

# Village of Bluffton Council Meeting Agenda

April 14, 2025 at 7:00 PM



## **Opening Ceremonies**

Call to Order, Mayor Johnson presiding  
Pledge of Allegiance



## **Minutes**

Approval of the minutes from the Council meeting held on Monday, March 24, 2025

## **Bills**

## **Public Comment:**

### **Committee Reports**

Personnel Committee: 03/26  
Parks & Recreation Committee: 03/26 & 03/27  
Ordinance Committee: 04/02  
Bluffton In Bloom Committee: 04/02  
Utilities Committee: 04/09  
Streets, Alleys, Lights & Sidewalk Committee: 04/10

### **Boards & Commissions**

Pathway Board: 04/03  
Tree Commission: 04/10

## **LEGISLATION**

### **ORDINANCE NO. 05-2025**

#### **3<sup>rd</sup> Reading**

AN ORDINANCE TO RESTRICT PARKING ON SPRING STREET FROM 3 AM TO 5 AM BETWEEN FRANKLIN AND VINE STREETS. WHEREBY, RESIDENTS OF THE VILLAGE WOULD BE REQUIRED TO OBTAIN AND USE A VILLAGE ISSUED PARKING PERMIT TO BE ABLE TO PARK IN THIS RESTRICTED ZONE.

### **ORDINANCE NO. 06-2025**

#### **1<sup>st</sup> Reading**

#### **Emergency**

AN ORDINANCE AMENDING ORDINANCE NO. 04-2025 (THE ANNUAL APPROPRIATION ORDINANCE) AND DECLARING AN EMERGENCY.

### **RESOLUTION NO. 10-2025**

#### **2<sup>nd</sup> Reading**

#### **Emergency**

A RESOLUTION AUTHORIZING THE ADVERTISEMENT FOR PUBLIC BID ON THE STATE ROUTE 103 AT NAVAJO DRIVE IMPROVEMENTS PROJECT FOR THE VILLAGE OF BLUFFTON, OHIO.

### **RESOLUTION NO. 11-2025**

#### **1<sup>st</sup> Reading**

#### **Emergency**

A RESOLUTION MAKING CERTAIN TRANSFERS AND DECLARING AN EMERGENCY.

## **Village Administration Report:**

### **Mayor:**

### **Safety Services Reports:**

**-EMS-**

**-Fire Dept.-**

**-Police Dept.-**

**Meeting Dates** (meetings held at the Town Hall unless otherwise noted\*)

- Parks & Recreation Committee Meeting – Monday, April 14<sup>th</sup> at 4:00 pm
- Council Meeting – Monday, April 14<sup>th</sup> at 7:00 pm
- Safety Services Committee Meeting – Wednesday, April 16<sup>th</sup> at noon
- Board of Zoning & Building Appeals Variance Hearing – Wednesday, April 23<sup>rd</sup> at 5:00 pm
- Arbor Day Celebration – Saturday, April 26<sup>th</sup> at 11:00 am at Village Arboretum on Lake Street
- Council Meeting – Monday, April 28<sup>th</sup> at 7:00

**Public Comment**

**Adjournment** – Motion and Second

Village of Bluffton – Regular meeting March 24, 2025, at 7:00 p.m.

Mayor Johnson presiding. Messrs: Cupples, Kingsley, Sehlhorst, Stahl, Steiner, and Talavinia present.

Cupples motioned, seconded by Sehlhorst, to approve the minutes from the regular council meeting held on March 10, 2025. Roll Call: Yes (5) Messrs: Cupples, Sehlhorst, Stahl, Steiner and Talavinia. No (0), Abstain (1) Kingsley, motion approved.

Talavinia motioned, seconded by Steiner, to approve the bills as presented. Roll Call: Yes (6) Messrs: Cupples, Kingsley, Sehlhorst, Stahl, Steiner and Talavinia. No (0), Abstain (0), motion approved.

The Fiscal Officer gave the following readings:

3<sup>rd</sup> Reading:

Ordinance 04-2025 – An ordinance approving the annual appropriations for the 2025 Fiscal Year for the Village of Bluffton, OH and declaring an emergency. Cupples motioned to suspend the rules, seconded by Kingsley. Roll Call: Yes (6) Messrs: Cupples, Kingsley, Sehlhorst, Stahl, Steiner, and Talavinia. No (0), Abstain (0), motion approved. Steiner motioned to adopt the Ordinance, seconded by Talavinia. Roll Call: Yes (6) Messrs: Cupples, Kingsley, Sehlhorst, Stahl, Steiner, and Talavinia. No (0), Abstain (0), motion approved.

2<sup>nd</sup> Reading:

Ordinance 05-2025 – An ordinance to restrict parking on Spring Street from 3am to 5am between Franklin and Vine Streets. Whereby, residents of the Village would be required to obtain and use a Village issued parking permit to be able to park in this restricted zone. Stahl motioned to adopt the Ordinance, seconded by Cupples. Roll Call: Yes (5) Messrs: Cupples, Sehlhorst, Stahl, Steiner, and Talavinia. No (0), Abstain (1) Kingsley, motion approved.

Resolution 07-2025 – A Resolution establishing pay increases to the wages/salaries of certain Village employees of the Village of Bluffton, Ohio and declaring an emergency. Talavinia motioned to suspend the rules, seconded by Kingsley. Roll Call: Yes (6) Messrs: Cupples, Kingsley, Sehlhorst, Stahl, Steiner, and Talavinia. No (0), Abstain (0), motion approved. Sehlhorst motioned to adopt the Resolution, seconded by Stahl. Roll Call: Yes (6) Messrs: Cupples, Kingsley, Sehlhorst, Stahl, Steiner, and Talavinia. No (0), Abstain (0), motion approved.

Resolution 08-2025 – A Resolution establishing pay benefits of certain Village employees of the Village of Bluffton, Ohio effective as stated in the attached Exhibit (A) and establishing benefit changes as stated in the attached Exhibits (B & C) and declaring an emergency. Kingsley motioned to suspend the rules, seconded by Cupples. Roll Call: Yes (6) Messrs: Cupples, Kingsley, Sehlhorst, Stahl, Steiner, and Talavinia. No (0), Abstain (0), motion approved. Talavinia motioned to adopt the Resolution, seconded by Cupples. Roll Call: Yes (6) Messrs: Cupples, Kingsley, Sehlhorst, Stahl, Steiner, and Talavinia. No (0), Abstain (0), motion approved.

1<sup>st</sup> Reading:

Resolution 10-2025 – A Resolution authorizing the advertisement for public bid on the State Route 103 at Navajo Drive Improvements Project for the Village of Bluffton, Ohio. Sehlhorst motioned to adopt the Resolution, seconded by Kingsley. Roll Call: Yes (6) Messrs: Cupples, Kingsley, Sehlhorst, Stahl, Steiner, and Talavinia. No (0), Abstain (0), motion approved.

Talavinia motioned, seconded by Kingsley, to approve the hiring of Amanda (Amy) Mortimer, Nichole Ernest-Mikesell, Matthew Roberts, Kameryn Cline, and Rachel Mathewson as full-time members of the EMS department and Matthew Stock and Shawn McFarland as part-time members of the EMS department at the pay rates established for EMS in Resolution 08-2025. Roll Call: Yes (6) Messrs: Cupples, Kingsley, Sehlhorst, Stahl, Steiner, and Talavinia. No (0), Abstain (0), motion approved.

Talavinia motioned, seconded by Cupples, to approve entering into a 3-year mutual aid fire contract with Riley Township. Roll Call: Yes (6) Messrs: Cupples, Kingsley, Sehlhorst, Stahl, Steiner, and Talavinia. No (0), Abstain (0), motion approved.

Cupples motioned to adjourn the meeting.

The following meetings/events were included on the agenda and/or scheduled during the meeting.

Personnel Committee on Wednesday, March 26 at noon.

Parks & Recreation Committee on Wednesday, March 26 at 5:00 p.m.

Parks & Recreation Committee on Thursday, March 27 at 3:30 p.m. (Park Playground)

Ordinance Committee on April 2 at 5:00 p.m.

Bluffton in Bloom on April 2 at 7:00 p.m.

Pathway Board Meeting on April 3 at noon.

Utilities Committee on Thursday, April 9 at 3:00 p.m.

Streets, Alleys, Lights & Sidewalks Committee on April 10 at 5:00 p.m.

Tree Commission on April 10 at 7:00 p.m.

Council Meeting on Monday, April 14 at 7:00 p.m.

Safety Services Committee on April 16 at noon.

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MAYOR

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FISCAL OFFICER

VILLAGE OF BLUFFTON  
VOUCHER REPORT 4/14/2025

VENDOR	AMOUNT	DEPARTMENT	DESCRIPTION
AETNA	25,062.81	Multiple	HEALTH INSURANCE
AIM MEDIA MIDWEST	178.17	Administrative	ADVERTISING
ALL SERVICE AERATION, INC	482.50	Multiple	PORTABLE TOILETS
ALLEN COUNTY PUBLIC HEALTH	367.00	Pool	ANNUAL LICENSE TO OPERATE
ALLOWAY TESTING	75.00	Multiple	TESTING
ALLOWAY TESTING	50.00	Multiple	TESTING
AMERICAN ELECTRIC POWER	15,455.99	Multiple	ELECTRICITY
AMERICAN ELECTRIC POWER	1,298.44	Multiple	ELECTRICITY
ANTHEM BLUE CROSS BLUE SHIELD	173.25	Multiple	LIFE INSURANCE
BLUFFTON FLYING SERVICE	5,000.00	Airport	AIRPORT MANAGEMENT
BLUFFTON STONE CO.	1,352.32	Multiple	STONE
BLUFFTON STONE CO.	1,346.32	Multiple	STONE
BLUFFTON STONE CO.	136.95	Multiple	STONE
BRICK STREET STUDIO	11,275.93	Capital Improvements	EMS BUILDING DESIGN
CHARTER COMMUNICATIONS	43.42	Administrative	CABLE
CHARTER COMMUNICATIONS	170.00	Administrative	CABLE
CHARTER COMMUNICATIONS	358.93	Multiple	CABLE
CHARTER COMMUNICATIONS	175.00	Multiple	CABLE
CHERRY'S OUTDOOR WORLD	235.85	Police	REPLACEMENT BARREL & AMMUNITION
CHOICE ONE ENGINEERING	2,122.50	Multiple	GENERAL ENGINEERING
CHOICE ONE ENGINEERING	2,337.50	Street	W. ELM ST. RECONSTRUCTION
CHOICE ONE ENGINEERING	7,948.27	Street	SR 103 AT NAVAJO IMPROVEMENT
CHRIS SEHLHORST	120.00	Park	POND BLUEING
CINTAS	85.62	Administrative	UNIFORMS
CINTAS	172.46	Administrative	UNIFORMS
CINTAS	88.09	Administrative	UNIFORMS
CITIZEN'S NATIONAL BANK	397.48	Rescue	EMS FURNITURE
CITIZEN'S NATIONAL BANK	1,741.96	Police	TRAINING
CITIZEN'S NATIONAL BANK	176.30	Police	BOOTS - OGLESBEE
CITIZEN'S NATIONAL BANK	1,147.26	Police	DUTY BELTS
CITIZEN'S NATIONAL BANK	375.00	Police	OCPA TRAINING - HOCHSTETLER
CITIZEN'S NATIONAL BANK	90.00	Street	OHIO TREE CITY AWARDS
CITIZEN'S NATIONAL BANK	493.50	Police	POLICE UNITY TOUR
CITIZEN'S NATIONAL BANK	137.55	Rescue	TRAINING
CITIZEN'S NATIONAL BANK	89.78	Police	TRAINING
CITIZEN'S NATIONAL BANK	121.24	Police	TRAINING EXPENSES
CITIZEN'S NATIONAL BANK	42.11	Police	TRAINING EXPENSES
CLEMANS, NELSON & ASSOCIATES, INC	1,300.00	Administrative	RETAINER & MANUAL UPDATES
COUNTY ELECTRIC LLC	476.19	Land & Buildings	TOWN HALL GENERATOR REPAIR
DAVID SCHUMACHER	1,615.75	Street	PARCEL 15-WD, T SR 103
DEGEN EXCAVATING CO., INC.	3,433.30	Sewer	JETTING SIPHONS & MANHOLES
DEGEN EXCAVATING CO., INC.	3,059.12	Pool	SWIMMING POOL UMBRELLA REPAIR
DOUGLAS SCHUMACHER	1,615.75	Street	PARCEL 15-WD, T SR 103
FAMILY HARDWARE DO IT BEST	1,028.37	Multiple	MILWAUKEE TOOLS
FAMILY HARDWARE DO IT BEST	439.68	Multiple	SUPPLIES
FAMILY HARDWARE DO IT BEST	199.00	Multiple	MILWAUKEE TOOLS
GGC FEEDS, LLC	9,180.00	Park	GRASS SEED - LEGACY PARK
GLOBAL INDUSTRIAL	409.91	Park	TRASH CAN
GRAINGER INC	154.41	Multiple	MISC PARTS
GRAINGER INC	305.70	Multiple	MISC PARTS
GRAINGER INC	65.39	Multiple	MISC PARTS

GRAINGER INC	120.47	Multiple	MISC PARTS
GREAT LAKES BILLING ASSOCIATES, INC.	1,662.51	Rescue	EMS BILLING SERVICE
HALCOMB DRYWALL, INC.	4,358.00	Capital Improvements	DRYWALL WORK
HOHENBRINK EXCAVATING	2,500.00	Sewer	SANITARY REPAIRS
HOHENBRINK EXCAVATING	10,000.00	Park	STONE GRADING
JUSTIN SHANNON	584.25	Land & Buildings	TOWN HALL CLEANING
KENT KARHOFF LLC	1,900.00	Cemetery	BURIALS & FOUNDATIONS
KIRBY'S SAND & GRAVEL	709.72	Park	RIVER ROCK
KLEEM	232.26	Street	STREET SIGNS
LEXIS NEXIS RISK DATA MANAGEMENT INC.	50.00	Administrative	ADDRESS SEARCHES
LINDE GAS & EQUIPMENT INC.	28.06	Multiple	WELDING GAS
LOCALITY MEDIA, INC.	12,720.00	Rescue	RESPONDER SOFTWARE
LOLA PATTERSON	1,615.75	Street	PARCEL 15-WD, T SR 103
MARATHON FLEET SERVICES	1,499.29	Multiple	FUEL
MOMPER INSULATION OF FORT WAYNE LLC	5,790.00	Sewer	SPRAY INSULATION
NEW HORIZON COMMUNICATIONS	560.46	Administrative	PHONES
NORTHWEST OHIO MAYORS & MANAGERS ASSN	200.00	Administrative	2025 MEMBERSHIP DUES
NORTHWESTERN OHIO SECURITY SYSTEMS	202.00	Land & Buildings	MONITORING
OHIO VALLEY INTEGRATION SERVICES, INC.	580.00	Land & Buildings	SECURITY SYSTEMS
PERRY CORPORATION	225.68	Administrative	ADOBE LICENSURE
RUMPKE	27,388.87	Refuse	TRASH SERVICES - JANUARY
RUMPKE	27,697.85	Refuse	TRASH SERVICES - FEBRUARY
STAPLES BUSINESS ADVANTAGE	1,534.41	Multiple	SUPPLIES
STUMP'S FIRE EXTINGUISHER CO.	1,738.25	Land & Buildings	FIRE EXTINGUISHER CERTIFICATION
SUKHDEV SINGH	11,373.00	Street	PARCEL 010-WD, T T2 SR 103
THE LAWFT	196.99	Police	PD EQUIPMENT
THE LAWFT	63.00	Capital Improvements	RADIO STRAPS & HOLDERS
THE PENNOHIO CORPORATION	750.00	Multiple	PAINT REMOVER & DISPOSAL
U.S. POSTAL SERVICE	188.00	Administrative	PO BOX 228 RENEWAL
ULINE	1,018.24	Park	DOG PARK BENCHES & TRASH CANS
UNITED FIRE APPARATUS CORP	220.00	Capital Improvements	ADAPTORS & MOUNTS
UNITED FIRE APPARATUS CORP	81.20	Capital Improvements	ADAPTORS & MOUNTS
VERIZON WIRELESS	127.18	Multiple	CELL PHONES
VERIZON WIRELESS	160.44	Multiple	CELL PHONES
WAYNE AUGSBURGER	9,324.00	Park	DOG PARK CONCRETE
WEST ERIE REALTY SOLUTIONS	7,285.00	Street	RIGHT-OF-WAY AQUISITION SERVICES
WILLIAM BEAGLE	1,615.75	Street	PARCEL 15-WD, T SR 103
WORKING FIRE FURNITURE & MATTRESS CO., INC.	5,237.99	Capital Improvements	EMS FURNITURE
ZOLL DATA SYSTEMS	166.09	Rescue	EMS CHARTS
INCOME TAX REFUNDS	2,479.54	Administrative	INCOME TAX REFUNDS
	<u>248,391.32</u>		
MARCH MONTHLY	2,569.00		
MEDICARE	37.22		
OPERS	269.03		
FICA	40.14		
BIWEEKLY PAYROLL 4/4/25	60,589.94		
MEDICARE	830.69		
OPERS	4,580.01		
OP&F	5,435.68		

Council Signature : \_\_\_\_\_

Date: \_\_\_\_\_

**Meeting: Bike and Pedestrian Pathway Board**

**Date/Time: Thursday, March 6, 2025, Noon, Town hall, 3<sup>rd</sup> Floor**

Members Present: Mitch Kingsley, David Smith, Travis Music, Phill Talavinia, Mark Bourassa, Greg Denecker, Jenny Pilarowski

Village Liaison Present: Jesse Blackburn, Administrator

Guest: Mayor Richard Johnson

**Agenda: ODOT Funds**

Riley Street Pathway

Signage on 103 Pathway

Minutes of the January 2, 2025 meeting were approved.

Travis Music updated us on the Ride to Remember scheduled on July 12, 2025.

Registration will open on March 17, 2025. There will be one food truck available.

- ODOT Funds – Jesse Blackburn said the application is ready to be submitted for funds to connect the County Line Pathway to the Village Park Pathway by widening the road over I-75 overpass. If funds are granted, the Village will pay for our engineer to do the design at a cost of \$52,218.00. If granted, the project will begin in 2026.
- Riley Street Pathway – Choice One Engineering did a preliminary study of the project in 2019. We will ask them to propose a complete topographic survey. Options were discussed about north or south side of Riley Street, a 6 foot cement sidewalk verses an 8 foot asphalt pathway. Eventually resident input will be requested by letter and/or public meeting.
- Signage on 103 Pathway – postponed to the next meeting.

**Note: Next Meeting: Thursday, April 3, 2025, Noon, 3<sup>rd</sup> Floor, Town Hall**

Meeting adjourned at 1:15

Respectfully submitted,

Jenny Pilarowski

**Meeting: Bike and Pedestrian Pathway Board**

**Date/Time: Thursday, April 3, 2025, Noon, Town Hall, 3<sup>rd</sup> Floor**

Members Present: Mitch Kingsley, Mark Bourassa, David Smith, Travis Music, Greg Denecker, and Jenny Pilarowski

Village Liaisons Present: Jesse Blackburn, Administrator and Ben Stahl

**Agenda: Riley Street Pathway**

Pedestrian traffic affected by Vine Street closing

ODOT application for funds for pathway over I-75 on County Line Road

\*Minutes of the March 6, 2025 meeting were approved.

\*Because of several big fundraising projects ongoing in Bluffton, the Riley Street Pathway is on hold except to proceed with planning. A topographical survey of Riley Street from Bentley Road to Spring Street will cost approximately \$17,000.00 and will include a survey of all utilities that might be impacted by the project. Jenny moved that the Pathway Board invite the Village to move ahead with a Choice One topographical survey. Seconded by David. The motion passed.

A letter of information concerning the Riley Street Pathway project and the importance of the survey will be sent to each resident in the affected area to arrive about the time of the next Village Council meeting. Mitch and Jenny will create a draft letter for the Pathway members to consider. The Streets and Alleys Committee will be invited to join the Pathway Board in requesting the survey. Jesse Blackburn will communicate with the Streets and Alleys Committee.

\*Bluffton Exempted Village Schools is working on a plan to build a practice field over a part of what is now Vine Street. We had a discussion regarding pedestrian access to the remaining part of Vine Street once the practice field is built. A possible pedestrian route would traverse a corridor from Lawn Avenue on a section of pavement at the north end of the playground equipment, then turn left to connect to the remaining part of Vine Street.

\*Application was submitted on 3/18/25 for ODOT funds for a pathway on County Line Road over I-75, connecting the Village Park with the County Line Road Pathway. Results are expected by early May.

**Note: Next Meeting: Thursday, June 5, 2025, Noon, 3<sup>rd</sup> Floor, Town Hall**

Meeting adjourned at 1:00pm

Respectfully submitted,

Jenny Pilarowski



## Ordinance Committee Minutes

Village of Bluffton

April 3, 2025, 5:00 PM

Present: Joe Sehlhorst, Mitch Kingsley

Staff: Jesse Blackburn, Bryan Lloyd, Richard Johnson

Public: Ben Hill

TOPIC: Accessory Dwelling Units (ADU)

- We are trying to build from the hearing we held in November of last year. One of the major issues raised there concerned allowing owners of property with ADUs to live remotely from the property. This issue relates to properties located in the R-1 zoning district where ADUs will be allowed as a conditional use.
- We reviewed some potential problems with the owner-in-residence requirement. What happens when an owner of property with an ADU located on it sells the property? How is the requirement to live on the property passed to the subsequent owner? Is it a condition that runs with the land (deed restriction)? Or is there some other structure for this? Mr. Lloyd suggested the idea of qualifying a given owner in the conditional use hearing – similar to a personal license. The subsequent owner would be obliged to seek conditional use or discontinue the use of the accessory building as an ADU.
- We approve this basic concept; but we recognize some other changes to the rubric we have been developing. For instance, the limit of 3 ADUs per owner implies that not less than two of those ADU properties would not be occupied by the owner. We will make some further revisions to the proposed ordinance after getting feedback from our solicitor about the conditional use as a personal license.

Submitted,

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Joe Sehlhorst

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Mitchell Kingsley

## **2025, April 10 Streets Meeting**

Start: 5:10 PM End: 5:41 PM

Present: Joe Sehlhorst, Admin. Jesse Blackburn, Mayor Rich Johnson; Absent: Jerry Cupples

### **Topic 1: Vine St. Vacation btw. Alley and Lawn Ave.**

- The Zoning department received an official survey and description of the property to be vacated from Bluffton Exempted Village Schools. Administration stated that County Engineer has approved the survey. The administration expects the document to arrive by mail soon.
- Next steps, zoning department to officially present description of the project that is requested for vacation. The council will then set a time and date for public hearing before 1<sup>st</sup> reading.
- Zoning department reviewing permit and impact the project may have on the surrounding area.

### **Topic 2: Curb Replacement**

- Administration to contact residents concerning curb replacement projects for the 2025 season. Those invited to a future public meeting would include those that live on W. Elm St between Lawn Ave. and Spring St. Other residents include those that live on E. College Ave. between Jared Circle and Greeding St.
- Notices to be mailed this week.
- The intent is to do standing curb replacement on specified sections of W. Elm St. and E. College Ave.
- The Administration discussed the need to update the curb installation policy. Currently, Village is responsible for 100% removal and 50%/50% shared cost for installation.
  - o Considering 50%/50% removal and installation.

### **Topic 3: Prioritized 2025 Street Maintenance Schedule**

- Riley Creek Village, Diller Rd., Sara Lane, Wilhelm Circle; Patched Areas: Corner of Vance/Cherry St, Riley St./Garmatter St.

### **Topic 4: Riley Street Roadway from Bentley Road to Spring St.**

- Administration is requesting topographical survey from Choice One for Riley St. for future pedestrian improvements.
- Estimated cost \$17,000.

**MAUMEE BAY  
TURF CENTER**

**TURF  
NATION**

Vine St. btwn. Alley & Lawn Ave



DESIGN, REVIEW AND APPROVAL:  
CHECKED BY: [ ] FOR DESIGN CONFORMITY AND  
ONLY BY APPROVING THE COMPANY DOCUMENTS  
UNDERSTAND THE DESIGN CONCEPT CONTAINED HEREIN.  
DOCUMENTATION: ALL PREVIOUS VERSIONS AND REVISIONS  
DATE: \_\_\_\_\_  
BY: \_\_\_\_\_  
STRUCTURE: \_\_\_\_\_

**MAUMEE BAY TURF, INC.**  
**SPORTSFIELD  
CONSTRUCTORS**

Maumee Bay Turf Center  
4630 Navarre Avenue  
Oregon, OH 43616  
Tel 419-350-1495  
Fax 419-932-6743

**TURF  
NATION**

Drawings Property of  
Turf Nation Inc  
3525 Old Dixie Highway  
Delton, GA 30721  
www.turf-nation.com  
Tel 706-278-4001  
Fax 706-278-4002



Project Name  
**Bluffton Elementary School Playground**  
Sheet Description  
**Color Field Layout - Option 1**



Project Number	Drawn By	Release For
T8D	TJB	Approval
	December 3 2024	Sheet 1 of 6
Note: Scale is accurate when printed on 11" x 17" paper		



7:30 PM

No thru traffic  
Fire Dept  
Public

Water  
Be certain it's addressed  
mid-block crosswalk

Alley



## Alley Vacation Procedure - Summary

1. Submit an Alley Vacation Petition
  - a. A non-refundable \$150.00 application fee is required at this time.
  - b. Zoning Inspector is point of contact during this process.
  - c. Alley Vacation Petition is reviewed and discussed between Zoning Inspector and Petitioner until the petition is completed.
  - d. Zoning Inspector informs Streets & Alleys Committee that a petition is ready for review.
  
2. Public Hearing is scheduled with Village Streets and Alleys Committee and Petitioner.
  - a. Public hearing process includes mailed notices sent to relevant property owners not less than 30 days before public hearing.
  
3. Streets and Alleys Committee decides to recommend or not recommend the presented Alley Vacation Petition.
  
4. If recommended by the Committee, the Vacation Petition becomes a Vacation Proposal.
  - a. Petitioner has 60 days to submit a certified survey and legal description of the property to be vacated prepared by a registered surveyor to the Zoning Inspector.
  - b. Zoning Inspector presents the completed Vacation Proposal to Council as a whole.
  
5. Village Council sets a date and time for a public hearing prior to giving the alley vacation a first reading.
  - a. All alley vacations shall be given three readings and shall not be passed as an emergency.

\*Alley Vacation process will take months rather than weeks.\*

Tree Commission  
Village of Bluffton  
Thursday, April 10th, 2025

Present: Jesse Blackburn, Leo Herrera, Radha Tague, Becky Ramey, Ben Stahl, Jonathan Andreas

## **Continuing Business**

### **Memorial Bench/Eagle Scout Project**

Tree commissioners met with Eagle Scout, Asa Clingerman, to determine the appropriate location for the memorial bench that he has created. Asa indicated a preference to place the bench near the northwestern end of the Arboretum, looking toward the dog park. The tree commission will finalize the exact location of the bench before the Arbor Day celebration on April 26th.

### **Arbor Day**

The Arbor Day celebration will be held at the Arboretum on April 26th, at 11:00am. The Clingerman family wishes to plant a tree in memory of Forrest Clingerman, and their preferred variety is a Shagbark Hickory tree, which the Tree Commission has determined to be desirable for the collection at the Arboretum. Becky has been able to source a Shagbark Hickory tree for the Arbor Day planting. Additionally, a second hickory tree will also be planted in tandem to ensure pollination of the tree to produce nuts in the future. The trees will be planted toward the northwestern end of the Arboretum, near the dog park. The future location of the gate in the dog park fence has been confirmed with an administrator of the dog park project, to avoid conflicts with tree siting. The dog park administrator has indicated that there is no problem with planting trees prior to the erection of the fence, provided a minimum distance of 10 feet is maintained. The tree commission will mark the locations of the trees prior to the Arbor Day celebration. As part of the arbor Day celebration, a weeping Redbud tree will also be planted toward the southeastern end of the Arboretum, to revitalize the area where several trees were removed by AEP.

## **New Business**

### **Replace trees on Main St.**

The tree commission will look into whether the gas company will compensate the cost of replacement of trees that were removed from Main St. during the recent gas line replacement project.

### **Urban Forestry Grant**

The tree commission reviewed the updated grant description for the Urban Forestry Grant 2025, whose recently broadened language appears to afford Bluffton eligibility to apply for the grant. Commissioners will look deeper into the grant requirements to determine eligibility for Bluffton, and develop a proposal if applicable.

**Champion Tree**

The tree commission is considering Shannon Cemetery as a potential site for what is known as a Champion Tree. Champion Trees are trees of immense stature and longevity, sited in locations which accommodate and encourage their growth into living monuments, growing hundreds of inches in circumference, sometimes over the course of hundreds of years. Such a tree can become an emblem of the community, and a sentinel over the cemetery for generations. Potential tree species suggested for consideration are a Burr Oak, an Accolade Elm, an American Sycamore, and a Big Leaf Maple. Commissioners will visit the site to further assess its viability for hosting a Champion Tree.

**Increasing Trees on Main St.**

The tree commission is exploring ideas for ways to increase tree coverage on Main St. The commission will reach out to property owners near the Main St./103 junction to inquire about any interest they may have in planting trees on their properties where tree lawns are unavailable. The commission will also develop a plan for how trees can best be incorporated into the street/sidewalk update which is planned for the section of Main St. from 103 to Riley St.

**The next Tree Commission meeting is scheduled for Tuesday, May 20th, 2025, at 7:00pm.**

**ORDINANCE NO. 05-2025**

**AN ORDINANCE TO RESTRICT PARKING ON SPRING STREET FROM 3 AM TO 5 AM BETWEEN FRANKLIN AND VINE STREETS. WHEREBY, RESIDENTS OF THE VILLAGE WOULD BE REQUIRED TO OBTAIN AND USE A VILLAGE ISSUED PARKING PERMIT TO BE ABLE TO PARK IN THIS RESTRICTED ZONE.**

WHEREAS; the Village of Bluffton, via their Streets, Alleys, Lights and Sidewalks Committee wishes to create a restricted parking zone between the hours of 3 AM and 5 AM on Spring Street between the streets of Franklin and Vine Street; and

WHEREAS; the Village of Bluffton, upon the creation of said restricted parking zone, shall require a parking permit to be displayed in the residents' vehicle's rear window; and

WHEREAS; the Village of Bluffton shall issue the parking permits to residents only, and shall require proof of residency upon purchase.

**BE IT ORDAINED BY THE COUNCIL OF THE VILLAGE OF BLUFFTON, OHIO THAT:**

Section 1. Parking shall be restricted on Spring Street from the hours of 3 AM to 5 AM between Franklin and Vine Street;

Section 2. A parking permit shall be posted in the rear window of the resident's vehicle in order to park in the restricted zone;

Section 3. Parking permits shall only be issued to residents of the Village of Bluffton and proof of residency shall be required upon purchase of said permit;

Passed and adopted this \_\_\_\_ day of \_\_\_\_\_, 2025 by the Council of the Village of Bluffton, Ohio by the following vote (2/3 required):

Three readings were required and recorded as follows:

First reading: Ayes: \_\_\_\_\_ Nays: \_\_\_\_\_ Abstain: \_\_\_\_\_

Second reading: Ayes: \_\_\_\_\_ Nays: \_\_\_\_\_ Abstain: \_\_\_\_\_

Third reading: Ayes: \_\_\_\_\_ Nays: \_\_\_\_\_ Abstain: \_\_\_\_\_

Attest:

\_\_\_\_\_  
Clerk

\_\_\_\_\_  
Richard Johnson, Mayor

Approved as to form:

\_\_\_\_\_  
Elliott T. Werth, Village Solicitor

ORDINANCE NO. 06-2025

AN ORDINANCE AMENDING ORDINANCE NO. 04-2025 (THE ANNUAL APPROPRIATION ORDINANCE) AND DECLARING AN EMERGENCY.

WHEREAS, it is necessary to appropriate funds and amend Ordinance No. 04-2025 (The Annual Appropriation Ordinance).

NOW THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE VILLAGE OF BLUFFTON, OHIO:

SECTION 1: That monies are appropriated for the various funds as follows:

Supplemental Appropriations:

<b>Pool Improvement</b>		
<b>D4-3D-52510</b>	<b>Pool Capital Items</b>	<b>+\$35,000.00</b>

SECTION 2: That an emergency exists in the daily operation of the Village whereby failure to act will be detrimental to the public health, welfare and safety of the inhabitants thereof, and for the further reason that this appropriation transfer is needed so expenditures can be made.

SECTION 3: That it is found and determined that all formal actions of this Council concerning and relating to the adoption of this Ordinance were adopted in an open meeting of this Council and that all deliberations of this Council and of any of its committees that resulted in such formal actions were in meetings open to the public, in compliance with all legal requirements including Section 121.22 of the Ohio Revised Code.

Passed and Adopted this \_\_\_\_\_ day of \_\_\_\_\_, 2025 by the governing board of the Village of Bluffton, Ohio by the following vote:

Yes: \_\_\_\_\_ No: \_\_\_\_\_ Abstain: \_\_\_\_\_

Attest:

\_\_\_\_\_  
FISCAL OFFICER

\_\_\_\_\_  
MAYOR

Approved as to Form:

\_\_\_\_\_  
SOLICITOR



**RESOLUTION NO. 10-2025**

**A RESOLUTION AUTHORIZING THE ADVERTISEMENT FOR PUBLIC BID ON THE STATE ROUTE 103 AT NAVAJO DRIVE IMPROVEMENTS PROJECT FOR THE VILLAGE OF BLUFFTON, OHIO AND DECLARING AN EMERGENCY.**

**WHEREAS**, This project has received funding from the Ohio Department of Development and ODOT's Office of Jobs of Commerce and is necessary to support the growth of Bluffton's largest employer in GROB Systems, Inc.; and

**WHEREAS**, Council has previously authorized the Village Administrator to apply for OPWC funding for the project, and has previously authorized the Village Administrator to enter into an agreement with Choice One Engineering to prepare plans, specifications, and bidding documents for the State Route 103 at Navajo Drive Improvements project; and

**WHEREAS:** An emergency exists in the daily operation of the Village whereby failure to act will be detrimental to the public health, welfare and safety of the inhabitants thereof and in order to proceed with this project in an expeditious manner.

**NOW THEREFORE, BE IT RESOLVED** by the Mayor and the Village of Bluffton Council that the Village Administrator is hereby authorized and directed to advertise to receive sealed bids for the construction of the State Route 103 at Navajo Drive Improvements project.

**BE IT FURTHER RESOLVED** that the advertisement for sealed bids shall conform to the requirements of the Ohio Revised Code.

**BE IT FURTHER RESOLVED** that that Village of Bluffton reserves the right, in any event, to reject any and all bids.

Passed and adopted this \_\_\_\_\_ day of \_\_\_\_\_, 2025 by the governing body of the Village of Bluffton, Ohio by the following vote:

Yes: \_\_\_\_\_ No: \_\_\_\_\_ Abstain: \_\_\_\_\_

ATTEST:

\_\_\_\_\_  
FISCAL OFFICER

\_\_\_\_\_  
MAYOR

APPROVED:

\_\_\_\_\_  
SOLICITOR

RESOLUTION NO. 11-2025

A RESOLUTION: MAKING CERTAIN TRANSFERS AND DECLARING AN EMERGENCY.

WHEREAS, it is necessary to make certain transfers between funds of the Village of Bluffton.

NOW THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE VILLAGE OF BLUFFTON, OHIO:

SECTION 1: That the following transfers are hereby made:

To	From	Amount
Street – B1-0I-41920		+\$225,000
Cemetery - B3-0I-41920		+\$15,000
Park - B4-0I-41920		+\$125,000
Bluffton in Bloom – C4-0I-41920		+\$25,000
Storm Sewer Imp – D2-0I-41920		+\$45,000
Fire & Rescue Impr – D3-0I-41920		+\$210,000
Pool Improvement – D4-0I-41920		+\$100,000
Police Equip Replace – D9-0I-41920		+\$60,000
Water/Sewer Impr. – E9-0I-41920		+\$300,000
Water – E1-0I-41920		+\$40,000
Police K-9 – F8-0I-41920		+\$2,000
	General A1-7X-52710	-\$1,147,000

SECTION 2: That an emergency exists in the daily operation of the Village whereby failure to act will be detrimental to the public health, welfare and safety of the inhabitants thereof, and for the further reason that this appropriation transfer is needed so expenditures can be made.

SECTION 3: That it is found and determined that all formal actions of this Council concerning and relating to the adoption of this Resolution were adopted in an open meeting of this Council and that all deliberations of this Council and of any of its committees that resulted in such formal action were in meetings open to the public, in compliance with all legal requirements including Section 121.22 of the Ohio Revised Code.

Passed and Adopted this \_\_\_\_\_ day of \_\_\_\_\_, 2025 by the governing body of the Village of Bluffton, Ohio by the following vote:

Yes: \_\_\_\_\_ No: \_\_\_\_\_ Abstain: \_\_\_\_\_

Attest:

\_\_\_\_\_  
FISCAL OFFICER

\_\_\_\_\_  
MAYOR

Approved as to Form:

\_\_\_\_\_  
SOLICITOR

## Village of Bluffton

### Administration's Report

To: Mayor Johnson & Council Members



04-14-25

### Request Council approval for additional \$35,000 allocated from Pool Improvement Fund for swimming pool repair expenses.

- **Why were we off by \$35,000?** Costs to repair the leak experienced last year in the mushroom piping was more expensive than anticipated & analysis of pool bottom this spring showed a complete reconditioning of pool bottom to be best course of action. Cost of this combined work was more than anticipated during the budgeting process. High expenses were anticipated in the future as worked to build up the balance in Pool Improvement Fund.

Expenses to be covered:

- **Reconditioning & painting of pool floor: \$69,480.00** – Project of this extent was performed in 2015. Current conditions require this to be completed again
  - remove old coating system by sandblasting (including swim lanes, deep well & slide well)
  - remove existing caulk joints from entire pool
  - repair failed concrete areas \*done as time and material
  - apply surfacing epoxy followed by two coats of Hi-Build Epoxoline, paint swim lanes
  - pressure wash and clean zero entry areas and mushroom areas to apply 1 coat of Hi-Build Epoxoline and aggregate for traction where needed, followed by another coat of Hi-Build
  - sandblast, prepare and paint fiberglass portion of mushroom water feature for epoxy and slide coat finish with metal portions to get 1 coat paint and 1 coat polyurethane.
  - To be completed by Markley's Precision Company, New London, OH
- **Repair recurring issue with glued Schedule 40 PVC supply & return lines to mushroom water feature: \$29,0356.00**
  - Cleaning & installation of Flow-Liner Kevlar® and Fiberglass Reinforced Cured in Place Pipe Lining System inside of 6" supply & return – maximum of 200 ft.
  - To be completed by Enviro-Flow Pipe & Conduit Services, LTD

These projects will leave \$28,186.40 in the Pool Improvement Fund. Slide reconditioning along with pool deck replacement are existing items on the list for next year.

### Ohio Issue 2 – Ohio Public Works Commission (OPWC) – State Capital Improvement Program

This issue will appear on the May 6<sup>th</sup> ballot. How has Bluffton benefitted from the source of funding?

CM26I OPWC Loan- Mainstreet Waterline (2028)  
CM13N OPWC Loan- South Main Waterline (2033)  
CM32P OPWC Loan- Cherry/ Mound Waterline (2043)  
CM25P OPWC Loan- Lawn/Jackson/Grove Waterline (2043)  
CM27R OPWC Loan- Garmatter Waterline (2046)  
CM23V OPWC Loan - West Elm St. Improvements (2040)  
CM23W OPWC Loan - Jefferson St. Phase 1 (2040)  
CM08AA OPWC Loan - Geiger St. Water Replacement (2054)  
CM13AA OPWC Loan - Garau St. Water Replacement (2054)  
CM13Z OPWC Loan - SR 103 Sanitary Replacement (2053)  
CM15Z OPWC Loan - Bentley Road Re-alignments (2043)  
CM16Z OPWC Loan - Lawn & Jackson St. Water Main (2053)  
CM07AB OPWC Loan - Pocono Dr. Utility Imp. (2055)

#### Streets

OPWC Loan - Jefferson St. Phase II (2042)  
OWDA Loan - Jefferson St. Phase II (2042)

**\*\*15 local projects have been funded with this program.**

**Enterprise Zone Agreements – Tax Incentive Review Council Recommendation**

TIRC with approval from the Village of Bluffton and Bluffton Exempted School District passed a Resolution to continue the 10-year agreement for a 60% tax exemption for real property improvements.

**A RESOLUTION TO RECEIVE THE 2025 MINUTES FROM THE TAX INCENTIVE REVIEW COUNCIL, AND THE TAX INCENTIVE REVIEW COUNCIL'S RECOMMENDATIONS OF AMENDMENTS TO THE FOLLOWING ENTERPRISE ZONE (EZ) AGREEMENTS, AND TAKING BOARD ACTION PURSUANT TO R.C. 5709.85, AND DECLARING THIS ACT AN EMERGENCY.**

**Village of Bluffton**

**SECTION I: The Enterprise Zone Agreement for Diamond Manufacturing of Bluffton, Ltd: LI-AR-167780(#281-15-01) be continued.**

**SECTION II: The Enterprise Zone Agreement for Diamond Manufacturing of Bluffton, Ltd.: LI-AR-167268 (#281-23-01) be continued.**

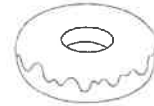
**Semi-Annual Hydrant Flushing**

The Public Works Department will begin flushing hydrants this week. If discolored water is discovered at your residence, turn on an outside spigot or cold-water line and run until the water becomes clear again.



**Tree Commission – Arbor Day celebration**

Event will occur Saturday, April 26<sup>th</sup> at the Village Arboretum on Lake Street at 11:00 am. Donuts will be provided.



**Allen County Public Health – 2024 visits**

Bluffton Village	Complaints & Alleged Nuisances	Other Complaints	Complaint Investigation	1
Bluffton Village	Food Service	Risk	Field Consultations	2
Bluffton Village	Plumbing	Residential Plumbing	Field Consultations	2
Bluffton Village	Plumbing	Residential Plumbing	Field Evaluations	2
Bluffton Village	Food Service	Risk	Person Not Home	1
Bluffton Village	Food Service	Risk	Re-Inspection	2
Bluffton Village	Plumbing	Residential Plumbing	Routine Inspection	1
Bluffton Village	Sewage	STS Septage Hauler	Routine Inspection	1
Bluffton Village	Plumbing	Commercial Plumbing	Routine Inspection	10
Bluffton Village	Plumbing	Community Water	Routine Inspection	1
Bluffton Village	Plumbing	Residential Plumbing	Routine Inspection	12
Bluffton Village	Food Service	Vending	Routine Inspection	1
Bluffton Village	Food Service	Allen County Mobile	Routine Inspection	4
Bluffton Village	Bldgs & Places	Schools	Routine Inspection	4
Bluffton Village	Food Service	Risk	Routine Inspection	48
Bluffton Village	Pools & Spas	Spas	Routine Inspection	4
Bluffton Village	Pools & Spas	Special Use Pools	Routine Inspection	3
Bluffton Village	Pools & Spas	Swimming Pools	Routine Inspection	4
Bluffton Village	Rabies Control	Rabies Control - Cats	Routine Inspection	2
Bluffton Village	Rabies Control	Rabies Control - Dogs	Routine Inspection	2
Bluffton Village	Water	New Residential Water	Routine Inspection	1
Bluffton Village	Food Service	Risk		1
				<b>109</b>

**S.R. 103 Roundabout at Navajo Drive:**

The current schedule for this project is as follows:

Advertise – 4/9/2025 & 4/16/2025

Bid Opening – 5/1/2025 @ 9:00 a.m.

Notice of Award signed by – 6/5/2025

Fully Executed Contracts completed on or before – 6/30/2025

**Enbridge Gas Main Installation/Upsizing:**

Sidewalk restoration continues.

Community Clean Up

Dates for the Community Clean Up have been set for **Tuesday, May 27<sup>th</sup> - Thursday, May 29<sup>th</sup>**. Items that may not be disposed of include hazardous materials (motor oil, paint, etc.), vehicle batteries and tires. The use of these dumpsters is reserved for Village residents only. Village employees may randomly verify that individuals utilizing the dumpsters are residents of the Village.

**Committee Meetings:**

**MEMORANDUM OF UNDERSTANDING**  
**Between the Village of Bluffton and the Bluffton Lions Club**



This Memorandum of Understanding ("MOU") is entered into on this 27 day of March, 2025, by and between the Village of Bluffton ("Village") and the Bluffton Lions Club ("Lions Club"), collectively referred to as "Parties."

**Purpose**

The purpose of this MOU is to establish a cooperative agreement between the Village and the Lions Club for the fundraising, development, and long-term maintenance of an all-inclusive playground within the Village of Bluffton.

**Joint Responsibilities**

1. The Parties will collaborate on design, vendor selection, and construction planning.
2. The Parties agree to meet regularly to discuss project updates, fundraising progress, and any potential challenges. The Village will be represented by the Parks and Recreation Council Committee and Village Administration.
3. Both Parties will work collaboratively to promote and raise awareness about the all-inclusive playground.
4. Both Parties will be involved in the funding of the project.
5. Any major decisions regarding the project will be mutually agreed upon by both Parties.

**Responsibilities of the Bluffton Lions Club**

1. **Fundraising**
  - o The Lions Club will spearhead fundraising efforts, including grant applications, sponsorships, community fundraising events, and direct donations.
  - o Donor recognition and signage from the Lions Club will be allowed in the playground with final approval of design and location provided by Village Council.
  - o All funds raised for the project will be held in a designated account for transparency and accountability.
2. **Public Engagement**
  - o The Lions Club will engage community members and stakeholders in the fundraising and planning process.

**Responsibilities of the Village of Bluffton**

1. **Project Management**
  - o The Village will provide a suitable location for the all-inclusive playground.
  - o The Village will provide a project manager for the project who will oversee all phases of the construction project.
  - o The Village will ensure all necessary permits, zoning approvals, and safety inspections are completed in accordance with applicable laws.

**2. Long-Term Maintenance**


- o Upon completion of the playground, the Village will assume responsibility for routine maintenance, including inspections, repairs, and general upkeep to ensure safety and longevity.

**Amendments**

This MOU may be amended in writing upon mutual agreement of both Parties.

**Signatures**

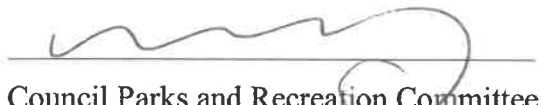
By signing below, the Parties acknowledge and agree to the terms outlined in this Memorandum of Understanding.

  
\_\_\_\_\_  
Mayor, Village of Bluffton

  
\_\_\_\_\_  
President, Bluffton Lions Club

  
\_\_\_\_\_  
Council Parks and Recreation Committee

  
\_\_\_\_\_  
Bluffton Lions Club Representative

  
\_\_\_\_\_  
Council Parks and Recreation Committee

  
\_\_\_\_\_  
Bluffton Lions Club Representative

# RENEWAL FACT SHEET

## OHIO PUBLIC WORKS COMMISSION STATE CAPITAL IMPROVEMENT PROGRAM

### *Supporting Local Roadways and Water Protection Projects*

*This program must be renewed by Ohio's voters every ten years.  
The next proposed renewal is scheduled for the May 6, 2025 Primary Election and would permit up to \$250 million per year for the next ten years to support this program.*

#### WHAT DOES THE OHIO PUBLIC WORKS COMMISSION DO?

We fund infrastructure projects in communities throughout Ohio! For nearly 40 years, we have been improving the lives of Ohioans by providing grants and loans for better roads, bridges, wastewater treatment, water supply, and stormwater infrastructure.

#### WHY ARE PUBLIC WORKS PROJECTS IMPORTANT?

We help your local governments build necessary and critical infrastructure that you depend on every day. From paved roads to safe drinking water, these projects promote better health and safety by improving critical needs in Ohio's communities.

Infrastructure investments keep Ohio competitive. Strong infrastructure encourages economic development, creates new business, and expands opportunities for existing businesses in the community.

This program also creates construction jobs and guarantees the use of Ohio products, services, and labor whenever possible.

#### WILL MY COMMUNITY BENEFIT?

Yes! The Ohio Public Works Commission supports projects in all of Ohio's 88 counties. In total, we have invested over \$7 billion for 19,000 projects across the state.

#### DO THESE PROJECTS RAISE MY TAXES?

No! This program does NOT increase taxes. It relies on bonds which are paid off with existing state revenue.

#### WHO DETERMINES HOW THE FUNDS ARE USED?

This program is a state and local government partnership. Funding decisions are made by local officials who administer the projects. The Ohio Public Works Commission pays its share of project costs.

#### WHY DOES THIS PROGRAM REQUIRE RENEWAL FROM VOTERS?

The funding for this program relies on an amendment to Ohio's Constitution about every ten years. It was originally approved by a direct vote of Ohioans in 1987 and since reauthorized by voters three times.



**Public Works  
Commission**

Public Works For You



# MAKING A DIFFERENCE

A few recent examples of the many projects which are made possible with the support of the Ohio Public Works Commission State Capital Improvement Program.



## ROADS

### *Northwest - Lucas County*

The Apple Blossom Farms and Bancroft Street Road Improvement Project in Springfield Township

replaced the pavement for a dozen roads in the community. These roads were previously paved 30 years prior and were badly deteriorated.



## WASTEWATER

### *Southeast - Athens County*

The Village of Chauncey Project replaced village sanitary sewers

which had experienced numerous issues, including complete system failures that required emergency repairs. With poor ground conditions, the community lacked necessary equipment and personnel to make the repairs.



## BRIDGES

### *Northeast - Cuyahoga County*

The West 130<sup>th</sup> Street Bridge Project rebuilt the bridge over the East Branch of Rocky River in the Cities of

North Royalton and Strongsville and included a 12-foot-wide shared used path as an added benefit to pedestrians and trail users. This bridge, constructed in 1952, had significant deterioration.



## STORMWATER

### *Central - Licking County*

The Vine and Linda Drainage Improvements Project in the City of Pataskala upgraded the 'old' portion

of town by replacing deteriorated pipes and inlets. This project improved drainage on both sides of the road by properly channeling rainwater to prevent flooding and provided pedestrian safety with the addition of sidewalks.



## WATER

### *Southwest - Montgomery County*

The Greenhill & Hornwood Water Main Replacement Project replaced the water main which had significant

excessive breaks and exceeded its useful life. It also replaced old fire hydrants to ensure firefighters have quick and easy access to effectively combat any blazes.

To learn more about the Ohio Public Works Commission State Capital Improvement Program and see what projects are happening in your community, visit [www.publicworks.ohio.gov](http://www.publicworks.ohio.gov)

Published February 2025



# VILLAGE OF BLUFFTON

154 N. MAIN STREET, P.O. BOX 63 BLUFFTON, OHIO 45817-0063  
419-358-2066

## APPLICATION FOR SPECIAL EVENTS

EVENT NAME: Bluffton Area Ministerial Assoc. (revised) DATE(S) OF EVENT: April 15th 2025  
 APPLICANT: Rev. Jeremy Mann CONTACT PERSON: \_\_\_\_\_  
 APPLICANT'S ADDRESS: 8375 Phillips Road Bluffton CONTACT'S PHONE: 419-420-5052  
 E-MAIL ADDRESS (OPTIONAL): \_\_\_\_\_  
 LOCATION OF EVENT: Street - English Lutheran Church and - St. Mary's Catholic Church  
 TIME(S) FOR EVENT: 11:30 AM - 12:30 AM  
 DESCRIPTION OF EVENT: walking cross on the street stopping at each of BAMA Church along the way for a blessing and prayer

see attached page

**SERVICES REQUESTED FROM VILLAGE:** Must provide map of plans and any other information required as necessary.

TRAFFIC CONTROL: Yes NUMBER OF OFFICERS REQUESTED: 2 vehicle units  
Number of officers required to cover security will be determined on a case by case basis upon consultation with the Chief of Police

ROAD CLOSURE: NO

SECURITY: NO NUMBER OF OFFICERS REQUESTED: NO  
Number of officers required to cover security will be determined on a case by case basis upon consultation with the Chief of Police

EMS SERVICES: X FIRE DEPT. SERVICES: X

WATER SERVICE: X OTHER SERVICES: X

ALCOHOL SERVED: YES \_\_\_\_\_ NO X \* Applicant is responsible for obtaining the proper alcohol permit from the Division of Liquor Control prior to the event.

EVENT'S INSURER: N/A \* Village must be listed as Additional Insured

ATTACH CERTIFICATE OF INSURANCE TO APPLICATION

PLEASE LIST VENDORS, SERVICES, CONTRACTORS, ETC. INVOLVED WITH EVENT:

NAME OF VENDOR	TYPE OF SERVICE PROVIDED

\* FOOD VENDORS ARE RESPONSIBLE FOR OBTAINING ANY NECESSARY HEALTH DEPARTMENT PERMITS

I understand that the granting of this permit for the special event creates no agreement or guarantee, express or implied, to any person or entity for any liability whatsoever connected with this special event. Any liability is the sole responsibility of the person or organization responsible for the special event. By signing this application, I acknowledge that all statements made herein are true and correct and that I have the authority to bind the organization that I represent.

APPLICANT'S SIGNATURE: Rev. Jeremy Mann DATE: 2-27-25

**APPROVED**  
MAYOR'S SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

## Requested Route for Detail: Bluffton Cross Walk 2025

### **Starting Point: English Lutheran Church (Grove St.)**

1. Northwest on Grove St. towards S. Jackson St.
2. Right onto S. Jackson St.

### **Point 2: St. John's United Church of Christ (S. Jackson St.)**

3. Right onto W. College Ave. towards S. Main St.
4. Left onto S. Main St.

### **Point 3: Bluffton Presbyterian Church (S. Main St.)**

5. Northeast on S. Main St. towards Church St.
6. Left onto Church St.

### **Point 4: First Mennonite Church (Church St.)**

7. Cross the street

### **Point 5: Bluffton Methodist Church (Church St.)**

8. Northwest on Church St. towards Jackson St.
9. Right onto Jackson St. towards Vine St.
10. Left onto Vine St. towards Lawn Ave.
11. Right onto Lawn Ave. towards W. Elm St.
12. Left through St. Mary's parking lot

### **Point 6: St. Mary's Catholic Church (W. Elm St.)**





# VILLAGE OF BLUFFTON

154 N. MAIN STREET, P.O. BOX 63 BLUFFTON, OHIO 45817-0063  
419-358-2066

## APPLICATION FOR SPECIAL EVENTS

EVENT NAME: ANNUAL TROUT DERBY DATE(S) OF EVENT: 5-4-2025  
 APPLICANT: BLUFFTON SPORTSMENS CLUB CONTACT PERSON: TOM AUGSBURGER  
 APPLICANT'S ADDRESS: 410 N. SPRING ST CONTACT'S PHONE: 419 384 3624  
 E-MAIL ADDRESS (OPTIONAL): \_\_\_\_\_  
 LOCATION OF EVENT: BUCKEYE QUARRY  
 TIME(S) FOR EVENT: 2-4:30 P.M. MAY 4\*\*  
 DESCRIPTION OF EVENT: FISHING DERBY

**SERVICES REQUESTED FROM VILLAGE:** Must provide map of plans and any other information required as necessary.

TRAFFIC CONTROL: \_\_\_\_\_ NUMBER OF OFFICERS REQUESTED: \_\_\_\_\_  
Number of officers required to cover security will be determined on a case by case basis upon consultation with the Chief of Police

ROAD CLOSURE: \_\_\_\_\_

SECURITY: \_\_\_\_\_ NUMBER OF OFFICERS REQUESTED: \_\_\_\_\_  
Number of officers required to cover security will be determined on a case by case basis upon consultation with the Chief of Police

EMS SERVICES: Yes FIRE DEPT. SERVICES: \_\_\_\_\_

WATER SERVICE: \_\_\_\_\_ OTHER SERVICES: \_\_\_\_\_

ALCOHOL SERVED: YES \_\_\_\_\_ NO  \* Applicant is responsible for obtaining the proper alcohol permit from the Division of Liquor Control prior to the event.

EVENT'S INSURER: THRU WEBB INSI \* Village must be listed as Additional Insured

ATTACH CERTIFICATE OF INSURANCE TO APPLICATION

PLEASE LIST VENDORS, SERVICES, CONTRACTORS, ETC. INVOLVED WITH EVENT:

NAME OF VENDOR	TYPE OF SERVICE PROVIDED
<u>BOY SCOUTS</u>	<u>FOOD SERVICE</u>
_____	_____
_____	_____
_____	_____

\* FOOD VENDORS ARE RESPONSIBLE FOR OBTAINING ANY NECESSARY HEALTH DEPARTMENT PERMITS  
YES

I understand that the granting of this permit for the special event creates no agreement or guarantee, express or implied, to any person or entity for any liability whatsoever connected with this special event. Any liability is the sole responsibility of the person or organization responsible for the special event. By signing this application, I acknowledge that all statements made herein are true and correct and that I have the authority to bind the organization that I represent.

APPLICANT'S SIGNATURE: Tom Augsburg DATE: 4-4-2025

**APPROVED**  
MAYOR'S SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_



# VILLAGE OF BLUFFTON

154 N. MAIN STREET, P.O. BOX 63 BLUFFTON, OHIO 45817-0063  
419-358-2066

## APPLICATION FOR SPECIAL EVENTS

EVENT NAME: BHS Leo Club 5k Run / 1 mile Walk DATE(S) OF EVENT: 24 May 2025  
 APPLICANT: Bluffton High School Leo Club CONTACT PERSON: Laura Dagan  
 APPLICANT'S ADDRESS: 106 West College Ave. CONTACT'S PHONE: 419-672-8618  
 E-MAIL ADDRESS (OPTIONAL): \_\_\_\_\_  
 LOCATION OF EVENT: Bluffton University Salzman Stadium  
 TIME(S) FOR EVENT: 08:30 to 10:30  
 DESCRIPTION OF EVENT: Community 5k + 1mi Walk start at 9am on University track follow Lions Pathway to Riverbend then through Nature Preserve to end at Stadium.

**SERVICES REQUESTED FROM VILLAGE:** Must provide map of plans and any other information required as necessary.

TRAFFIC CONTROL: X NUMBER OF OFFICERS REQUESTED: 1-2  
Number of officers required to cover security will be determined on a case by case basis upon consultation with the Chief of Police

ROAD CLOSURE: \_\_\_\_\_

SECURITY: \_\_\_\_\_ NUMBER OF OFFICERS REQUESTED: \_\_\_\_\_  
Number of officers required to cover security will be determined on a case by case basis upon consultation with the Chief of Police

EMS SERVICES: \_\_\_\_\_ FIRE DEPT. SERVICES: \_\_\_\_\_

WATER SERVICE: \_\_\_\_\_ OTHER SERVICES: \_\_\_\_\_

ALCOHOL SERVED: YES \_\_\_\_\_ NO X \* Applicant is responsible for obtaining the proper alcohol permit from the Division of Liquor Control prior to the event.

EVENT'S INSURER: Bluffton Exempted Village School District Village must be listed as Additional Insured

ATTACH CERTIFICATE OF INSURANCE TO APPLICATION

PLEASE LIST VENDORS, SERVICES, CONTRACTORS, ETC. INVOLVED WITH EVENT:

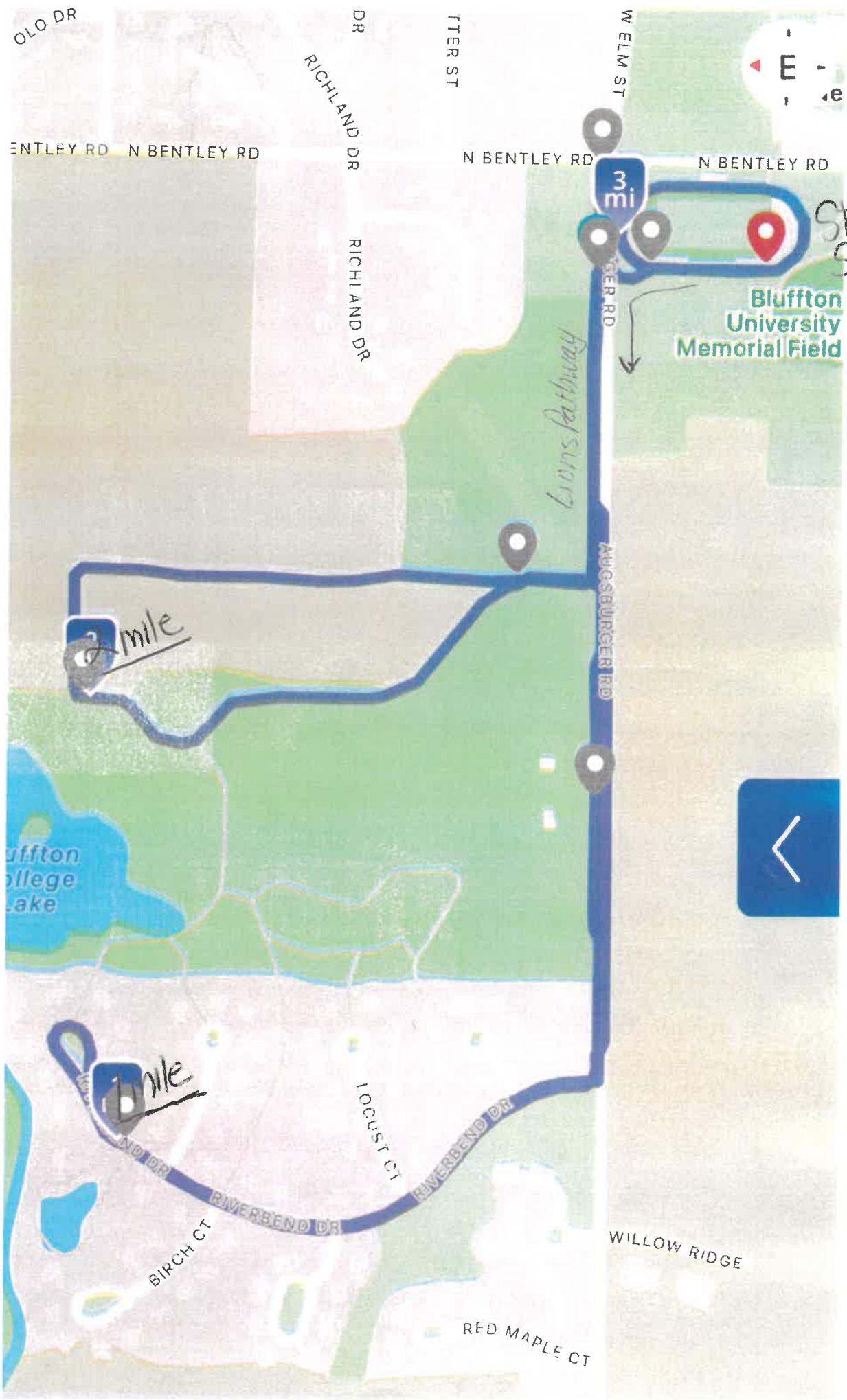
NAME OF VENDOR	TYPE OF SERVICE PROVIDED

\* FOOD VENDORS ARE RESPONSIBLE FOR OBTAINING ANY NECESSARY HEALTH DEPARTMENT PERMITS

I understand that the granting of this permit for the special event creates no agreement or guarantee, express or implied, to any person or entity for any liability whatsoever connected with this special event. Any liability is the sole responsibility of the person or organization responsible for the special event. By signing this application, I acknowledge that all statements made herein are true and correct and that I have the authority to bind the organization that I represent.

APPLICANT'S SIGNATURE: Laura Dagan DATE: 11 APRIL 2025

**APPROVED**  
MAYOR'S SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_



Start/Finish  
Salzman  
Stadium

2 mile

1 mile

3 mi

Bluffton  
University  
Memorial Field



# VILLAGE OF BLUFFTON

100 E. ELM STREET, P.O. BOX 63 BLUFFTON, OHIO 45817-0063

## APPLICATION FOR SPECIAL EVENTS

EVENT NAME: Memorial Day Parade + BBQ DATE(S) OF EVENT: May 26, 2025  
 APPLICANT: Bluffton American Legion CONTACT PERSON: Kurt Emans  
 APPLICANT'S ADDRESS: 84 Riley Creek Ct. CONTACT'S PHONE: 419 306-0782  
 E-MAIL ADDRESS (OPTIONAL): Kemans@roadrunner.com  
 LOCATION OF EVENT: Main St from Elm St to Maple Grove Cemetery  
 TIME(S) FOR EVENT: 9:15 am - 10:00 am  
 DESCRIPTION OF EVENT: Parade from town hall to Maple Grove  
BBQ in Citizens Bank parking lot - Drive thru service pick up.

**SERVICES REQUESTED FROM VILLAGE:** Must provide map of plans and any other information required as necessary.

TRAFFIC CONTROL: Yes NUMBER OF OFFICERS REQUESTED: \_\_\_\_\_  
 Number of officers required to cover security will be determined on a case by case basis upon consultation with the Chief of Police

ROAD CLOSURE: Yes

SECURITY: No NUMBER OF OFFICERS REQUESTED: \_\_\_\_\_  
 Number of officers required to cover security will be determined on a case by case basis upon consultation with the Chief of Police

EMS SERVICES: Yes FIRE DEPT. SERVICES: Yes

WATER SERVICE: No OTHER SERVICES: No

ALCOHOL SERVED: YES \_\_\_\_\_ NO  \* Applicant is responsible for obtaining the proper alcohol permit from the Division of Liquor Control prior to the event.

EVENT'S INSURER: Webb Insurance \* Village must be listed as Additional Insured

ATTACH CERTIFICATE OF INSURANCE TO APPLICATION

PLEASE LIST VENDORS, SERVICES, CONTRACTORS, ETC. INVOLVED WITH EVENT: NAME OF VENDOR	TYPE OF SERVICE PROVIDED
<u>Chicken BBQ @ Citizens National Bank parking lot 11:30am to 1:00pm. Served by Bluffton American Legion Post 382 and Bubba's BBQ.</u>	<u>BBQ in Citizens Bank parking lot. Drive thru pick-up service only.</u>

\* FOOD VENDORS ARE RESPONSIBLE FOR OBTAINING ANY NECESSARY HEALTH DEPARTMENT PERMITS

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APPLICANT'S SIGNATURE: [Signature] DATE: 4-9-25

**APPROVED**

MAYOR'S SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_



# VILLAGE OF BLUFFTON

154 N. MAIN STREET, P.O. BOX 63 BLUFFTON, OHIO 45817-0063  
419-358-2066

## APPLICATION FOR SPECIAL EVENTS

EVENT NAME: Dominic Francis Bike & Jeep Run DATE(S) OF EVENT: 8-9-25  
 APPLICANT: Ricki Francis CONTACT PERSON: Ricki Francis  
 APPLICANT'S ADDRESS: 304 N. Main St. Mt. Cory CONTACT'S PHONE: 419-722-5499  
 E-MAIL ADDRESS (OPTIONAL): rickifrancis@hotmail.com  
 LOCATION OF EVENT: Main St. Elm to Cherry  
 TIME(S) FOR EVENT: 9AM - Noon  
 DESCRIPTION OF EVENT: Motorcycle & Jeep Run to Raise money for Scholarship Fund

**SERVICES REQUESTED FROM VILLAGE:** Must provide map of plans and any other information required as necessary.

TRAFFIC CONTROL: \_\_\_\_\_ NUMBER OF OFFICERS REQUESTED: \_\_\_\_\_  
Number of officers required to cover security will be determined on a case by case basis upon consultation with the Chief of Police

ROAD CLOSURE: yes

SECURITY: \_\_\_\_\_ NUMBER OF OFFICERS REQUESTED: \_\_\_\_\_  
Number of officers required to cover security will be determined on a case by case basis upon consultation with the Chief of Police

EMS SERVICES: \_\_\_\_\_ FIRE DEPT. SERVICES: \_\_\_\_\_

WATER SERVICE: \_\_\_\_\_ OTHER SERVICES: \_\_\_\_\_

ALCOHOL SERVED: YES \_\_\_\_\_ NO  \* Applicant is responsible for obtaining the proper alcohol permit from the Division of Liquor Control prior to the event.

EVENT'S INSURER: \_\_\_\_\_ \* Village must be listed as Additional Insured

ATTACH CERTIFICATE OF INSURANCE TO APPLICATION

PLEASE LIST VENDORS, SERVICES, CONTRACTORS, ETC. INVOLVED WITH EVENT:

NAME OF VENDOR	TYPE OF SERVICE PROVIDED
<u>Coffee Trailer - High Voltage</u>	_____
_____	_____
_____	_____
_____	_____
_____	_____

\* FOOD VENDORS ARE RESPONSIBLE FOR OBTAINING ANY NECESSARY HEALTH DEPARTMENT PERMITS

I understand that the granting of this permit for the special event creates no agreement or guarantee, express or implied, to any person or entity for any liability whatsoever connected with this special event. Any liability is the sole responsibility of the person or organization responsible for the special event. By signing this application, I acknowledge that all statements made herein are true and correct and that I have the authority to bind the organization that I represent.

APPLICANT'S SIGNATURE: Ricki D. Francis DATE: 8-7-25

**APPROVED**  
MAYOR'S SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_





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Date: April 2<sup>nd</sup> ,2025

To: Mayor Johnson and Council

From: Chief Ryan M. Burkholder

Reference: Police Department Monthly Report

**POLICE ACTIVITY SUMMARY**

**March 2025**

Police Calls for Service- 910

Police Chief Calls for Service- 118

Traffic Stops - 64

**CRIMINAL COMPLAINTS**

Criminal Damaging	-	3
Fraud	-	1
Mental Health	-	1
Miscellaneous	-	1
Theft	-	4
Traffic Offenses	-	1
<b>Total</b>	<b>-</b>	<b>11</b>



# Incident Breakdown By Month Report

Bluffton Police Department  
 ORI Number: CH0020100  
 Incident Type: All

Print Date/Time: 04/02/2025 11:33  
 Login ID: rburkholder  
 Year: 2025

Incident Type	January		February		March		April		May		June		July		August		September		October		November		December		Yearly Totals
	#	%	#	%	#	%	#	%	#	%	#	%	#	%	#	%	#	%	#	%	#	%	#	%	
Accident Property	2	9.1	10	45.5	8	36.4	2	9.1	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	22
Accident w/Injuries	1	25.0	3	75.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	4
Administrative	153	34.0	102	22.7	191	42.4	4	0.9	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	450
Aiding Other	12	46.2	7	26.9	7	26.9	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	26
Alarm	4	28.6	5	35.7	4	28.6	1	7.1	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	14
Animal Complaint	0	0.0	4	57.1	3	42.9	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	7
Assist Police	8	28.6	11	39.3	9	32.1	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	28
B&E	1	100.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	1
Child Abuse	0	0.0	0	0.0	1	100.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	1
Civil Complaint	0	0.0	2	40.0	3	60.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	5
Criminal Damage	0	0.0	0	0.0	3	100.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	3
Deceased	0	0.0	0	0.0	2	100.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	2
Domestic	0	0.0	1	100.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	1
Escort	1	33.3	1	33.3	1	33.3	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	3
Fight Complaint	0	0.0	1	100.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	1
Fire	0	0.0	1	100.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	1
Follow Up	8	40.0	3	15.0	9	45.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	20
Forgery	0	0.0	0	0.0	1	100.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	1
Hazmat	0	0.0	0	0.0	3	100.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	3
Hit Skip	1	20.0	3	60.0	1	20.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	5
House/Building	381	27.3	483	34.6	498	35.7	34	2.4	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	1396
Intoxicated Driver	0	0.0	1	100.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	1
Intoxicated Person	1	100.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	1
Investigate Vehicle	19	23.5	28	34.6	34	42.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	81
Lock Out	8	32.0	12	48.0	5	20.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	25
Menacing	0	0.0	1	50.0	1	50.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	2



# Incident Breakdown By Month Report

Print Date/Time: 04/02/2025 11:33  
 Login ID: rburkholder  
 Year: 2025

Bluffton Police Department  
 ORI Number: OH0020100  
 Incident Type: All

Incident Type	January		February		March		April		May		June		July		August		September		October		November		December		Yearly Totals			
	#	%	#	%	#	%	#	%	#	%	#	%	#	%	#	%	#	%	#	%	#	%	#	%	#	%		
Mentally Ill Person	0	0.0	1	33.3	2	66.7	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	3	0.0
Miscellaneous	48	30.4	62	39.2	45	28.5	3	1.9	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	158	0.0
Missing Juvenile	0	0.0	0	0.0	0	0.0	1	100.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	1	0.0
Mototist Assist	9	56.3	5	31.3	2	12.5	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	16	0.0
Paper Service	4	44.4	3	33.3	2	22.2	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	9	0.0
Pedestrian Stop	1	100.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	1	0.0
Receiving/Recover	1	50.0	1	50.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	2	0.0
Stolen Vehicle	0	0.0	1	100.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	1	0.0
Suspicious Person	3	25.0	4	33.3	5	41.7	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	12	0.0
Telephone	0	0.0	1	100.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	1	0.0
Theft	4	33.3	4	33.3	4	33.3	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	12	0.0
Traffic Obstruction	1	100.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	1	0.0
Traffic Stop	40	25.6	52	33.3	64	41.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	156	0.0
Unruly Juvenile	1	100.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	1	0.0
Unsecured Door	1	100.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	1	0.0
Unwanted Guest	0	0.0	1	50.0	1	50.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	2	0.0
Warrant Service	1	50.0	0	0.0	1	50.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	2	0.0
<b>Total:</b>	<b>714</b>	<b>28.8</b>	<b>814</b>	<b>32.8</b>	<b>910</b>	<b>36.6</b>	<b>45</b>	<b>1.8</b>	<b>0</b>	<b>0.0</b>	<b>0</b>	<b>0.0</b>	<b>0</b>	<b>0.0</b>	<b>0</b>	<b>0.0</b>	<b>0</b>	<b>0.0</b>	<b>0</b>	<b>0.0</b>	<b>0</b>	<b>0.0</b>	<b>0</b>	<b>0.0</b>	<b>0</b>	<b>0.0</b>	<b>2483</b>	<b>0.0</b>



# Officer Ticket Statistics

Print Date/Time: 04/02/2025 11:35  
 Login ID: rburkholder  
 Statute: All

From Date: 03/01/2024  
 To Date: 03/31/2025  
 Ticket Type: All

Bluffton Police Department  
 ORI Number: OH0020100  
 Badge Number: All

	JAN	FEB	MAR	APR	MAY	JUN	JUL	AUG	SEP	OCT	NOV	DEC	TOTAL
<b>22 Probst</b>													
<b>Parking</b>													
4511.68A14 PARKING WHERE SIGNS PROHIBIT	1	1	2	2	0	0	0	0	0	0	0	2	8
4511.68A3 PARKING WITHIN INTERSECTION	0	1	0	0	0	0	0	0	0	0	0	0	1
4511.69C PARKING FACING ONCOMING TRAFFIC	0	1	0	0	0	0	1	0	0	0	0	0	2
4511.69F Handicap Parking	0	0	0	0	0	0	0	1	0	0	1	0	2
<b>Parking Totals</b>	<b>1</b>	<b>3</b>	<b>2</b>	<b>2</b>	<b>0</b>	<b>0</b>	<b>1</b>	<b>1</b>	<b>0</b>	<b>0</b>	<b>1</b>	<b>2</b>	<b>13</b>
<b>Warning</b>													
4503.11A Expired License Plates	0	0	1	0	0	0	0	0	0	0	0	0	1
4511.21B2 Speed 25 MPH	1	3	7	0	0	0	1	0	0	0	1	3	16
4511.21B3 Speed 35 MPH	0	0	1	0	0	0	1	0	0	0	0	0	2
4511.21B6 Speed 50 MPH (also 45 MPH)	0	0	0	0	1	0	0	0	0	0	0	0	1
4511.21D4 Speed - 70MPH Freeway	0	0	1	0	0	0	0	0	0	0	0	0	1
4511.43A Failure to Yield - Stop Sign	0	0	3	0	0	0	0	0	0	0	0	0	3
4511.68A14 PARKING WHERE SIGNS PROHIBIT	0	0	0	0	1	2	0	3	1	0	0	0	7
<b>Warning Totals</b>	<b>1</b>	<b>3</b>	<b>13</b>	<b>0</b>	<b>2</b>	<b>2</b>	<b>2</b>	<b>3</b>	<b>1</b>	<b>0</b>	<b>1</b>	<b>3</b>	<b>31</b>
<b>Traffic</b>													
4503.11A Expired License Plates	0	1	0	0	0	0	0	0	0	0	0	0	1
4510.11A Driving Under Suspension	0	0	0	0	0	0	0	0	0	0	0	1	1
4511.21A SPEED/ACDA	0	0	0	0	0	0	0	0	0	0	0	1	1
4511.21B2 Speed 25 MPH	2	7	0	0	0	0	0	0	1	0	1	4	15
4511.21B3 Speed 35 MPH	0	0	2	0	0	0	0	0	0	0	0	0	2
4511.43A Failure to Yield - Stop Sign	0	2	0	1	0	1	0	0	0	0	0	0	4
4511.44(A) Failure to Yield the Right of Way - Any Other Place (Driveways)	0	0	0	1	0	0	0	0	0	0	0	0	1
4511.46A Failure to Yield the Right of Way - Pedestrian in Crosswalk	0	1	0	0	0	0	0	0	0	0	0	0	1
<b>Traffic Totals</b>	<b>2</b>	<b>11</b>	<b>2</b>	<b>2</b>	<b>0</b>	<b>1</b>	<b>0</b>	<b>0</b>	<b>1</b>	<b>0</b>	<b>1</b>	<b>6</b>	<b>26</b>
<b>22 Probst Totals</b>	<b>4</b>	<b>17</b>	<b>17</b>	<b>4</b>	<b>2</b>	<b>3</b>	<b>3</b>	<b>4</b>	<b>2</b>	<b>0</b>	<b>3</b>	<b>11</b>	<b>70</b>



# Officer Ticket Statistics

Print Date/Time: 04/02/2025 11:35  
 Login ID: rburkholder  
 Statute: All

From Date: 03/01/2024  
 To Date: 03/31/2025  
 Ticket Type: All

Bluffton Police Department  
 ORI Number: OH0020100  
 Badge Number: All

	JAN	FEB	MAR	APR	MAY	JUN	JUL	AUG	SEP	OCT	NOV	DEC	TOTAL
<b>24 Montgomery</b>													
Warning													
4511.43A Failure to Yield - Stop Sign	0	0	0	0	0	0	0	1	0	0	0	0	1
<b>Warning Totals</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>1</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>1</b>
<b>24 Montgomery Totals</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>1</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>1</b>
<b>26 Hannah</b>													
Warning													
4511.21B2 Speed 25 MPH	0	0	0	0	0	0	0	1	0	0	0	0	1
4511.21B3 Speed 35 MPH	0	0	0	0	0	0	0	1	0	0	0	0	1
4511.73A Driving over unprotected fire hose	0	0	0	0	0	0	0	0	1	0	0	0	1
4511.75A Stopping for School Bus	0	0	0	1	0	0	0	0	3	0	0	0	4
72.032(A) Fail to Yield Stop Sign	0	0	0	0	0	0	2	1	0	0	0	0	3
73.10(B)(2) Speed 25 MPH	0	0	0	0	0	1	0	0	0	0	0	0	1
<b>Warning Totals</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>1</b>	<b>0</b>	<b>1</b>	<b>2</b>	<b>3</b>	<b>4</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>11</b>
<b>26 Hannah Totals</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>1</b>	<b>0</b>	<b>1</b>	<b>2</b>	<b>3</b>	<b>4</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>11</b>
<b>27 Rayle</b>													
Parking													
4511.69F Handicap Parking	0	0	0	0	0	0	0	1	0	0	0	0	1
<b>Parking Totals</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>1</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>1</b>



# Officer Ticket Statistics

Print Date/Time: 04/02/2025 11:35  
 Login ID: rburkholder  
 Statute: All

From Date: 03/01/2024  
 To Date: 03/31/2025  
 Ticket Type: All

Bluffton Police Department  
 ORI Number: OH0020100  
 Badge Number: All

Warning	JAN	FEB	MAR	APR	MAY	JUN	JUL	AUG	SEP	OCT	NOV	DEC	TOTAL
4503.11A Expired License Plates	0	2	1	0	0	0	0	0	0	0	0	0	3
4511.21B1a Speed - 20 MPH (School Zone)	0	1	0	0	0	0	0	0	0	0	0	0	1
4511.21B2 Speed 25 MPH	0	0	1	0	0	0	0	0	0	0	0	0	1
4511.21B3 Speed 35 MPH	0	1	0	0	0	0	0	0	0	0	0	0	1
4511.21B6 Speed 50 MPH (also 45 MPH)	0	1	0	0	0	0	0	0	0	0	0	0	1
4511.37A U-Turn on w/o 500 feet visibility	0	1	0	0	0	0	0	0	0	0	0	0	1
4511.68A14 PARKING WHERE SIGNS PROHIBIT	0	1	0	0	0	0	0	0	0	0	0	0	1
4511.69A Parallel Parking Far From Curb - Not More than 12"	0	1	0	0	0	0	0	0	0	0	0	0	1
4511.69C PARKING FACING ONCOMING TRAFFIC	2	3	2	0	0	0	0	0	0	0	0	0	7
4513.04A 2 HEADLIGHTS REQUIRED/ 1 HEADLIGHT ON MOTORCYCLE	0	1	0	0	0	0	0	0	0	0	0	0	1
<b>Warning Totals</b>	<b>2</b>	<b>12</b>	<b>4</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>18</b>



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	JAN	FEB	MAR	APR	MAY	JUN	JUL	AUG	SEP	OCT	NOV	DEC	TOTAL
<b>Traffic</b>													
4503.11A Expired License Plates	2	0	2	0	0	1	0	1	1	0	0	0	7
4510.12A1 No Drivers License (NO OL)	0	0	1	0	1	2	0	1	1	0	0	0	6
4510.21A Failure to Reinstate	0	0	0	0	0	0	0	1	0	0	0	0	1
4511.12A FAILURE TO OBEY TRAFFIC CONTROL DEVICE	0	1	0	0	0	0	1	0	0	0	0	0	2
4511.19 DRIVING WHILE UNDER THE INFLUENCE OF ALCOHOL/DRUGS	0	0	0	0	0	1	0	0	0	0	0	0	1
4511.21B1a Speed - 20 MPH (School Zone)	1	5	4	1	0	0	0	2	0	0	0	0	13
4511.21B2 Speed 25 MPH	0	3	5	2	3	4	0	3	2	0	0	0	22
4511.21B3 Speed 35 MPH	5	5	10	0	0	1	3	1	8	0	0	0	33
4511.21B6 Speed 50 MPH (also 45 MPH)	0	0	0	0	0	3	1	4	0	0	0	0	8
4511.29 Overtaking, Passing to Left of Center	0	0	0	0	0	1	0	0	0	0	0	0	1
4511.38A Rules for Starting and/or Backing	0	1	0	0	0	0	0	0	0	0	0	0	1
4511.69C PARKING FACING ONCOMING TRAFFIC	0	0	0	0	1	0	0	0	2	0	0	0	3
4511.69F Handicap Parking	0	0	3	0	0	0	0	1	0	0	0	0	4
4511.711 Driving and Parking Upon Sidewalk or Sidewalk Area	0	1	0	0	0	0	0	0	0	0	0	0	1
4513.23A Rearview Mirrors Required	0	0	0	0	0	0	0	0	1	0	0	0	1
4513.241C WINDOW TINT	1	1	3	0	0	1	3	0	2	0	0	0	11
4549.08A3 Plates from Another Vehicle	0	0	1	0	0	0	0	0	0	0	0	0	1
<b>Traffic Totals</b>	<b>9</b>	<b>17</b>	<b>29</b>	<b>3</b>	<b>5</b>	<b>14</b>	<b>8</b>	<b>14</b>	<b>17</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>116</b>
<b>27 Rayle Totals</b>	<b>11</b>	<b>29</b>	<b>33</b>	<b>3</b>	<b>5</b>	<b>14</b>	<b>8</b>	<b>15</b>	<b>17</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>135</b>
<b>32 Oglesbee</b>													
<b>Traffic</b>													
4511.202A Reasonable Control	0	0	0	0	0	0	0	0	0	1	0	0	1
<b>Traffic Totals</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>1</b>	<b>0</b>	<b>0</b>	<b>1</b>
<b>32 Oglesbee Totals</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>1</b>	<b>0</b>	<b>0</b>	<b>1</b>
<b>39 Noble</b>													
<b>Warning</b>													
4513.04A 2 HEADLIGHTS REQUIRED/ 1 HEADLIGHT ON MOTORCYCLE	0	0	1	0	0	0	0	0	0	0	0	0	1
<b>Warning Totals</b>	<b>0</b>	<b>0</b>	<b>1</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>1</b>
<b>39 Noble Totals</b>	<b>0</b>	<b>0</b>	<b>1</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>1</b>



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 Ticket Type: All

Bluffton Police Department  
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	JAN	FEB	MAR	APR	MAY	JUN	JUL	AUG	SEP	OCT	NOV	DEC	TOTAL
<b>40 Zimmerman</b>													
<b>Warning</b>													
4511.68A14 PARKING WHERE SIGNS PROHIBIT	0	2	0	0	0	0	0	0	0	0	0	0	2
<b>Warning Totals</b>	0	2	0	0	0	0	0	0	0	0	0	0	2
<b>Traffic</b>													
4511.29A Left of Center	0	1	0	0	0	0	0	0	0	0	0	0	1
4511.42A Failure to yield the right of way when turning left	0	0	0	0	0	0	0	0	0	0	1	0	1
<b>Traffic Totals</b>	0	1	0	0	0	0	0	0	0	0	1	0	2
<b>40 Zimmerman Totals</b>	0	3	0	0	0	0	0	0	0	0	1	0	4
<b>Totals</b>	15	49	51	8	7	18	13	23	23	1	4	11	223



