0), motion approved.

Cupples motioned, seconded by Kingsley, to enter into executive session to consider the employment of a law enforcement officer with the Council, Mayor, Solicitor, Police Chief, and Police Lieutenant present. Roll Call: Yes (6) Messrs: Cupples, Kingsley, Sehlhorst, Stahl, Steiner, and Talavinia. No (0), Abstain (0), motion approved.

Talavinia motioned, seconded by Cupples, to exit executive session and return to open session. Roll Call: Yes (6) Messrs: Cupples, Kingsley, Sehlhorst, Stahl, Steiner, and Talavinia. No (0), Abstain (0), motion approved.

Steiner motioned to adjourn the meeting.

| The following meetings/events were included on the agenda and/or schedule | ed during the meeting. |
|--|---------------------------------|
| Airport Commission on Thursday, January 25 at 2:30 p.m. Joint Water Advisory Board on Monday, January 29 at 7:30 p.m. at Ottawa St., Ottawa, OH. Parks & Recreation Committee on Tuesday, January 30 at noon. Pathway Board on Thursday, February 1 at noon. Village Council on Monday, February 12 at 7:00 p.m. | Municipal Building, 136 N. Ohio |
| MAYOR FISCAL OFFI | CER |

| VENDOR | AMOUNT | DEPARTMENT | DESCRIPTION |
|---|-----------|----------------------|--------------------------------------|
| AETNA | | Multiple | HEALTH INSURANCE |
| ALBERS AND ALBERS | | Administrative | LEGAL FEES |
| ALL SERVICE AERATION, INC | | Multiple | PORTABLE TOILETS |
| ALL SERVICE AERATION, INC | | Multiple | PORTABLE TOILETS |
| ALL SERVICE GLASS CO. | 480.00 | Police | WINDSHIELD |
| ALLOWAY TESTING | 1,448.00 | Multiple | TESTING |
| ALLOWAY TESTING | 2,217.00 | Multiple | TESTING |
| ALLOWAY TESTING | 50.00 | Multiple | TESTING |
| AMERICAN ELECTRIC POWER | 15,686.77 | Multiple | ELECTRICITY |
| AMERICAN ELECTRIC POWER | 41.55 | Multiple | ELECTRICITY |
| ANDERSON TRACTOR SUPPLY, INC. | 7.96 | Street | PARTS - BUSHING & ADAPTER |
| ANTHEM BLUE CROSS BLUE SHIELD | 156.75 | Multiple | LIFE INSURANCE |
| AUSTIN PROBST | 192.10 | Police | BOOTS |
| BASINGER PLUMBING & HEATING LLC | 120.30 | Land & Buildings | FURNACE SERVICE |
| BASINGER PLUMBING & HEATING LLC | 263.74 | Land & Buildings | EMS FURNACE REPAIR |
| BEAVERDAM CONTRACTING, INC. | 1,966.50 | Water | WATER SUPPLIES |
| BLUFFTON FLYING SERVICE | 5,000.00 | Airport | AIRPORT MANAGEMENT |
| BOBCAT COMPANY | 350.00 | Water | MINI EXCAVATOR |
| BOBCAT COMPANY | 833.80 | Street | TOOLCAT REPAIR |
| BRIANNA KILL | 181.59 | Police | BOOTS |
| Bryan Lloyd | 288.85 | Administrative | BOOTS |
| Bryan Lloyd | 34.19 | Water | REIMBURSEMENT FOR FLOW METER |
| CHARTER COMMUNICATIONS | | Administrative | CABLE |
| CHARTER COMMUNICATIONS | | Administrative | CABLE |
| CHARTER COMMUNICATIONS | | Multiple | CABLE |
| CHARTER COMMUNICATIONS | | Multiple | CABLE |
| CHARTER COMMUNICATIONS | | Administrative | CABLE |
| CHERRY'S OUTDOOR WORLD | 152.86 | | LESS THAN LETHAL EQUIPMENT |
| CHOICE ONE ENGINEERING | 3,250.00 | | MUNICIPAL LOT |
| CHOICE ONE ENGINEERING | 11,625.00 | | SR 103 AT NAVAJO IMPROVEMENT |
| CINTAS | | Administrative | HOODIE & COATS/BIBS |
| CINTAS | | Administrative | UNIFORMS |
| CINTAS | | Administrative | |
| CINTAS | | Administrative | UNIFORMS |
| CITIZEN'S NATIONAL BANK | 240.40 | | UNIFORMS |
| CITIZEN'S NATIONAL BANK | | Administrative | EQUIPMENT SUPPLIES |
| CITIZEN'S NATIONAL BANK | | | POSTAGE |
| CITIZEN'S NATIONAL BANK | | Administrative | POSTAGE |
| CITIZEN'S NATIONAL BANK | | Police | TRAINING |
| | 1,171.92 | | TRAINING EQUIPMENT |
| CLEMANS, NELSON & ASSOCIATES, INC | | Police | TRAINING |
| CLEMANS, NELSON & ASSOCIATES, INC | | Administrative | RETAINER |
| CONNECT PARENT CORPORATION | | Administrative | PHONES |
| COUNTY ELECTRIC LLC | | Street | EATON PANEL KEYS |
| DOMINION EAST GAS | 1,872.59 | | NATURAL GAS |
| DOTY, MICHAEL | 49.50 | | PD AUTO REPAIRS |
| FAMILY HARDWARE DO IT BEST | | Multiple | SHOP WATER LINE |
| FAMILY HARDWARE DO IT BEST | | Multiple | SUPPLIES |
| GARY'S REPAIR | 7,100.00 | • | MOWERS |
| GARY'S REPAIR | 7,250.00 | • | MOWERS |
| GLOBAL ELECTRIC, INC | 510.00 | | CHEM & CLARIFIER REPAIR |
| GRAINGER INC | | Land & Buildings | LIMIT SWITCH FOR FIRE STATION HEATER |
| GREAT LAKES BILLING ASSOCIATES, INC. | 1,529.35 | | EMS BILLING SERVICE |
| HACKENBERG, FEIGHNER, BISHOP & WERTH, LLC | 2,450.00 | Administrative | SOLICITOR FEES |
| HAWTHORNE-SEVING, INC. | 267.15 | Street | FABRICATING METAL |
| HSI EMERGENCY CARE SOLUTIONS INC./MEDIC FIRST AID | 312.00 | Rescue | EMS TRAINING PLATFORM |
| USTIN SHANNON | 814.00 | Land & Buildings | TOWN HALL CLEANING |
| KAHLE TECHNOLOGIES | 24,988.50 | Capital Improvements | WTP COMMUNICATIONS |
| CENT VARIABLE VAR | 1 000 00 | Camadami | PURIALS & FOUNDATIONS |
| KENT KARHOFF LLC | 1,000.00 | Cemetery | BURIALS & FOUNDATIONS |

| LAW ENFORCEMENT RISK MANAGEMENT GROUP, INC. | | Police | TRAINING |
|---|-------------------|------------------|-------------------------------|
| LEIBER GARAGE | | Rescue | EMS OIL CHANGES |
| LEIBER GARAGE | | Rescue | EMS OIL CHANGES |
| LEIBER GARAGE | 68.33 | Rescue | EMS OIL CHANGES |
| LEXIS NEXIS RISK DATA MANAGEMENT INC. | | Administrative | ADDRESS SEARCHES |
| M&R PLUMBING & HEATING, INC. | 326.14 | Multiple | SUPPLIES/PARTS |
| MARATHON FLEET SERVICES | 1,194.87 | Multiple | FUEL |
| MARBEE PRINTING & GRAPHIC ART | 35.00 | Administrative | CEMETERY MAP DIGITIZING |
| MASTERPIECE SIGNS & GRAPHICS, INC. | 112.50 | Street | STREET SIGN |
| McBRIDE BROS., INC. | 850.00 | Land & Buildings | TOWN HALL MAINTENANCE |
| MILLSTREAM-KENNEDY INC. | 3,128.65 | Multiple | ENVELOPES |
| MPH INDUSTRIES, INC. | 589.50 | Police | SERVICE CALL |
| NEW HORIZON COMMUNICATIONS | 578.21 | Administrative | PHONES |
| NIESE TIRE & SERVICE CENTER, LLC | 45.00 | Street | SCRAP TIRES |
| NOBLE, SKYLER | 200.00 | Police | BOOTS |
| NORTHWEST OHIO MAYORS & MANAGERS ASSN | 200.00 | Administrative | NW OHIO MAYORS ASSOC. |
| NORTHWESTERN OHIO SECURITY SYSTEMS | 202.00 | Land & Buildings | MONITORING |
| OHIO MUNICIPAL LEAGUE | 250.00 | Administrative | MEMBER CONTRIBUTION |
| OHIO UTILITIES PROTECTION SERVICE | 4.00 | Administrative | MANUAL CALLOUTS |
| PENNCARE 30 | 92.00 | Rescue | DRUG COOLERS FOR EMS |
| PENNCARE 30 | | Rescue | DRUG COOLERS FOR EMS |
| PERRY CORPORATION | 191.79 | Administrative | IT CONTRACT |
| PERRY CORPORATION | 23.61 | Administrative | IT CONTRACT |
| PERRY CORPORATION | 31.13 | Administrative | IT CONTRACT |
| PERRY CORPORATION | 451.00 | Water | WIRELESS BRIDGE - WATER COMM. |
| PERRY CORPORATION | 1,919.00 | Water | WIRELESS BRIDGE - WTP |
| PERRY CORPORATION | 798.00 | Water | WIRELESS BRIDGE - WATER COMM. |
| PERRY CORPORATION | 4,848.00 | Administrative | WATCHGUARD SERVER LICENSE |
| RAYLE, ERIC | 200.00 | | BOOTS |
| RUMPKE | 26,015.72 | | TRASH SERVICES |
| SAUDER EDUCATION | | Land & Buildings | SLIDES FOR CHAIRS |
| STAPLES BUSINESS ADVANTAGE | | Multiple | SUPPLIES |
| STAPLES BUSINESS ADVANTAGE | | Multiple | SUPPLIES |
| SUPERIOR UNIFORM SALES, INC. | 442.74 | | UNIFORMS |
| TAWA TREE MULCH DIVISION | | Land & Buildings | BRUSH GRINDING |
| TREASURER, STATE OF OHIO | 68.25 | | POOL BOILER INSPECTION |
| TREE TECH | | Cemetery | TREE PRUNING & REMOVAL |
| USA BLUE BOOK | | Multiple | SUPPLIES |
| VANCE'S OUTDOOR INC. | 1,628.00 | | AMMO & SUPPLIES |
| VERIZON WIRELESS | | Multiple | CELL PHONES |
| VETTER LUMBER CO. | | Multiple | SUPPLIES |
| WESSLER ENGINEERING | 235.00 | Sewer | SANITARY ON-CALL SERVICES |
| | 182,986.33 | | |
| JANUARY MONTHLY | 2,569.00 | | |
| MEDICARE | 2,569.00 37.22 | | |
| OPERS | 269.03 | | |
| FICA | 40.14 | | |
| TOA | 40.14 | | |
| BIWEEKLY PAYROLL 1/26/24 | 51,240.69 | | |
| MEDICARE | 696.33 | | |
| OPERS | 3,923.96 | | |
| OP&F | 4,369.45 | | |
| | | | |
| BIWEEKLY PAYROLL 2/9/24 | 49,686.12 | | |
| MEDICARE | 677.34 | | |
| OPERS OPER | 3,869.05 | | |
| OP&F | 4,299.80 | | |
| | | | |
| | | | |

Date:_____

Council Signature :_____

Parks & Rec - Minutes Village of Bluffton Town Hall January 31st, 2024

Present: Council - Ben Stahl, Mitch Kingsley

Admin - Jesse Blackburn, Bryan Lloyd,

Public - Bri Buzard - Creating Healthy Communities

Start: 12:00 End: 1:05

Topics: Creating Healthy Communities grant

Minutes:

- Creating Healthy Communities (CHC) with the Allen County Dept of Health has been a
 valuable partner with the village over the past several years, assisting with bike racks,
 concrete pads for the racks, the crosswalk on Main St by Lake St, and participating in
 the Complete Streets.
- Bri came to speak with the committee about partnering again on improving Buckeye
 Park with community feedback. We discussed the plan to distribute surveys and hold an
 open house to solicit that feedback; not just on Buckeye Park, which is the focus of
 CHC, but on all of our outdoor recreation amenities. We reviewed the timeline from CHC
 and a draft of the community survey.
- The P&R committee and Bri will continue to meet monthly on the 4th Wednesday of the month, hoping to include more resident representatives after the open house.

| Ben Stahl | Mitchell Kingsley |
|-----------|-------------------|

Meeting: Bike and Pedestrian Pathway Board Date/Time: Thursday, January 4, 2024, Noon

Location: Town Hall, 3rd Floor

Members Present: Mitch Kingsley, Travis Music, David Smith, Phill Talavinia,

Jenny Pilarowski

Village Liaison Present: Ben Stahl; Jesse Blackburn, Administrator

Agenda: Pathway Construction update Fundraising

Construction Update:

- •The County Line path construction by Helms will begin in spring depending on weather. The Village will pay for the storm sewer portion of the construction.
- •The 103 pathway is complete except for street lights.
- -We discussed whether to place ballards at road intersections (given a report of cars driving on the pathway). We will also explore placing stop signs at Citizens Drive, Commerce Lane and Dave's Way. Mitch will speak with Dick Ramseyer and Masterpiece Signs. Helms may need to reseed grass.
- -We discussed the name for the 103 pathway. Ben suggested that the completion date for the path be included on the recognition sign.

Fundraising:

•We agreed to send a letter to each 103 business giving them a last opportunity to have their business name listed on the recognition sign -- for a contribution over \$1,000. Mitch and Jenny will work on the letter. Travis will work on compiling the business address list and contact.

Next Meeting: Thursday, February 1, 2024 Noon on the 3rd Floor of the Town Hall.

Meeting adjourned at 1:15 pm.

Respectfully submitted, Jenny Pilarowski Meeting: Bike and Pedestrian Pathway Board Date/Time: Thursday, February 1, 2024, Noon

Location: Town Hall, 3rd Floor

Members Present: Mitch Kingsley, David Smith, Phill Talavinia, Greg Denecker

Village Liaison Present: Ben Stahl; Jessie Blackburn, Administrator

Agenda: Signage

Rep for Activate Allen County, Ped Path Task Force Steering Com

- •Chair, Mitch Kingsley called to meeting to order:
- Minutes: Motion to approve (M:Greg /S:Dave) Approved.

Signage:

- •We discussed what signs need to be placed along the 103 Pathway.
- -To follow precedent on Augsburger Road we should place small stop signs along the pathway at larger road crossings. For the 103 Pathway, this would include Countyline Road (1), Citizens Parkway (2), Commerce Lane(2) and perhaps Dave's Way (2). These signs have a backing sign with the name of the pathway and a 'No Motorized Vehicle' on them. We would need 7 signs for the named roads and perhaps an additional set for crossing SR 103 at the pathway crossing (where ODOT signs have already been placed).
- -Adam Boutwell of Masterpiece Signs has said he will make these signs for installation along the 103 Pathway. Mitch will discuss further with him.
- -We discussed whether there could be some further pedestrian warning on the pathway near busy driveways, such as the Wendy's Restaurant. Perhaps this could take the form of Thermoplast lettering fastened to the asphalt. Jesse will explore this further.

Activate Allen County:

•Executive Director of Activate Allen County, Josh Unterbrink, had planned to attend today but was required elsewhere unexpectedly. He would like us to appoint a representative of our board to serve on the Steering Committee of the Pedestrian Pathway Task Force. He will attend our next meeting.

Next Meeting: Thursday, March 7, 2024 Noon on the 3rd Floor of the Town Hall.

Meeting adjourned at 1:00 pm.

Respectfully submitted, Jenny Pilarowski

Village of Bluffton Utilities Committee Meeting February 5, 2024 @ 1:00 PM

Committee members present: David Steiner & Jerry Cupples Staff present: Jesse Blackburn, Village Administrator, Kevin Nickel, Fiscal Officer and Bryan Lloyd, Assistant Village Administrator, Nathan Jordan. Mayor Johnson

The committee reviewed proposed rates to accept sewerage from the Allen County Sewer District for treatment. Various methods of calculating billing for sewerage collection services were discussed. The administrative staff will have a presentation to discuss during the February 12, 2024, Village Council meeting in executive session for contracts.

The administration presented proposed new tap fees for water and sewer service to new customers. The Utilities committee will hold a meeting February 12, 2024, at 1:00PM to review the proposed tap fee schedule to present to Council in the February 12, 2024, in executive session for contracts.

| Adjourned at 2:10 PM. | |
|-----------------------|---------------|
| | |
| | |
| David Steiner | Jerry Cupples |

Village of Bluffton Utilities Committee Meeting February 12, 2024 @ 1:00 PM

| David Steiner | Jerry Cupples |
|--|--|
| The meeting was adjourned at 1:46 PM. | |
| The committee recommended discussion of cont February 12, 2024, meeting. | racts with the council in executive session at the |
| The committee adjourned the executive session | at 1:44 PM. |
| The committee went into executive session to di | scuss contracts at 1:02 PM. |
| Staff present: Jesse Blackburn, Village Adminis | 3 11 |

ORDINANCE NO. 02-2024

AN ORDINANCE TO ENACT RESTRICTED PARKING ZONES ON THE NORTHEASTERLY SIDE OF THE TOWN HALL ALONG EAST ELM STREET FROM MAIN STREET TO THE MID-BLOCK ALLEY.

WHEREAS; the Village of Bluffton, via their Streets, Alleys, Lights and Sidewalks Committee wishes to designate four (4) parking spaces with restrictions along East Elm Street adjacent to the Town Hall from Main Street to the mid-block alley.

WHEREAS; the two parking spaces closest to Main St. would be restricted to allow only Two Hour Parking during weekdays from 8:00am – 5:00 pm and the two parking spaces closest to the mid-block alley would be restricted for use by only Village-owned vehicles.

WHEREAS; these restrictions are necessary to provide increased access to the Town Hall along with parking for Village-owned vehicles to increase the safety and welfare of the public and to create a better flow of traffic in this area.

BE IT ORDAINED BY THE COUNCIL OF THE VILLAGE OF BLUFFTON, OHIO THAT:

Section 1. Parking shall be restricted on East Elm Street along the Town Hall within the Village of Bluffton, Ohio from Main Street to the mid-block alley.

| | 1 | this day of _ wing vote (2/3 requi | | of the Village of |
|--------------|-------------------|---------------------------------------|------------------------|-------------------|
| | Ayes: | Nays: | Abstain: | |
| Attest: | | | | |
| Clerk | | | Richard Johnson, Mayor | <u> </u> |
| Approved | as to form: | | | |
| Elliott T. V | Werth, Village So | olicitor | | |

RESOLUTION NO. 04-2024

A RESOLUTION ESTABLISHING POSITIONS AND WAGES FOR SWIMMING POOL STAFF AND RATES FOR 2024.

NOW, THEREFORE, BE IT RESOLVED by the Council of the Village of Bluffton, Ohio, two-thirds (2/3) of all members elected thereto concurring:

SECTION 1: That the following positions at the stated wages are hereby created:

| A. Pool Manager | \$16.50 per hour |
|----------------------|------------------|
| B. Assistant Manager | \$12.25 per hour |
| C. Lifeguards | \$10.75 per hour |

The above is intended as a minimum guideline for the establishment of wage levels. Council may at its discretion provide for a higher pay scale level for each position listed.

SECTION 2: That the following fees are established for use during the 2024 season, and that all memberships shall be paid in full before they can be used.

| A. | Daily Admission | | \$4.00 |
|----|---|-------------------|----------|
| B. | Family Season Pass (2 adults/3 children) | (resident) | \$160.00 |
| | | (Non-resident) | \$200.00 |
| C. | Additional Children Each | | \$25.00 |
| D. | Single Season Pass | (resident) | \$80.00 |
| | | (Non-resident) | \$100.00 |
| E. | Senior Single Season Pass | (resident) | \$50.00 |
| | | (Non-resident) | \$75.00 |
| F. | Ten-Visit Pass | | \$35.00 |
| G. | Pool Rental-2 hours | | \$275.00 |
| | *a \$50.00 non-refundable deposit required at tir | ne of reservation | |
| H. | Swim Lessons (Season Pass Holder) | | \$40.00 |
| I. | Swim Lessons (Non-Season Pass Holder) | | \$50.00 |
| J. | Swim Lessons-Private | | \$100.00 |
| K. | Fulltime Village Employees, members of | | |
| | Bluffton Safety Services (PD, FD, EMS) & | | |
| | Immediate families | | Free |

SECTION 3: Pool personnel who complete the season will be reimbursed for fees associated with the certification/recertification of CPR and lifeguard training for up to \$150.00 expended in same year. Receipts for the reimbursement must be turned into the Pool Manager who will submit them to the Fiscal Officer's office for reimbursement processing at the end of the pool season. Reimbursement will be subject to approval from manager.

SECTION 4: That it is found and determined that all formal actions of this council concerning and relating to the adoption of this Resolution were adopted in an open meeting of this Council and that all deliberations of the Council and any of its committees that resulted in such formal action were in meetings open to the public, in compliance with all legal requirements including Section 121.22 of the Ohio Revised Code.

WHEREFORE, This Resolution shall take effect and be in force from and after the earliest period allowed by law and approval by the signatures below.

| | adopted this date following vote: | ay of | , 2024 by the governing body of the Village of Bluffton |
|---------|-----------------------------------|----------|---|
| Yes: | No: | Abstain: | |
| ATTEST_ | | | |
| F | SISCAL OFFICER | | MAYOR |
| APPROVE | ED | | |
| | SOLICITOR | | |

Village of Bluffton Administration's Report

To: Mayor Johnson & Council Members



\$4.00 Blanchard River Special Assessment on Property Taxes

 A \$4.00 Special Assessment was added to the 1st Half 2023 Real Estate Taxes for all parcels in Bluffton and surrounding areas that drain into the Blanchard River watershed to perform approved maintenance actions to the Blanchard River.

■Special Assessments

Special Assessments Project (click for detail)

2023 Pay 2024

Special Assessment Detail

Tax

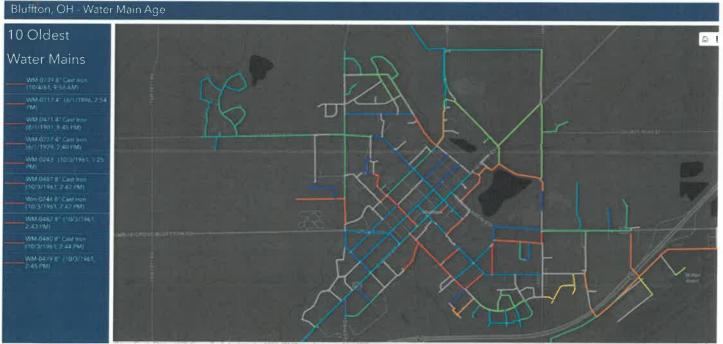
HANCOCK CO-BLANCHARD RSEP 1st half tax

\$4.00

\$4.00

GIS Database - used to identify and track the age of Water Main Lines

Result will be a color coded, interactive map showing the age of all water mains in town.



2024 Projects:

Choice One Engineering has started collecting survey data that will be used for both the Pocono Drive Utility Improvements to be completed in 2024 and the S.R. 103 at Navajo Drive Improvements to begin in Spring of 2025.

Mayor Johnson:

Special Event Requests:

- Ashes to Go 3 parking spots in front of the Presbyterian Church Feb. 14th
- Alley closing next to Bluffton Hospital April 8th

Committee Meetings:



VILLAGE OF BLUFFTON

100 E. ELM STREET, P.O. BOX 63 BLUFFTON, OHIO 45817-0063

APPLICATION FOR SPECIAL EVENTS

| EVENT MANOR. A./ | |
|--|--|
| EVENT NAME: Ash 5 to 60 | DATE(S) OF EVENT: Feb. 14th 2024 |
| EN JENERAL TENA | CONTACT DEDOCAL |
| E-MAIL ADDRESS (OPTIONAL): | S Row CONTACT'S PHONE: 7/7 383 0530 |
| | |
| TIME(S) FOR EVENT. | Mest, terin Church (Mary Street) |
| DESCRIPTION OF EVENT. | 9.00 AM |
| III a day | s on Ash Wednesday to community mentos |
| Children Construction | 1 West of Chi |
| TRAFFIC CONTROL: O NUMBER O | ovide map of plans and any other information required as necessary. |
| Number of officers required to cover security will be determined | FOFFICERS REQUESTED: |
| ROAD CLOSURE: 3 parking spots in front a | on a case by case basis upon consultation with the Chief of Police Church (First 3 5 or 5 North East on Many) |
| SECURITY' U | |
| be determined | on a case by case basis upon consultation with the Oliver on the |
| | |
| WATER SERVICE: OTHER SERV | VICES: |
| ALCOHOL SERVED: YES NO_X * App | 12 |
| | olicant is responsible for obtaining the proper alcohol permit he Division of Liquor Control prior to the event. |
| EVENITY OF THE TOTAL ALLA | |
| 70/7 | * Village must be listed as Additional Insured |
| ATTACH CERTIFICATE OF INSURANCE TO APPLICA | TION |
| | |
| PLEASE LIST VENDORS, SERVICES, CONTRACTORS, NAME OF VENDOR | ETC. INVOLVED WITH EVENT: |
| | TYPE OF SERVICE PROVIDED |
| Bloffhan Area Ministerial Association Manks | Prayer |
| | 11.10 |
| | |
| | |
| | |
| * POOD VIDIDORS (TOTAL) | |
| * FOOD VENDORS ARE RESPONSIBLE FOR OBTAINING | ANY NECESSARY HELATH DEPARTMENT PERMITS |
| Understand that the grapting of this | |
| person or organization responsible for the annual | become event. Any nability is the sole responsibility of the |
| person or organization responsible for the special event. By signerein are true and correct and that I have the authority to bind to | gning this application, I acknowledge that all statements made |
| APPLICANT'S SIGNATURE: | de organization tilat i represent. |
| TELEVITAT & SIGNATORE: | DATE: 1/7/24 |
| APPROVED | |
| MAYOR'S SIGNATURE: | 1 |
| | DATE: |



VILLAGE OF BLUFFTON

154 N. MAIN STREET, P.O. BOX 63 BLUFFTON, OHIO 45817-0063 419-358-2066

APPLICATION FOR SPECIAL EVENTS

| EVENT NAME: April 8th 1 | |
|--|---|
| | Cotal Eclipse DATE(S) OF EVENT: 2/08/2024 |
| APPLICANT: Bludlion Hose | |
| APPLICANT'S ADDRESS: 139 6 | |
| E-MAIL ADDRESS (OPTIONAL): | diverse @ byheelth system. 019 |
| LOCATION OF EVENT: B/4/4/ | |
| TIME(S) FOR EVENT: 9// | 104 4/8/2024 |
| DESCRIPTION OF EVENT: Total | Il Eclipse - Block off Allen Next to |
| Hospital to Contro | 1 Traffic on our Parking 1 of Making sure |
| there is enough PANING | |
| SERVICES REQUESTED FROM | ILLAGE: Must provide map of plans and any other information required as necessar |
| TRAFFIC CONTROL: | NUMBER OF OFFICERS REQUESTED: |
| | ity will be determined on a case by case basis upon consultation with the Chief of Police |
| ROAD CLOSURE: Alley | |
| SECURITY: NU | JMBER OF OFFICERS REQUESTED: |
| EMS SERVICES: | FIRE DEPT. SERVICES: |
| WATER SERVICE: | OTHER SERVICES: |
| WATER SERVICE: | OTHER SERVICES: |
| | |
| ALCOHOL SERVED: YES | NO* Applicant is responsible for obtaining the proper alcohol permit from the Division of Liquor Control prior to the event. |
| EVENT'S INSURER: | * Village must be listed as Additional Insured |
| | |
| ATTACH CERTIFICATE OF INSURA | ANCE TO APPLICATION |
| WELSELIST UNIDADA SEDINARA | A CONTRACTOR PRO DIVOLUMD BUTTU DUTAT. |
| NAME OF VENDOR | S, CONTRACTORS, ETC. INVOLVED WITH EVENT: TYPE OF SERVICE PROVIDED |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| FOOD VENDORS ARE RESPONSIB | BLE FOR OBTAINING ANY NECESSARY HEALTH DEPARTMENT PERMITS |
| FOOD VENDORS ARE RESPONSIB | SLE FOR OBTAINING ANY NECESSARY HEALTH DEPARTMENT PERMITS |
| understand that the granting of this per person or entity for any liability whatso person or organization responsible for the person are true and correct and that I have | mit for the special event creates no agreement or guarantee, express or implied, to an never connected with this special event. Any liability is the sole responsibility of the special event. By signing this application, I acknowledge that all statements mad be the authority to bind the organization that I represent. |
| understand that the granting of this per person or entity for any liability whatso person or organization responsible for the perein are true and correct and that I have APPLICANT'S SIGNATURE: | mit for the special event creates no agreement or guarantee, express or implied, to an never connected with this special event. Any liability is the sole responsibility of the special event. By signing this application, I acknowledge that all statements mad be the authority to bind the organization that I represent. |
| understand that the granting of this per person or entity for any liability whatso person or organization responsible for the person are true and correct and that I have | mit for the special event creates no agreement or guarantee, express or implied, to an never connected with this special event. Any liability is the sole responsibility of the special event. By signing this application, I acknowledge that all statements made the authority to bind the organization that I represent. DATE: 2024 |
| understand that the granting of this person or entity for any liability whatso erson or organization responsible for the erein are true and correct and that I have applicant's Signature: | mit for the special event creates no agreement or guarantee, express or implied, to an never connected with this special event. Any liability is the sole responsibility of the special event. By signing this application, I acknowledge that all statements mad be the authority to bind the organization that I represent. |



Date: February 1, 2024

To: Mayor Johnson and Council

From: Chief Ryan M. Burkholder

Reference: Police Department Monthly Report

POLICE ACTIVITY SUMMARY

January 2024

Police Calls for Service- 625

Police Chief Calls for Service- 205

Traffic Stops - 37

Citations - 1

CRIMINAL COMPLAINTS

| Assisting Another Agency | _ | 1 |
|--------------------------|---|---|
| Criminal Damaging | - | 2 |
| Domestic Violence | _ | 2 |
| Driving Under Suspension | - | 1 |
| Fraud | - | 1 |
| Miscellaneous | - | 3 |
| | | |

Total - 10



Incident Breakdown By Month Report

Print Date/Time:
Login ID:
Year: : 02/05/2024 23:55 rburkholder 2024

Bluffton Police Department ORI Number: OH0020100 Incident Type: All

| | January | lary | February | lary | March | <u>유</u> | April | | May | | June | | July | | August | st | September | nber | October | ber | November | _ | December | | Yearly |
|---------------------|---------|-------|----------|------|-------|----------|-------|-----|-----|-----|------|-----|------|-----|--------|-----|-----------|------|---------|-----|----------|-----|----------|-----|--------|
| Incident Type | * | % | # | % | # | % | ## | % | * | % | # | % | * | % | * | % | * | % | ** | % | * | % | ** | % | Totals |
| Accident Property | 2 | 100.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | ٥ | 0.0 | ٥ | 0.0 | ٥ | 0.0 | ٥ | 0.0 | ٥ | 0.0 | ٥ | 0.0 | ٥ | 0.0 | 2 |
| Administrative | 184 | 100.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | ٥ | 0.0 | 0 | 0.0 | ٥ | 0.0 | 0 | 0.0 | 0 | 0.0 | 184 |
| Aiding Other | 13 | 86.7 | 2 | 13.3 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 15 |
| Alarm | 00 | 80.0 | 2 | 20.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | ٥ | 0.0 | ٥ | 0.0 | 0 | 0.0 | ٥ | 0.0 | 0 | 0.0 | 0 | 8 | 5 |
| Animal Complaint | 2 | 66.7 | _ | 33.3 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | ٥ | 0.0 | 0 | 0.0 | ٥ | 0.0 | 0 | 0.0 | 0 | 0.0 | ω |
| Assist Police | œ | 100.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | ٥ | 0.0 | 0 | 0.0 | ٥ | 0.0 | ٥ | 0.0 | ٥ | 0.0 | 0 | 0.0 | 0 | 0.0 | ω |
| Criminal Damage | 2 | 100.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | ٥ | 0.0 | ٥ | 0.0 | ٥ | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 2 |
| Domestic | N | 66.7 | _ | 33.3 | 0 | 0,0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | ٥ | 0.0 | 0 | 0.0 | 0 | 0.0 | ω |
| Felonious Assault | | 100.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | ٥ | 0.0 | ٥ | 0.0 | 0 | 0.0 | _ |
| Hazmat | | 100.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | ٥ | 0.0 | 0 | 0.0 | 0 | 0.0 | |
| House/Building | 210 | 81.1 | 49 | 18.9 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 259 |
| Investigate Vehicle | 17 | 81.0 | 4 | 19.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 21 |
| Lock Out | 6 | 85.7 | > | 14.3 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 7 |
| Mentally III Person | | 100.0 | ٥ | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | ٥ | 0.0 | 0 | 0.0 | 0 | 0.0 | _ |
| Miscellaneous | 45 | 97.8 | _ | 2.2 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 46 |
| Motorist Assist | 4 | 100.0 | ٥ | 0.0 | ٥ | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 4 |
| Paper Service | 2 | 100.0 | 0 | 0.0 | 0 | 0.0 | ٥ | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 2 |
| Stolen Vehicle | | 100.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | _ |
| Suspicious Person | N | 66.7 | | 33.3 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | ٥ | 0.0 | 0 | 0.0 | ٥ | 0.0 | ω |
| Traffic Stop | 37 | 78.7 | 10 | 21.3 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | ٥ | 0.0 | 0 | 0.0 | 0 | 0.0 | ٥ | 0.0 | 47 |
| Unsecured Door | 2 | 66.7 | _ | 33.3 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | ٥ | 0.0 | ٥ | 0.0 | 0 | 0.0 | ٥ | 0.0 | ω |
| Unwanted Guest | N | 100.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 2 |
| Total: | 552 | 88.3 | 73 | 11.7 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 625 |
| | | | | | | | | | | | | | | | | | | | | | | | | | |





Incident Activity Report

Print Date/Time: Login ID: Layer: Areas: 02/06/2024 09:39 rburkholder All All

From Date: To Date: 01/01/2024 00:00 01/31/2024 23:59

| Incident Type: | ORI Number: | Bluffton Police |
|----------------|-------------|-----------------|
| All | OH0020100 | ice Department |

| Totals: | 23 | 22 | 21 | 20 | 19 | 18 | 17 | 16 | 15 | 14 | 13 | 12 | 11 | 10 | 9 | 8 | 7 | 6 | 5 | 4 | ш | 2 | | 24 | Hour | |
|---------|------|-----|-----|--------|-----|-----|-----|-----|------|------|-----|-----|-----|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----------|-----------|
| 44 | 3 | 5 | ω | 2 | 2 | 4 | 0 | 0 | | 1 | 1 | _ | 0 | ω | ω | 3 | 0 | 0 | 0 | _ | _ | 2 | ω | 5 | INCIDENTS | SUN |
| 8.0 | 0.5 | 0.9 | 0.5 | 0.4 | 0.4 | 0.7 | 0.0 | 0.0 | 0.2 | 0.2 | 0.2 | 0.2 | 0.0 | 0.5 | 0.5 | 0.5 | 0.0 | 0.0 | 0.0 | 0.2 | 0.2 | 0.4 | 0.5 | 0.9 | TS % | SUNDAY |
| 95 | 4 | 6 | 2 | 2 | 2 | 1 | 0 | 4 | 14 | 4 | 0 | သ | 4 | 10 | 15 | 2 | _ | 0 | 0 | _ | 1 | 4 | 12 | з | INCIDENTS | MONDAY |
| 17.2 | 0.7 | 1.1 | 0.4 | 0.4 | 0.4 | 0.2 | 0.0 | 0.7 | 2.5 | 0.7 | 0.0 | 0.5 | 0.7 | 1.8 | 2.7 | 0.4 | 0.2 | 0.0 | 0.0 | 0.2 | 0.2 | 0.7 | 2.2 | 0.5 | S % | DAY |
| 134 | 21 | 18 | 10 | 1 | 5 | 4 | 5 | သ | з | 18 | 2 | 2 | 0 | 16 | 4 | 4 | -1 | 0 | 0 | 2 | 1 | 7 | ა | 2 | INCIDENTS | TUESDAY |
| 24.3 | 3.8 | 3.3 | 1.8 | 0.2 | 0.9 | 0.7 | 0.9 | 0.5 | 0.5 | 3.3 | 0.4 | 0.4 | 0.0 | 2.9 | 0.7 | 0.7 | 0.2 | 0.0 | 0.0 | 0.4 | 0.2 | 1.3 | 0.9 | 0.4 | % | DAY |
| 95 | 12 | 6 | 6 | 4 | _ | _ | 2 | 0 | 2 | 13 | 0 | - | 2 | 28 | 4 | 2 | _ | 0 | 0 | 0 | 2 | 3 | ယ | 2 | INCIDENTS | WEDNESDAY |
| 17.2 | 2.2 | | 1.1 | 0.7 | 0.2 | 0.2 | 0.4 | 0.0 | 0.4 | 2.4 | 0.0 | 0.2 | 0.4 | 5.1 | 0.7 | 0.4 | 0.2 | 0.0 | 0.0 | 0.0 | 0.4 | 0.5 | 0.5 | 0,4 | s % | SDAY |
| 84 | 9 | 1 | 7 | 4 | 0 | 22 | 2 | З | 24 | 16 | 0 | 0 | _ | 3 | _ | N | _ | 0 | 0 | 2 | -1 | N | 2 | _ | INCIDENTS | THURSDAY |
| 15.2 | 1.6 | 0.2 | 1.3 | 0.7 | 0.0 | 0.4 | 0.4 | 0.5 | 4.3 | 2.9 | 0.0 | 0.0 | 0.2 | 0.5 | 0.2 | 0.4 | 0.2 | 0.0 | 0.0 | 0.4 | 0.2 | 0.4 | 0.4 | 0.2 | 8 % | DAY |
| 49 | 0 | 3 | 4 | 4 | 0 | | 2 | 0 | 5 | З | 0 | 2 | ហ | თ | 22 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 51 | N | INCIDENTS | FRIDAY |
| 8.9 | 1.1 | 0.5 | 0.7 | 0.7 | 0.0 | 0.2 | 0.4 | 0.0 | 0.9 | 0.5 | 0.0 | 0.4 | 0.9 | 0.9 | 0.4 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.9 | 0.4 | % | AY |
| 51 | _ | 4 | ω | - | 0 | 2 | ω | 0 | 11 | 2 | _ | ω | N | 2 | _ | ω | ٥ | 0 | 0 | | 0 | 0 | 4 | 7 | INCIDENTS | SATURDAY |
| 9.2 | 0.2 | 0.7 | 0.5 | 0.2 | 0.0 | 0.4 | 0.5 | 0.0 | 2.0 | 0.4 | 0.2 | 0.5 | 0.4 | 0.4 | 0.2 | 0.5 | 0.0 | 0.0 | 0.0 | 0.2 | 0.0 | 0.0 | 0.7 | 1.3 | % | DAY |
| 552 | 56 | 43 | 35 | 18 | 10 | 15 | 14 | 10 | 60 | 57 | 4 | 12 | 14 | 67 | 30 | 16 | 4 | 0 | 0 | 7 | 6 | 18 | 34 | 22 | INCIDENTS | TOTAL |
| 100.00 | 10.1 | 7.8 | 6.3 | ა ა | 1.8 | 2.7 | 2.5 | 1.8 | 10.9 | 10.3 | 0.7 | 2.2 | 2.5 | 12.1 | 5.4 | 2.9 | 0.7 | 0.0 | 0.0 | 1.3 | 1.1 | ယ | 6.2 | 4.0 | % | ٢ |



Ticket Summary

Print Date/Time: 02/05/2024 23:57 Login ID: 02/05/2024 23:57

Bluffton Police Department **ORI Number:** OH0020100

As Of Date:

02/05/2024

| | Curren | t Month | Year to Date | | | |
|---|-----------|-----------|--------------|-----------|--|--|
| Statute Description | This Year | Last Year | This Year | Last Year | | |
| Failure to Yield the Right of Way - Any Other Place (Driveways) | 0 | 0 | 0 | 1 | | |
| Lights required at Dark | 0 | 1 | 0 | 2 | | |
| No Drivers License (NO OL) | 0 | 2 | 0 | 3 | | |
| Obedience to Traffic Control Devices | 0 | 0 | 0 | 1 | | |
| OVI | 0 | 1 | 0 | 1 | | |
| OVI Over .17 - Breath | 0 | 1 | 0 | 1 | | |
| PARKING FACING ONCOMING TRAFFIC | 0 | 0 | 0 | 1 | | |
| Plates from Another Vehicle | 0 | 1 | 0 | 1 | | |
| Reasonable Control | 0 | 0 | 0 | 1 | | |
| Speed 25 MPH | 0 | 0 | 1 | 0 | | |
| Speed 35 MPH | 0 | 0 | 0 | 1 | | |
| Speed 55 MPH | 0 | 1 | 0 | 1 | | |
| Tail Lights and Illumination of Rear License Plate | 0 | 0 | 0 | 1 | | |
| Grand Totals | 0 | 7 | 1 | 15 | | |