### Village of Bluffton Council Meeting Agenda June 14, 2021 at 7:00 PM

### **Opening Ceremonies**

Call to Order, Mayor Johnson presiding Pledge of Allegiance

### Minutes

Approval of the minutes for the Village Council meeting held on Monday, May 24, 2021.

### Bills

### **Committee Reports**

Streets, Alleys, Lights & Sidewalks – 05/27 Parks & Recreation – 06/12 **Boards & Commissions** Pathway Board – 06/03

### **LEGISLATION:**

### Village Administration Report:

Safety Services Reports:

-EMS-

-Fire Dept.-

-Police Dept.-

Meeting Dates (meetings held at the Town Hall unless otherwise noted\*) Village Council – Monday, June 14 at 7:00 pm Insurance Committee – Wednesday, June 16 at 11:00 am Planning Commission – Wednesday, June 16 at 1:00 pm Parks and Recreation – Thursday, June 17<sup>th</sup> at 4:30 pm at Village Park Village Council – Monday, June 28 at 7:00 pm

Public Comment Adjournment – Motion and Second



Village of Bluffton - Regular meeting May 24, 2021 at 7:00 p.m.

Mayor Johnson presiding. Messrs: Cupples, Schlhorst, Stahl, Steiner, and Talavinia present.

Stahl motioned, seconded by Cupples, to approve the minutes from the regular council meeting held on May 10, 2021. Roll Call: Yes (5) Messrs: Cupples, Schlhorst, Stahl, Steiner and Talavinia. No (0), Abstain (0), motion approved.

Talavinia motioned, seconded by Steiner, to approve the bills as presented. Roll Call: Yes (5) Messrs: Cupples, Sehlhorst, Stahl, Steiner and Talavinia. No (0), Abstain (0), motion approved.

The fiscal officer gave the following readings:

3<sup>rd</sup> Reading:

Ordinance 06-21 – An Ordinance establishing storm sewer regulations for the Village of Bluffton, Ohio and repealing all other ordinances to the same effect. Cupples motioned to adopt the Ordinance, seconded by Steiner. Roll Call: Yes (5) Messrs: Cupples, Sehlhorst, Stahl, Steiner and Talavinia. No (0), Abstain (0), motion approved.

### 1st Reading:

Resolution 13-21 – A Resolution authorizing the submission of a Nature Works Grant Program application and declaring an emergency. Stahl motioned to suspend the rules, seconded by Talavinia. Roll Call: Yes (5) Messrs: Cupples, Sehlhorst, Stahl, Steiner and Talavinia. No (0), Abstain (0), motion approved. Steiner motioned to adopt the Resolution, seconded by Stahl. Roll Call: Yes (5) Messrs: Cupples, Sehlhorst, Stahl, Steiner and Talavinia. No (0), Abstain (0), motion approved.

Stahl motioned, seconded by Cupples, to approve the hiring of pool staff as presented. Roll Call: Yes (4) Messrs: Cupples, Sehlhorst, Stahl, and Talavinia. No (0), Abstain (1) Steiner, motion approved.

Steiner motioned, seconded by Cupples, to approve the special event request for the Bluffton High School Baccalaureate on May 27, 2021. College Avenue between Main St. and Jackson St. will be closed from 5:00 – 10:00 p.m. for the event. Roll Call: Yes (5) Messrs: Cupples, Schlhorst, Stahl, Steiner and Talavinia. No (0), Abstain (0), motion approved.

Talavinia motioned, seconded by Stahl, to approve the hiring of Coty Bohn as an EMT. Roll Call: Yes (5) Messrs: Cupples, Sehlhorst, Stahl, Steiner and Talavinia. No (0), Abstain (0), motion approved.

Cupples motioned to adjourn the meeting.

The following meetings/events were included on the agenda and/or scheduled during the meeting. All meetings will be at the Village Town Hall.

Streets, Alleys, Lights & Sidewalk Committee – Thursday, May 27<sup>th</sup> at 5:30 p.m. Council Meeting – Monday, June 14 at 7:00 p.m. Planning Commission – Wednesday, June 16 at 1:00 p.m.

MAYOR

FISCAL OFFICER

<sup>.</sup> 

### VILLAGE OF BLUFFTON VOUCHER REPORT 6/14/2021

VENDOR	AMOUNT	DEPARTMENT	DESCRIPTION
ALL SERVICE AERATION, INC	535.50	Park	PORTABLE TOILETS
ALLEN COUNTY TREASURER	396.08	Administrative	2020 REAL ESTATE TAXES
ALLEN ECONOMIC DEVEL. GROUP		Administrative	2021 ANNUAL SUPPORT
ALLOWAY TESTING	75.00	Multiple	TESTING
ALLOWAY TESTING		Multiple	TESTING
ALLOWAY TESTING		Multiple	TESTING
ALLOWAY TESTING		Multiple	TESTING
AMERICAN ELECTRIC POWER		Multiple	ELECTRICITY
AMERICAN ELECTRIC POWER	18,825.93		ELECTRICITY
ANDERSON TRACTOR SUPPLY, INC.		Park	KEY SWITCH
ANTHEM BLUE CROSS BLUE SHIELD		Multiple	HEALTH INSURANCE
ANTHEM BLUE CROSS BLUE SHIELD		Multiple	LIFE INSURANCE
ARMOR FIRE PROTECTION INC.		Administrative	2021 SPRINKLER SYSTEM & BACKFLOW CERTIFICATIONS
ARNOLD, JARED		Police	REIMBURSE PRE-EMPLOYMENT MEDICAL TESTING
BASINGER PLUMBING & HEATING		Land & Buildings	3RD FLOOR SINK REPAIR
BLUFFTON FLYING SERVICE	5,000.00	-	AIRPORT MANAGEMENT
BLUFFTON NEWS		Administrative	ADVERTISING
BLUFFTON PRECAST CONCRETE	120.00		MAN HOLE RISERS
BLUFFTON STONE CO.		Multiple	STONE
BLUFFTON STONE CO.		Multiple	STONE
BLUFFTON STONE CO.		Multiple	STONE
BLUFFTON STONE CO.		Multiple	STONE
BLUFFTON STONE CO.		Multiple	STONE
BLUFFTON STONE CO.		Multiple	STONE
BOUND TREE MEDICAL		Rescue	MEDICAL SUPPLIES
BUREAU OF WORKERS COMPENSATION		Administrative	WORKER'S COMPENSATION
C & S SOLUTIONS		Multiple	UNDERGROUND LOCATOR REPAIR
CENTURYLINK		Administrative	PHONES
CENTURYLINK		Administrative	PHONES
CHOICE ONE ENGINEERING	4,372.50		
CHOICE ONE ENGINEERING		Capital Improvements	WATER LINE ENGINEERING
CHOICE ONE ENGINEERING	430.50		S.R. 103 PATHWAY CONSTRUCTION PLANS
CINTAS		Administrative	CARHARDT COATS
CINTAS	174.54	Administrative	UNIFORMS
CINTAS		Administrative	UNIFORMS
CINTAS		Administrative	UNIFORMS
DOMINION EAST GAS		Multiple	NATURAL GAS
DOTY, MICHAEL	2,955.38	•	F-250 REPAIR
DREW'S LANDSCAPING	200.00		MOWING - PROPERTY COMPLIANCE ON EASTLAND
FAMILY HARDWARE DO IT BEST	78.46	Multiple	SUPPLIES
First Klass Services, Inc.		Cemetery	CEMETERY WEED SPRAYING
GARY'S REPAIR	115.05	•	MOWER SUPPLIES
GARY'S REPAIR	116.50	Park	MOWER SUPPLIES
GARY'S REPAIR	34.95	Cemetery	MOWER SUPPLIES
GARY'S REPAIR	23.30		MOWER SUPPLIES
GLOBAL ELECTRIC, INC	2,689.49	Water	PRESSURE TRANSDUCERS
GLOBAL ELECTRIC, INC	1,634.44	Water	PRESSURE TRANSMITTER
GLOBAL ELECTRIC, INC	404.80		WWTP ON CALL SERVICES
GREAT LAKES BILLING ASSOCIATES, INC.	537.31	Rescue	EMS BILLING SERVICE
KOI ENTERPRISES, INC.	165.67	Multiple	PARTS
KOI ENTERPRISES, INC.	53.62		SUPPLIES
LEXIS NEXIS RISK DATA MANAGEMENT INC.		Administrative	ADDRESS SEARCHES APRIL
LEXIS NEXIS RISK DATA MANAGEMENT INC.		Administrative	ADDRESS SEARCHES MAY
MARATHON FLEET SERVICES	2,023.32	Multiple	FUEL
MIAMI PRODUCTS & CHEMICAL CO.	1,915.10	•	POOL CHEMICALS
MIAMI PRODUCTS & CHEMICAL CO.	493.00	Pool	POOL CHEMICALS
MIAMI PRODUCTS & CHEMICAL CO.	652.00	Pool	POOL CHEMICALS

MIAMI PRODUCTS & CHEMICAL CO. (225.00) Pool MIDNET MEDIA 180.00 Administrative 75.00 Land & Buildings **MINTEYS MAIDS** MURPHY TRACTOR & EQUIPMENT CO., INC. 25,565.00 Street NATHAN JORDAN 150.00 Administrative NORTHWESTERN OHIO SECURITY SYSTEMS 196.00 Land & Buildings OUTCALT, FRED 73.31 Park PERRY CORPORATION 176.04 Administrative PERRY CORPORATION 892.50 Administrative RUMPKE 23,176.96 Refuse SHERWIN WILLIAMS 241.50 Street **SMARTBILL** 788.39 Multiple STAPLES BUSINESS ADVANTAGE 71.47 Multiple STAPLES BUSINESS ADVANTAGE 34.72 Multiple STRATTON GREENHOUSES 463.71 Pool STRATTON GREENHOUSES 430.00 Administrative STUMP'S FIRE EXTINGUISHER CO. 1,065.94 Land & Buildings TIME WARNER CABLE 38.86 Multiple 114.98 Administrative TIME WARNER CABLE TOMMY TIRE SALES LLC 28.00 Police TREASURER OF STATE 352.25 Land & Buildings TREASURER, STATE OF OHIO 45.00 Water U.S. POSTAL SERVICE 92.00 Administrative UNITED STATES TREASURY 154.31 Administrative UTILITY SERVICE CO, INC. 39.691.63 Water VANCE'S OUTDOOR INC. 372.44 Police VERIZON WIRELESS 240.88 Multiple VETTER LUMBER CO. 335.71 Multiple WESSLER ENGINEERING 172.41 Sewer WESSLER ENGINEERING 513.75 Sewer Wilson, Jennifer 1.092.87 Pool INCOME TAX REFUNDS 9,202.53 Administrative 170,356.43 MAY MONTHLY 2,569.00 MEDICARE 37.22 **OPERS** 192.17 **FICA** 40.14 **BIWEEKLY PAYROLL 6/4/21** 42,831.69 MEDICARE 588.79 **OPERS** 2,430.09 OP&F 2,270.04 MAY FIRE & EMS 4,642.02 MEDICARE 67.32 **OPERS** 300.08 FICA

DRUM DEPOSIT WEB HOSTING TOWN HALL CLEANING BACKHOE BOOTS MONITORING SHUFFLEBOARD MAINTENANCE IT CONTRACT IT CONTRACT TRASH SERVICES STREET PAINT BILLING SERVICES SUPPLIES SUPPLIES POOL FLOWERS TOWN HALL FLOWERS FIRE EXTINGUISHER SERVICE CABLE CABLE POLICE CRUISER TIRES ELEVATOR LICENSE **EPA LICENSE - BLACKBURN** PO BOX 63 RENEWAL FEE WATER TOWER PEDISPHERE AMMUNITION **CELL PHONES** SUPPLIES SANITARY ON-CALL SERVICES INSTRUMENTATION PRELIM DESIGN POOL UNIFORMS **INCOME TAX REFUNDS** 

Council Signature :\_\_\_\_\_

84.56

Date:

May 27, 2021

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Streets, Lights, Alleys & Sidewalks Committee Start: 5:30 pm End: 6:45 pm

Present: Joe Sehlhorst, Jerry Cupples, Admin. Jesse Blackburn

### **Topic 1: Parkview Phase 2 Lighting Plan**

- Administration presents Parkview Ph. 2 Lighting Plan (see attachment pages)
- Recommend add 2 additional lights (see attachment page from email sent to AEP)
- Rule of thumb is light placement every 300'

### Topic 2: Locations for Improved or Added Street Lighting

- Presented list for improved or added street lighting. (see attachment)
  - List compiled by Officer Nate Jordan
- Plan is to first focus on areas with heavy pedestrian traffic. Then on areas where poles and lighting need added.
  - o Jesse to prioritize list

### Topic 3: Lighting/Crosswalk Improvements; Sidewalk Extension

- Corner of E. College Ave./County Line Rd (See Attachment)
- In preparation for future County Line Pathway (2022 Goal). Going from College Ave. connecting to Jefferson St. (TAP Project 2023)
- Exploring options on how to proceed.

### Topic 4: Crosswalk Improvement; Jefferson Ph. 2 Jefferson/Huber St.

- Recommend to install Pedestrian Crossing Signage rather than electronic beacon (see attachment)
  - o Beacon already located on west side of RR Tracks

### Topic 5: 2021 Sign Replacement Program

- \$15,000 Budgeted
- Project will begin around school.
- Discussed flat or extruded sign. Pros/Cons to be identified.
- See Sample attachment

### **Topic 6: Village Entry Points**

- Administration presented sample Bluffton Corporation Signs.
- Discussion ended with more information needed before a decision to act should be made.

### **Other: Streets Meeting Review**

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- Reviewed status of past tasks at previous meetings.
  - Encroachment, Bike Path Crosswalks, Jefferson St. Bridge Markers, ADA Compliance, Alleys, Sidewalk Extension, Main St. Trash Cans, Etc.







### Locations For Improved or Added Streetlighting

Locations Without Current Lighting:

- Snider Road, from Wastewater Treatment Plant drive, to Spring Street.
- Citizens Parkway, from State Route 103 to CNB Operations Center.
- Tower Road, from State Route 103 to end of road.
- Commerce Lane, from Circle K (north drive) to Comfort Inn.
- Village employee parking lot on East Elm Street, adjacent to the Municipal Parking Lot.
- Village-owned parking lot on Garau Street.
- County Line Road between Lake Street and North Main Street.
- Intersection of Hunters Run (east) and West Riley Street.
- Intersection of Vine (south) and North Lawn Avenue.
- Intersection of Brookwood Drive and West Washington Street.
- Intersection of Brookwood Drive and West Elm Street.
- Brookwood Drive
- Intersection of State Route 103 and Citizens Parkway.
- Intersection of State Route 103 and Daves Way.

Locations Needing Improved or Additional Lighting:

- Jackson Street, between College Avenue and Elm Street. Existing lighting fixtures are either past their life expectancy, spaced too far apart, or are too low a wattage to provide adequate lighting for the area.
- East College Avenue from the bridge to Railroad Street. Current lighting is not adequate for the amount of pedestrian traffic during events at Harmon Field and the Ricky Matter Center.
- Lake Street, between County Line Road and the east curve.
- Intersection of Riley Street and Main Street.
- Intersection of North Mound Street and Huber Street.
- Intersection of South Lawn and Grove Street.
- College View Drive.
- West Kibler Street at the curve.
- Grove Street, between the bridge and Maple Grove Cemetery.
- Intersection of State Route 103 and Citizens Parkway.

Additionally, there are several areas where trees are blocking 50% or more of the available light. Perhaps we could partner with AEP to see what solutions are recommended.

### Topic 3: Lighting / Crosscalk Improvements ; Sidewalk Extinsion



Jesse Blackburn -- <u>Village of Bluffton</u> --Administrator 419-358-2066 ext. 102

Disclaimer

el.

Topic 3.

### Jesse Blackburn

From:Richard D Dougherty <rddougherty@aep.com>Sent:Wednesday, May 26, 2021 11:05 AMTo:Jesse BlackburnCc:Richard Johnson; Mitch Kingsley; 'demart@roadrunner.com'; Bryan LSubject:RE: New light pole install</rddougherty@aep.com>	loyd; Isaac A Moritz
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Jesse -

I apologize for the delay however we now have a plan and cost for the installation of these two lights.

We propose coming from the post top light about 180' to the west of the location on the north side of E. College, then go under College to the south side. Due to the driveway and the road this would be done using a boring contractor. If AEP were to do this work then the charge would be \$8,300 to the Village. However the Village can provide the trenching/boring and there would be no installation charge. A 2'' conduit, schedule 80 or equivalent, would be required.



If you would be interested in wood poles we could install these using an overhead line coming from the east side of County Line Road. There would be no charge for the new wood poles at this time. We do expect to have new rates by mid-summer. At that time it is believed there will be charges anytime a new pole is set for street lighting.

Let me know if there are any questions and if you would like to proceed with any of these options.

Rich



Topic 4: Crosswalk Improvement, Jefferson / Huber

opic 5: 2021 Sign Replacement Program

Topic 9.8ign Replacement Program (Feb. 13, 2020) Future Sign Replacement Program

2020 Program Highlights:

- Replace any stop sign overlooked during the 2019 program, or any stop sign that has degraded to such a point to warrant replacement;
- Replace any warning sign overlooked during the 2019 program, or any warning sign that has
  degraded to such a point to warrant replacement, and adjust sign locations as needed;
- Replace all One Way signs that do not meet standards; (R6-1)
- Redesign and install new signage at all entrances to the Village;
- Install any additional signs, or make any needed sign changes, on the Jefferson Street Phase Two project.

2021 Program Highlights:

 Begin a parking regulations sign replacement program, with the aim to complete all streets, with special concentration in the area of the schools, by the end of summer 2021. A complete survey should be completed before ordering.

Costs can be calculated using the 2020 prices below:

- o R7 Series Signs \$16.46 ea
- 6 Foot Post \$26.88 ea
- o 36" Anchor Post \$20.46
- Pole Straps w/ Brackets \$27.52 (all prices based on 50 pcs or more)
- Begin the street name sign replacement program, with the aim to complete all areas east of Main Street by the end of fall 2021.

2022 Program Highlights:

- Complete the street name sign replacement program, with the aim to complete all areas west of Main Street by fall of 2022.
- Complete a survey of regulatory and warning signs, with any needed replacements to be installed in spring of 2023

2023 Program Highlights:

 Replace all mast, pole and cantilever-mount signs on Main Street, from College Avenue to Jefferson Street Tepic 5 Bz



12/26/19

Topic 5 6.3



### Meeting: Bike and Pedestrian Pathway Board Date/Time: Thursday, June 3, 2021 Location: Zoom meeting

Members Present: Dick Ramseyer, Mitch Kingsley, John Rich, Dima Snyder, Fred Steiner, Greg Denecker, Jane Wood Village Liaison: Jesse Blackburn, Joe Schlhorst, Ben Stahl, Ron Headings Absent: Laura Voth, Jane Wood

### **MINUTES:**

Minutes of the April 2021 meeting were and approved. Moved by Dima Snyder, second, John Rich.

Note: The board did not meet in May.

### **BUSINESS:**

Ron Headings made a presentation on a proposed Bluffton bicycle loop. Discussion followed and it will continue.

Findlay Chamber Small Business discussion was presented by Dick. Mitch suggested to review this again in 2021. Accepted by consensus.

The 2021 Allen County bike and pedestrian pathway guide was discussed.

Additional bike racks are coming: Cherry Street, Family Dollar, Et Cetera. Racks will arrived in 6 to 8 weeks.

Meeting Adjourned at 1:16 p.m.

### Next meeting will be held at noon on Thursday, July 8, 2021.

Respectfully submitted, Fred Steiner Parks & Rec - Minutes Village of Bluffton Village Park June 12th, 2021

Present: Council - Ben Stahl Staff - Jesse Blackburn Public - Evan Steiner, Grant Mumaugh

Start: 9:00 End: 10:30 Topics: Disc golf course

### Minutes:

- Disc golf course
  - Played through the first seven holes to experience tee box and target basket placement.
  - Walked through the woods on the north side of the bike path to explore the option of winding some holes between the trees. Even with the recent rain, the ground wasn't saturated and there was less underbrush than anticipated. If the course will require clearing in the woods, it needs to be discussed with the Tree Commission.
  - Plan to meet again in the coming week to GPS map the course for fundraising literature.

Ben Stahl

### Village of Bluffton Administration's Report

To: Mayor Johnson & Council Members

### Jefferson Street Phase II -

- Retaining wall, sidewalks, drive entrances and dirt work all scheduled for completion this week
- Final asphalt to be installed the week of the 21<sup>st</sup>

### 2020 Consumer Confidence Report – Drinking Water

The report can be found at <u>www.bluffton-ohio.com/water</u>, or at the Town Hall. In summary: The water supplied by the Village of Bluffton in 2020 was compliant with EPA regulations. Copy is attached. Link will be shared on the water bills due July 10<sup>th</sup> to Village water customers.

### AMENDMENT TO LPA FEDERAL ODOT-LET PROJECT AGREEMENT

Request a motion from Council to approve the amendment of agreement number 34661 for PID number 111220, allowing Bluffton to accept an additional \$85,000 in CMAQ funding for the construction of the SR 103 Multi-Use Pathway in 2023.

### 2022 Budget Preparation -

### **Temporary License Extension Request**

Luke's has requested an extension of the temporary license for the vestibule placed on the sidewalk in front of their business. Request motion form Council to approve extension of license until April of 2022.

### Income Tax Update

- ~ 650 delinquent accounts from 2020
- ~ 170 accounts will be referred to the Attorney General for collection yet this year.
- Over \$9,300.00 from 30 accounts has been received from collection efforts by the Attorney General over the past year.



**Interstate 75** at the village of Beaverdam will experience lane restrictions and ramp closures for paving and reconstruction.

TRAFFIC IMPACT

- Currently, temporary traffic impacts may occur in both directions from Napoleon Road through the SR 696 interchange.
- Beginning June 21, nighttime lane closures will resume for paving operations.

### WWTP – Instrumentation and SCADA Improvements

Request Motion from Council\_to enter into an agreement with Wessler Engineering for Wastewater Treatment Plant (WWTP) - Instrumentation and SCADA Improvements, in excess of Village Administrator spending authority. Project not to exceed \$99,250.00.



06-14-21

### SumiRiko Service Events

Team Honda Week(s) of Service is returning this year and SumiRiko employees are once again agreeing to volunteer throughout our community. SumiRiko employees will be seen painting fire hydrants and possibly preparing planting sites on W. Elm St. We are fortunate and excited to have the opportunity to work with these employees and greatly appreciate their efforts!!!

### **Special Event Permits:**

Mayor Johnson will be presenting the following:

• Vine St. Closure

**Council Committee Meetings:** Request for meetings with:

- Insurance Committee June 16th at 11:00
- Planning Commission June 16<sup>th</sup> at 1:00
- Parks and Recreation June 17<sup>th</sup> at 4:30 at Village Park
- Tree Commission -
- Utilities week of the 21<sup>st</sup>
- Finance Committee week of the 21<sup>st</sup>



### VILLAGE OF BLUFFTON Drinking Water Consumer Confidence Report For 2020



The Village of Bluffton has prepared the following report to provide information to you, the consumer, on the quality of your drinking water. Included within this report is general health information, water quality test results, how to participate in decisions concerning your drinking water and water system contacts.

### What's the source of your drinking water?

The Village of Bluffton receives its drinking water from the Village of Ottawa. We have a current, unconditioned license to operate our water system. The Village of Ottawa Public Water System draws its drinking water from the Blanchard River, which runs south of the Water Treatment Plant. For the purposes of source water assessments in Ohio, all surface waters are considered to be susceptible to contamination and require extensive treatment before being used as a drinking water. By their nature, surface waters are readily accessible and can be contaminated by chemicals and pathogens, which may rapidly arrive at the public drinking water intake with little warning or time to prepare. The Village of Ottawa's drinking water source protection area contains potential contaminant sources such as agriculture, home construction, septic systems, combined sewer overflows, wastewater treatment discharges, commercial and industrial sources, roadways, and railways.

The Village of Ottawa's Public Water System treats the water to meet drinking water quality standards, but no single treatment technique can address all potential contaminants. Implementing measures to protect the Blanchard River can further decrease the potential for water quality impacts. More detailed information is provided in the Village of Ottawa's Drinking Water Source Assessment report, which can be obtained by calling Jack Williams at (419)523-5020.

### What are sources of contamination to drinking water?

The sources of drinking water, both tap water and bottled water, includes rivers, lakes, streams, ponds, reservoirs, springs and wells. As water travels over the surface of the land or through the ground, it dissolves naturally occurring minerals and, in some cases, radioactive material, and can pick up substances resulting from the presence of animals or from human activity.

Contaminants that may be present in source water include: (A) Microbial Contaminants, such as viruses and bacteria, which may come from sewage treatment plants, septic systems, agricultural livestock operations and wildlife; (B) Inorganic Contaminants, such as salts and metals, which can be naturally occurring or result from urban storm water runoff, industrial or domestic wastewater discharges, oil and gas production, mining, or farming; (C) Pesticides and Herbicides, which may come from a variety of sources such as agriculture, urban storm water runoff, and residential uses; (D) Organic Chemical Contaminants, including synthetic and volatile organic chemicals, which are by-products of industrial processes and petroleum production, and can also come from gas stations, urban storm water runoff, and septic systems; (E) Radioactive Contaminants, which can be naturally occurring or can be the result of oil and gas production and mining activities.

In order to ensure that tap water is safe to drink, USEPA prescribes regulations which limit the amount of certain contaminants in water provided by public water systems. FDA regulations establish limits for contaminants in bottled water, which must provide the same protection for the public health.

Drinking water, including bottled water, may reasonably be expected to contain at least small amounts of some contaminants. The presence of contaminants does not necessarily indicate that the water poses

a health risk. More information about contaminants and potential health effects can be obtained by calling the Environmental Protection Agency's Safe Drinking Water Hotline (1-800-426-4791).

### Who needs to take special precautions?

Some people may be more vulnerable to contaminants in drinking water than the general population. Immuno-compromised persons such as persons with cancer undergoing chemotherapy, persons who have undergone organ transplants, people with HIV/AIDS or other immune system disorders and the elderly and infants can be particularly at risk from infection. These people should seek advice about drinking water from their health care providers. EPA/CDC guidelines on appropriate means to lessen the risk of infection by cryptosporidium and other microbial contaminants are available from the Safe Drinking Water Hotline (1-800-426-4791).

If present, elevated levels of lead can cause serious health problems, especially for pregnant women and young children. Lead in drinking water is primarily from materials and components associated with service lines and home plumbing. The Village of Bluffton is responsible for providing high quality drinking water, but cannot control the variety of materials used in plumbing components. When your water has been sitting for several hours, you can minimize the potential for lead exposure by flushing your tap for 30 seconds to 2 minutes before using water for drinking or cooking. If you are concerned about lead in your water, you may wish to have your water tested. Information on lead in drinking water, testing methods, and steps you can take to minimize exposure is available from the Safe Drinking Water Hotline or at <a href="http://epa.gov/safewater/lead">http://epa.gov/safewater/lead</a>.

### About your drinking water:

The EPA requires regular sampling to ensure drinking water safety. The Village of Ottawa conducted sampling for total coliform bacteria, inorganics, and synthetic and volatile organic contaminants during 2019. Samples are collected for more than 80 different contaminants, most of which were not detected above minimal amounts in the Village of Ottawa's water supply. The Ohio EPA requires the Village to monitor for some contaminants less than once per year because concentrations of these contaminants do not change frequently. Some of the data, though accurate, may be more than one year old. The data presented within the Consumer Confidence Report is from the most recent testing done in accordance with Ohio Environmental Protection Agency Division of Drinking and Ground Water regulations.

The Village of Ottawa routinely monitors its drinking water for contaminants to ensure drinking water safety. The following pages are summarized information on those agents for which testing has been done. The EPA requires certain terminology and abbreviates, and that specific calculations be performed for different contaminants. To help better understand these terms, definitions have been provided. The analytical results presented in the tables are the most recent testing results done in accordance with regulations.

The value reported under the "Level Found" section for Total Organic Carbon (TOC) is the lowest ratio between the percentage of TOC actually removed to the percentage of TOC removal required by the EPA. A value of greater than (1) indicates that the water system is in compliance with TOC removal requirements, whereas a value of less than one (<1) indicates a violation of the TOC removal requirements.

Turbidity is a measure of the cloudiness of water and an indication of the effectiveness of the filter system. The turbidity limit is set by the EPA is 0.3 NTU in 95% of the daily samples and shall not exceed 1.0 NTU at any time. As reported on the spreadsheet, the Village's highest recorded daily turbidity result for 2019 was 0.20 NTU and the lowest percentage of samples meeting the turbidity limits was 100.0%.

### **Unregulated Contaminant Monitoring Rule**

Unregulated contaminants are those for which EPA has not established drinking water standards. The purpose of unregulated contaminant monitoring is to assist EPA in determining the occurrence of unregulated contaminants in drinking water and whether future regulation is warranted. In 2020, the Village of Bluffton participated in the fourth round of the Unregulated Contaminant Monitoring Rule (UCMR 4). The results of the 2020 monitoring period are shown in the table below. For further information please call Jesse Blackburn at 419-358-2066.

Unregulated Contaminants:	<b>Results from Bluffton Distribution System</b>				
	Average Level Found	Range of Detections	Sample Year		
Bromodichloriomethane (ppb)	7.1	5.0-11.6	2020		
Dichlorobromomethane (ppb)	4.3	2.7-6.4	2020		
Bromoform (ppb)	0.6	0.5-0.9	2020		
Chloroform [trichloromethane] (ppb)	16.7	11.7-25.2	2020		

### **Listed in the following Table 1** is information on those contaminants that were found in the drinking water *in 2020*.

### How do I participate in decisions concerning my drinking water?

Public participation and comments are encouraged at regular meetings of Council which meet the second and fourth Mondays of each month at 7:00 p.m. in the Town Hall at 154 N. Main Street, Bluffton, Ohio 45817. If you would prefer to address your concerns in letter form, you may send it to:

Jesse Blackburn, Administrator P.O. Box 63 Bluffton, OH 45817-0063 Or call: 419-358-2066 from 8:00 a.m. to 5:00 p.m. Monday through Friday.

### Definitions and Terms Contained in this Report

- 1. Maximum Contaminant Level Goal (MCLG): The level of a contaminant in drinking water below which there is no known expected risk to health. MCLGs allow for a margin of safety.
- 2. Maximum Contaminant Level (MCL): The highest level of contaminant that is allowed in drinking water. MCLs are set as close to the MCLGs as feasible using the best available treatment technology.
- 3. Parts per Million (ppm) or Milligrams per Liter (mg/L): Are units of measure for the concentration of a contaminant. A part per million corresponds to one second in a little over 11.5 days.
- 4. Parts per Billion (ppb) or Micrograms per Liter (ug/L): Are units of measure for the concentration of a contaminant. A part per billion corresponds to one second in 31.7 years.
- 5. Action Level (AL): The concentration of a contaminant, which, if exceeded, triggers treatment or other requirements that a water system must follow.
- 6. Maximum Residual Disinfectant Level Goal (MRDLG): The level of drinking water disinfectant below which there is no known or expected risk to health. MRDLGs do not reflect the benefits of the use of disinfectants to control microbial contaminants.
- 7. Maximum Residual Disinfectant Level (MRDL): The highest level of a disinfectant allowed in drinking water. There is convincing evidence that addition of a disinfectant is necessary for control of microbial

contaminants.

- 8. Treatment Technique (TT): A required process intended to reduce the level of a contaminant in drinking water.
- 9. Nephelometric Turbidity Units (NTU): A nephelometric turbidity unit is a measure of the clarity of water. Turbidity in excess of 5 NTU is just noticeable to the average person.
- 10. <: A symbol which means less than; a result of <5 means that the lowest level that could be detected as 5 and the contaminant in that sample was not detected.
- 11. N/A: not applicable
- 12. Below Detectable Levels (BDL).

			<u>Ta</u>	<u>ble</u>	1		
Contaminant (units)	MCL	MCLG	Level Found	Range of Detection		Year Sampled	Typical Source of Contaminant
Microbiological Contaminants:			1			Journal	
		Result	s from Bluf	fton Distri	bution Syste	m	
Total Coliform Bacteria	*See Note	0	0	0 - 1	No	2020	Naturally present in the environment
		Result	s from Otta	awa Distril	ution Syster	n	
Total Organic Carbon	TT	n/a	2	1.45-2.6	4 No	2020	Naturally present in the environment
Turbidity (NTU)	TT	n/a	0.19	.0219	No	2020	Soil runoff
Turbidity (% meeting standard)	TT	n/a	100.00%	100 - 100	% No	2020	Soil runoff
*Total Coliform Bacteria MCL: Syst	ems that col	lect fewer th	an 40 samy	oles per mo	nth, one (1)	positive sar	nple.
Inorganic Contamiants:				Results f	om Ottawa	Distributio	n System
Barium (ppm)	2	2	0.014	n/a	No	2020	Discharge of drilling wastes; discharge from metal refineries; erosion of natural deposits
Fluoride (ppm)	4	4	1.11	0.71-1.25	No	2020	Erosion of natural deposits; water additive which promotes strong teeth; discharge from fertilizer & aluminum factories
Nitrate (ppm)	10	10	2.56	0.45-2.56	No	2020	Runoff from fertilizer use; leaching from septic tanks, sewage; erosion of natural deposits
Residual Disinfectants:		Results fr	om Blufftor	1 Distribut	on System		
Total Chlorine (ppm)	MRDL=4	MRDLG-4		.63-2.52	No	2020	Water additive used to control microbes
Volatile Organic Contaminants:			om Blufftor			1010	when heading about to control microbes
Haloacetic Acids [HAA5] (ppb)	60	n/a	34.5	24.5-40.3		2020	By-product of drinking water chlorination
Total Trihalomethanes [TTHM] (ppb)	80	n/a	28.7	20.8-37.6	No	2020	By-product of drinking water chlorination
<b>Unregulated Contaminants:</b>		Results fi	om Bluffto	n Distribut	ion System		
						Sample	
		Average 1	evel Found	Range of	Detections	Year	
Bromodichloriomethane (ppb)		7	.1	5.0	-11.6	2020	
Dichlorobromomethane (ppb)		4	.3	2.	7-6.4	2020	
Bromoform (ppb)		0	.6	0.:	5-0.9	2020	
Chloroform [trichloromethane] (ppb)		16	5.7	11.1	7-25.2	2020	
		<b>Results</b> fro	m Bluffton	Distributi	on System		
Lead and Copper	Collection Date	90th Percentile	# of Samples Over AL	MCLG	Action Level (AL)	Violation	Likely Source of Contamination
Copper (ppm)	9/9/2020	0.052	0	1.3	1.3	N	Erosion of natural deposits; Leaching from wood preservatives; Corrosion of household plumbing systems.
ead (ppb)	9/9/2020	0	0	0	15	N	Corrosion of household plumbing systems:
faximum Contaminant Level Goal or MCLG fCLGs allow for a margin of safety. faximum Contaminant Level or MCL: The h vailable technology. ction Level: The concentration of a contami	ighest level of	a contamina	nt that is allow	ved in drinki	ng water. MCLs	aresetas	close to the MCLGs as feasible using the best

Action Level: The concentration of a contaminant which, if exceeded, triggers treatment or other requirements which a water system must follow.

ppm: milligrams per liter or parts per million - or one ounce in 7,350 gallons of water.

ppb: micrograms per liter or parts per billion - or one ounce in 7,350,000 gallons of water.

Action Level Goal (ALG): The level of a contaminant in drinking water below which there is no known or expected risk to health. ALGs allow for a margin of safety.

HAN-SR 103-0.00 COUNTY-ROUTE-SECTION 111220 PID NUMBER

34661 AGREEMENT NUMBER

099965105 DUNS NUMBER

CFDA 20.205

### AMENDMENT TO LPA FEDERAL ODOT-LET PROJECT AGREEMENT

**THIS AGREEMENT** is amended as follows by and between the State of Ohio, Department of Transportation, hereinafter referred to as ODOT, 1980 West Broad Street, Columbus, Ohio 43223 and the Village of Bluffton, hereinafter referred to as the LPA, 154 North Main Street, Bluffton, OH 45817-0063.

- 3. FUNDING AND PAYMENT
- 3.1 The total cost for the PROJECT is estimated to be \$1,350,519 as set forth in Attachment 1. ODOT shall provide to the LPA ninety-five percent (95%) of the eligible costs, up to a maximum of \$840,000 in Federal Transportation Alternative Program (TAP) funds and up to a maximum of \$300,000 in Federal MPO CMAQ funding. These maximum amounts reflect the funding limits for the PROJECT set by the applicable Program Managers. Unless otherwise provided, funds through ODOT shall be applied only to the eligible costs associated with the actual construction and construction engineering/inspection activities of the PROJECT.
- 3.2 The LPA shall provide all other financial resources necessary to fully complete the PROJECT, including all 100 percent Locally-funded work, and all cost overruns and contractor claims in excess of the maximum(s) indicated in 3.1 above.

The parties hereto have caused this Amendment to the Agreement to be duly executed as of the day and year last written below.

LPA: VILLAGE OF BLUFFTON	STATE OF OHIO OHIO DEPARTMENT OF TRANSPORTATION	
By:	By:	
Richard Johnson Mayor	Jack Marchbanks Director	
Date:	Date:	

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# **PROJECT BUDGET – SOURCES AND USES OF FUNDS**

SOURCES	LPAF	LPA FUNDS	0	FHWA FUNDS	FUN	S	STATE FUNDS	FUN	DS	TOTAL
USES										
	Amount	%	SAC	Amount	%	SAC	Amount	%	SAC	
PRELIMINARY DEVELOPMENT		100								
FINAL DESIGN, CONSTRUCTION PLANS & SPECIFICATIONS		100								
ACQUISITION OF RIGHT OF WAY & UTILITY RELOCATION		100								
PROJECT CONSTRUCTION COSTS (TAP)	\$44,211	2 2	4BG7	\$840,000	95	4B37				\$884,211
PROJECT CONSTRUCTION COSTS (CMAQ)	\$75,000	20	4BG7	\$300,000	80	4TB7				\$375,000
PROJECT CONSTRUCTION COSTS (over cap)	\$2,956	100	4BG7							\$2,956
INSPECTION (over cap)	\$88,352	100	4BG7							\$88,352
TOTALS	\$210,519			\$1,140,000						\$1,350,519

Agreement Specific Revision Date April 28, 2021

APPLICANT:       BEACON       LIFE       MINISTRIES       CONTACT PERSON:       MISSY MICHSH         APPLICANT'S ADDRESS:       ISSN       MAINST.       MURPH'CONTACT'S PHONE:       T34-755-8023         E-MAIL ADDRESS (OPTIONAL):       MISSY BEACCOLIF CONTACT'S PHONE:       T34-755-8023         LOCATION OF EVENT:       MINE STICKEF       MINISTRIES       CONTACT PERSON:         LOCATION OF EVENT:       MINE STICKEF       CONCERT WILL STICKEF         MACLIFORMULT       SERVICES REQUESTED FROM VILLAGE:       MACLIFORMAL       TOM TREEELS         SERVICES REQUESTED FROM VILLAGE:       NUMBER OF OFFICERS REQUESTED:       MUNBER OF OFFICERS REQUESTED:       MUNBER OF OFFICERS REQUESTED:         Number of officers required to cover security will be determined on a case by case basis upon consultation with the Chief of Police       ROAD CLOSURE:       VINE STREET         SECURITY:       NUMBER OF OFFICERS REQUESTED:       MUMBER OF OFFICERS REQUESTED:       Munter of officers required to cover security will be determined on a case by case basis upon consultation with the Chief of Police         ROAD CLOSURE:       VINE STREET       FIRE DEPT. SERVICES:	ISAN. MAIN STREET, P.O. BOX 63 BLUFFTON, OHIO 45817-0063 APPLICATION FOR SPECIAL EVENTS EVENT NAME: <u>SUFFTON DISCOJERYDAT DATE(S) OF EVENT</u> : <u>JUNC</u> 26 <sup>th</sup> APPLICANT: <u>BEAUDN LIFE MINISTRIES</u> CONTACT PERSON: <u>MISSY</u> PILARSH APPLICANT'S ADDRESS: <u>125 N MAINST. BUFFF</u> CONTACT'S PHONE: 734-755-80 E-MAIL ADDRESS (OPTIONAL): <u>MISSION DERCONFIGMINISTICS</u> , COM LOCATION OF EVENT: <u>VINE</u> STREEF TIME(S) FOR EVENT: <u>VINE</u> STREEF DESCRIPTION OF EVENT: KIDS KARAOKE, <u>CONCERT</u> J TOM TREE	
IS4 N. MAIN STREET, P.O. BOX 63 BLUFFTON, OHIO 45817-0063 419-358-2066         APPLICATION FOR SPECIAL EVENTS         EVENT NAME:	EVENT NAME: <u>STICEE</u> EVENT NAME: <u>STICEE</u> EVENT NAME: <u>STICEE</u> APPLICATION FOR SPECIAL EVENTS EVENT NAME: <u>STICEE</u> APPLICANT: <u>BEACON LIFE MINISTRIES</u> CONTACT PERSON: <u>MISSY</u> PILARSH APPLICANT'S ADDRESS: <u>125 N MAINST. BUFFF</u> CONTACT'S PHONE: <u>734-795-80</u> E-MAIL ADDRESS (OPTIONAL): <u>MISSY</u> <u>DEALONLIFE TIMES</u> LOCATION OF EVENT: <u>VINE STICEE</u> TIME(S) FOR EVENT: <u>MIDS KARAOLE</u> , <u>CONCERT</u> <u>W</u> TOM TREE	
APPLICATION FOR SPECIAL EVENTS  EVENT NAME: <u>SUPERION</u> <u>DISCOJECTORY</u> DATE(S) OF EVENT: <u>JUNC</u> 26 <sup>th</sup> , APPLICANT: <u>BEALON LIFE</u> <u>MINISTRES</u> CONTACT PERSON: <u>HISSY</u> <u>PICARSH</u> APPLICANT'S ADDRESS: <u>125 N</u> <u>APINST</u> <u>WEFF</u> CONTACT'S PHONE: <u>T34</u> -755-8023 E-MAIL ADDRESS (OPTIONAL): <u>M195/E bealconbealinustries : com</u> LOCATION OF EVENT: <u>VINE</u> <u>STICEE</u> EMAIL ADDRESS (OPTIONAL): <u>M195/E bealconbealinustries : com</u> LOCATION OF EVENT: <u>VINE</u> <u>STICEE</u> EMAIL ADDRESS (OPTIONAL): <u>M195/E bealconbealinustries : com</u> LOCATION OF EVENT: <u>VINE</u> <u>STICEE</u> EMAIL ADDRESS (OPTIONAL): <u>M195/E bealconbealinustries : com</u> LOCATION OF EVENT: <u>VINE</u> <u>STICEE</u> EMAIL ADDRESS (OPTIONAL): <u>M195/E bealconbealinustries : com</u> LOCATION OF EVENT: <u>VINE</u> <u>STICEE</u> EMAIL ADDRESS (DESTED FROM VILLAGE: Must provide man of plans and any other information required as necessary According to the beast peadure of plans and any other information required as necessary According to the beast peadure of optices REQUESTED. Number of officers required to cover security will be determined on a case by case basis upon consultation with the Chief of Police ROAD CLOSURE: <u>VINE</u> <u>STICEE</u> SERVICES: <u>VINE</u> <u>STICEE</u> WATER SERVICES: <u>VINE</u> <u>STICEE</u> ALCOHOL SERVED: YES <u>NO</u> <u>*Applicant is responsible for obtaining the proper alcohol permit from the Division of Liquor Control prior to the event. EVENT'S INSURER: <u>Brathermad Mustual</u> <u>* Village must be listed as Additional Insured</u> ATTACH CERTIFICATE OF INSURANCE TO APPLICATION  PLEASE LIST VENDORS, SERVICES, CONTRACTORS, ETC. INVOLVED WITH EVENT: NAME OF VENDOR  TYPE OF SERVICE PROVIDED  TOM TREECE TO CLUM BROWD  FACE PAINTING </u>	APPLICANT'S ADDRESS: 125 N MAINST. BUFFF. CONTACT'S PHONE: 734-755-80 E-MAIL ADDRESS (OPTIONAL): MISSION DECONFIGNITUSTICS. COM LOCATION OF EVENT: VINE STREEF TIME(S) FOR EVENT: KIDS KARAOKE, CONCERT W TOM TREE	
EVENT NAME:       SUPERION DISCOVERYDAT DATE(S) OF EVENT: JUNC, 26 <sup>th</sup> , APPLICANT: BEADD LIFE, MINISTRIES CONTACT PERSON:       MISSY PICARSH         APPLICANT:       SADDRESS:       125 N. MAINST.       MURFICONTACT: SPHONE:       724-755-8023         E-MAIL ADDRESS (DPTIONAL):       MISSY DECLORING FEMILISTICS:       CONTACT: SPHONE:       724-755-8023         LOCATION OF EVENT:       JINE       STICLE       TOM TREECE         ILOCATION OF EVENT:       JINE       STICLE       TOM TREECE         PALICANTING       SCIDS       KARAOTE, CONCERT WITH TOM TREECE, CONCERT WITH THE STICLE         DESCRIPTION OF EVENT:       JINE STICLE       TOM TREECE, CONCERT WITH THE STICLE         MARDER OF REQUESTED FROM VILLAGE:       MUSER OF OFFICERS REQUESTED:       MURBER OF OFFICERS REQUESTED:         Number of officers required to cover security will be determined on a case by case basis upon consultation with the Chief of Police       ROAD CLOSURE:       VINE STEECT         Number of officers required to cover security will be determined on a case by case basis upon consultation with the Chief of Police       ROAD CLOSURE:       VINE STEECT         Number of officers required to cover security will be determined on a case by case basis upon consultation with the Chief of Police       ROAD CLOSURE:       VINE STEECT         Number of officers required to cover security will be determined on a case by case basis upon consultation with the Chief of Police       ROAD	EVENT NAME: BLUFFIDN DISCOVERY DAY BATE(S) OF EVENT: JUNE 26 <sup>th</sup> APPLICANT: BEACON LIFE MINISTRIES CONTACT PERSON: MISSY PILARSH APPLICANT'S ADDRESS: 125 N MAINST. BUFFF'CONTACT'S PHONE: 734-755-80 E-MAIL ADDRESS (OPTIONAL): MISSY O DEALCONLIFEMINISTICS, COM LOCATION OF EVENT: VINE STREEF TIME(S) FOR EVENT: SIDS KARAOLE, CONCERT W TOM TREE	
EVENT NAME:       SUPERION DISCOVERY DATE(S) OF EVENT: JUNC 26 <sup>th</sup> APPLICANT:       BEACON LIFE       MINISTRIES CONTACT PERSON:       MISSY PICARSH         APPLICANT:       SADDRESS:       125 N.       MAINST:       MUMERS' PICARSH         APPLICANT:       SADDRESS:       125 N.       MAINST:       MUMER' CONTACT'S PHONE:       735-8023         E-MAIL ADDRESS (DPTIONAL):	EVENT NAME: <u>BLUEFTON DISCOJERY DAY BATE(S) OF EVENT: JUNC 26</u> APPLICANT: <u>BEACON LIFE MINISTRIES</u> CONTACT PERSON: <u>MISSY PICARSH</u> APPLICANT'S ADDRESS: <u>125 N MAINST. BUFFF</u> CONTACT'S PHONE: <u>734-755-80</u> E-MAIL ADDRESS (OPTIONAL): <u>MISSYO beaccontifeministries</u> , com LOCATION OF EVENT: <u>VINE STREEF</u> TIME(S) FOR EVENT: <u>VINE STREEF</u> DESCRIPTION OF EVENT: KIDS KARAOKE, CONCERT W TOM TREE	
APPLICANT:       BEACON       LIFE       MINISTRIES       CONTACT PERSON:       PILARSH         APPLICANT'S ADDRESS:       IZSN       MAINST.       WERT'CONTACT'S PHONE:       T34-755-8023         E-MAIL ADDRESS (OPTIONAL):	APPLICANT: BEACON LIFE MINISTRIES CONTACT PERSON: MIDSY PICARSH APPLICANT'S ADDRESS: 125 N MAINST. BUFFF CONTACT'S PHONE: 734-755-80 E-MAIL ADDRESS (OPTIONAL): MIDS/O DEALCONLIGEMINISTICS, COM LOCATION OF EVENT: VINE STREEF TIME(S) FOR EVENT: VINE STREEF DESCRIPTION OF EVENT: KIDS KARAOKE, CONCERT W TOM TREE	
APPLICANT:       BEACON       LIFE       MINISTRIES       CONTACT PERSON:       FIRST	APPLICANT: BEALDN LIFE MINISTRIES CONTACT PERSON: MIDSY PILARSH APPLICANT'S ADDRESS: 125 N MAINST. BUFFRICONTACT'S PHONE: 734-755-80 E-MAIL ADDRESS (OPTIONAL): MIDS/O beaLCONLIFEMINUSTICES, COM LOCATION OF EVENT: VINE STREEF TIME(S) FOR EVENT: VINE STREEF DESCRIPTION OF EVENT: KIDS KARAOKE, CONCERT W TOM TREE	
APPLICANT'S ADDRESS:       125 N. MAINST. MUPPERCONTACT'S PHONE:       124-705-8025         E-MAIL ADDRESS (OPTIONAL):	APPLICANT'S ADDRESS: 125 N MAINST. BUPPL'CONTACT'S PHONE: 134-105-80 E-MAIL ADDRESS (OPTIONAL): MISSIO BERCONTIFEMINISTICS, COM LOCATION OF EVENT: VINE STREEF TIME(S) FOR EVENT: VINE STREEF DESCRIPTION OF EVENT: KIDS KARAOKE, CONCERT W TOM TREE	
E-MAIL ADDRESS (OPTIONAL):	E-MAIL ADDRESS (OPTIONAL): DOS/O DEALCON HEATITUDES, COM LOCATION OF EVENT: VINE STREEF TIME(S) FOR EVENT: AM - 3 PM DESCRIPTION OF EVENT: KIDS KARAOKE, CONCERT W TOM TREE	023
LOCATION OF EVENT:       VINE       STREEE:         TIME(S) FOR EVENT:       GMM - 3 pro         DESCRIPTION OF EVENT:       KIDS       KARAOLE, CONCERT W TOM TREETE,         FACE       PAINTING       KIDS       Fishival       type         Additional       tables       seature       type       games         SERVICES REQUESTED FROM VILLAGE: Must provide man of plans and any other information required as necessar         TRAFFIC CONTROL:       NUMBER OF OFFICERS REQUESTED:       Number of officers required to cover security will be determined on a case by case basis upon consultation with the Chief of Police         ROAD CLOSURE:       VINE STREEET       NUMBER OF OFFICERS REQUESTED:         Number of officers required to cover security will be determined on a case by case basis upon consultation with the Chief of Police         EVENT'S       INUMBER OF OFFICERS REQUESTED:         Number of officers required to cover security will be determined on a case by case basis upon consultation with the Chief of Police         EMS SERVICE	LOCATION OF EVENT: VINE STREET TIME(S) FOR EVENT: <u>9AM - 3 PM</u> DESCRIPTION OF EVENT: KIDS KARAOKE, CONCERT W TOM TRE	
TIME(S) FOR EVENT:	TIME(S) FOR EVENT: 4MM - 3 PTT	
DESCRIPTION OF EVENT:       KIDS       KARAOTE, CANCELL WIDDER, CONCRETE, Construction of the information required as necessary in the information required as necessary in the information required as necessary information of the information information required as necessary information of the information required as necessary information of the information	DESCRIPTION OF EVENT: KIDS KARAOLE, LONCERI W TOM I KE	TE
HACE TAINTING, LIDS HEATVAL TYPE grants         Additional tables, peaking the map of plans and any other information required as necessary         SERVICES REQUESTED FROM VILLAGE: Must provide map of plans and any other information required as necessary         TRAFFIC CONTROL:       NUMBER OF OFFICERS REQUESTED:         Number of officers required to cover security will be determined on a case by case basis upon consultation with the Chief of Police         ROAD CLOSURE:       VINE STEECT         SECURITY:       NUMBER OF OFFICERS REQUESTED:         Number of officers required to cover security will be determined on a case by case basis upon consultation with the Chief of Police         PMATER SERVICES:	LEAST TRANSPORT / ST TRANSPORT MANDE AND AND AND	Ht.
SERVICES REQUESTED FROM VILLAGE: Must provide map of plans and any other information required as necessary         TRAFFIC CONTROL:	MILE MININGS KIDS HONIVAL TYPE GUMED,	1.0.
TRAFFIC CONTROL:       NUMBER OF OFFICERS REQUESTED:         Number of officers required to cover security will be determined on a case by case basis upon consultation with the Chief of Police         ROAD CLOSURE:       VINE_STEECT         SECURITY:       NUMBER OF OFFICERS REQUESTED:         Number of officers required to cover security will be determined on a case by case basis upon consultation with the Chief of Police         EMS SERVICES:	Additional tables seating for flox propping a	GARL
ROAD CLOSURE:       VINE STREET         SECURITY:       NUMBER OF OFFICERS REQUESTED:         Number of officers required to cover security will be determined on a case by case basis upon consultation with the Chief of Police         EMS SERVICES:       FIRE DEPT. SERVICES:         WATER SERVICE:       OTHER SERVICES:         ALCOHOL SERVED: YES       NO         Y       * Village must be listed as Additional Insured         ATTACH CERTIFICATE OF INSURANCE TO APPLICATION	SERVICES REQUESTED FROM VILLAGE: Must provide map of plans and any other information required as ne	ecessary
ROAD CLOSURE:       VINE STREET         SECURITY:       NUMBER OF OFFICERS REQUESTED:         Number of officers required to cover security will be determined on a case by case basis upon consultation with the Chief of Police         EMS SERVICES:       FIRE DEPT. SERVICES:         WATER SERVICE:       OTHER SERVICES:         ALCOHOL SERVED: YES       NO         Y       * Village must be listed as Additional Insured         ATTACH CERTIFICATE OF INSURANCE TO APPLICATION	TRAFFIC CONTROL:	2
SECURITY:	ROAD CLOSURE: VINE STREET	
EMS SERVICES:	SECURITY: NUMBER OF OFFICERS REQUESTED:	
WATER SERVICE:       OTHER SERVICES:         ALCOHOL SERVED: YES       NO       * Applicant is responsible for obtaining the proper alcohol permit from the Division of Liquor Control prior to the event.         EVENT'S INSURER:       Dirathcrinical Multical       * Village must be listed as Additional Insured         ATTACH CERTIFICATE OF INSURANCE TO APPLICATION         PLEASE LIST VENDORS, SERVICES, CONTRACTORS, ETC. INVOLVED WITH EVENT:         NAME OF VENDOR       TYPE OF SERVICE PROVIDED         Toral TREECE       CLUCERT         FACE PAINTING	Number of officers required to cover security will be determined on a case by case basis upon consultation with the Chief of Police	
ALCOHOL SERVED: YES       NO       * Applicant is responsible for obtaining the proper alcohol permit from the Division of Liquor Control prior to the event.         EVENT'S INSURER:       Buthermod Mutual       * Village must be listed as Additional Insured         ATTACH CERTIFICATE OF INSURANCE TO APPLICATION         PLEASE LIST VENDORS, SERVICES, CONTRACTORS, ETC. INVOLVED WITH EVENT:         NAME OF VENDOR         TYPE OF SERVICE PROVIDED         TOT TREECE         TOT TREECE         TOT TREECE		
from the Division of Liquor Control prior to the event.         EVENT'S INSURER:       Dipherprind Mufual* Village must be listed as Additional Insured         ATTACH CERTIFICATE OF INSURANCE TO APPLICATION         PLEASE LIST VENDORS, SERVICES, CONTRACTORS, ETC. INVOLVED WITH EVENT:         NAME OF VENDOR         TYPE OF SERVICE PROVIDED         TOM TREECE         TOM TREECE         TOM TREECE         TOM BROWD	WATER SERVICE.	
EVENT'S INSURER:       Bithchild Mulual       * Village must be listed as Additional Insured         ATTACH CERTIFICATE OF INSURANCE TO APPLICATION         PLEASE LIST VENDORS, SERVICES, CONTRACTORS, ETC. INVOLVED WITH EVENT:         NAME OF VENDOR         TYPE OF SERVICE PROVIDED         TOM TREECE         TOM TREECE         TOM TREECE         TOM TREECE	ALCOHOL SERVED: YES NO • Applicant is responsible for obtaining the proper alcohol perm	nit
ATTACH CERTIFICATE OF INSURANCE TO APPLICATION  PLEASE LIST VENDORS, SERVICES, CONTRACTORS, ETC. INVOLVED WITH EVENT: NAME OF VENDOR  TOM TREEGE  CONCERT FALE PAINTING	from the Division of Liquor Control prior to the event.	
ATTACH CERTIFICATE OF INSURANCE TO APPLICATION  PLEASE LIST VENDORS, SERVICES, CONTRACTORS, ETC. INVOLVED WITH EVENT: NAME OF VENDOR  TOM TREEGE  CONCERT FALE PAINTING	EVENT'S INSURER: Purtherhood Mufuel * Village must be listed as Additional Insured	
PLEASE LIST VENDORS, SERVICES, CONTRACTORS, ETC. INVOLVED WITH EVENT: NAME OF VENDOR TOM TREECE TO ELLEN BROWD CONCERT FALE PAINTING		
TOM TREECE JOH TREECE JOELLEN BROWD FALE PAINTING	ATTACH CERTIFICATE OF INSURANCE TO AFFLICATION	
JOH TREECE JOELLEN BROWN FALE PAINTING	PLEASE LIST VENDORS, SERVICES, CONTRACTORS, ETC. INVOLVED WITH EVENT:	
JOELLEN BROWD FACE PAINTING	NAME OF VENDOR I THE OF SERVICE PROVIDED	
FOOD VENDORS ARE RESPONSIBLE FOR ORTAINING ANY NECESSARY HEALTH DEDARTMENT DEDARTMENT	JUELLEN BROWN FACE PAINTING	
FOOD VENDORS ARE RESPONSIBLE FOR ORTAINING ANY NECESSARY HEALTH DEDARTMENT DEDAHTS		1
FOOD VENDORS ARE RESPONSIBLE FOR ORTAINING ANY NECESSARY HEALTH DEPARTMENT DEPARTMENT		
FOOD VENDORS ARE RESPONSIBLE FOR ORTAINING ANY NECESSARY HEALTH DEDARTMENT DEDARTMENT		

I understand that the granting of this permit for the special event creates no agreement or guarantee, express or implied, to any person or entity for any liability whatsoever connected with this special event. Any liability is the sole responsibility of the person or organization responsible for the special event. By signing this application, I acknowledge that all statements made herein are true and correct and that I have the authority to bind the organization that I represent.

APPLICANT'S SIGNATURE:	mpsy Pilant	DATE: Le 11 2021	
APPROVED			-
MAYOR'S SIGNATURE:		DATE:	





INTERIM CO. ADMIN / CLERK OF BOARD Kelli Singhaus FINANCE DIRECTOR Susan Wildermuth

> ADMIN. ASST. Brittany Woods

204 N. Main St., PO Box 1243, Lima, OH 45802-1243 • 419-228-3700 ext.8725 • www.allencountyohio.com

June 8, 2021

Township, Villages, and City Officials,

The 3 year contracts for dispatcher services for your public safety personnel expires on June 30, 2021. To keep in line with the rising cost of personnel and equipment, we are providing a 1-year contract with a 5% increase. Please return the enclosed contract before June 30, 2021.

Over the next year our office will be working with Sheriff Treglia, to formulate a more equitable system of cost sharing throughout all municipalities currently dispatched by the Sheriff's Office. Several formulas will be considered during the review process including but not limited to, cost per call for service (CFS), population based, and a combination of CFS and population.

We are aware this may result in some municipalities receiving an increase in dispatch cost, while others will see a reduction in cost. Our goal is to ensure equality for each municipality while providing the most professional and responsive dispatch center in the region.

You are invited to attend a meeting with Sheriff Treglia and the Commissioners on June 22<sup>nd</sup> at 1500hrs. This meeting will be held at the Homeland Security and Emergency Management Offices located at 2000 North West Street.

If you have any questions, please feel free to contact our office.

Regards

Beth Seibert, Commissioner

Brian Winegardner, Commissioner

Cory Noonan, Commissioner

Cc: File Enc: Contract This agreement is made between, MATTHEW B. TREGLIA, SHERIFF OF ALLEN COUNTY, OHIO, hereinafter called "SHERIFF", THE OFFICE OF MAYOR FOR BLUFFTON, ALLEN COUNTY, OHIO, hereinafter called "MAYOR", and THE BOARD OF COUNTY COMMISSIONERS OF ALLEN COUNTY, OHIO, hereinafter called "COMMISSIONERS".

### WITNESSETH:

WHEREAS, the MAYOR find it advisable and expedient to provide fire and EMS protection for the citizens of Bluffton on a regular basis and recognize the need for these services to be properly alerted and dispatched; and

WHEREAS, the SHERIFF has adequate dispatch personnel, equipment and services to provide the necessary dispatching services desired by the MAYOR; and

WHEREAS, the MAYOR wish to enter into a contract for the purchase of dispatching services from the SHERIFF through the COMMISSIONERS pursuant to Sections 307.15 and 311.29 of the Ohio Revised Code.

NOW, THERFORE, in consideration of the mutual promises and agreements set forth herein, the parties agree as follows:

- The SHERIFF will provide adequate dispatch staffing on all three shifts each day. Staffing will be an eight (8) hour shift, twenty-four (24) hours a day. These communications operators will provide fire and EMS dispatching on behalf of Bluffton, Allen County, Ohio. The number of communication operators assigned by the SHERIFF may be temporarily reduces or increased as emergency situations, call load, and allocations might dictate pursuant to Section 311.29 of the Revised Code.
- The SHERIFF agrees that the communications operators so assigned shall be qualified under the standards of the Emergency Medical Dispatching, and CPR Certified, and that the said communications operators shall receive all additional training, special equipment and other regular facilities and support of the Sheriff's Office.
- 3. The SHERIFF further agrees that the communications operators' supervisors shall submit a monthly statistical report of their activities to the said MAYOR. Further, meetings shall be held between the SHERIFF and the MAYOR for purpose of quality assurance, at the request of either party.
- 4. In order to provide the necessary money to compensate the COMMISSIONERS for the cost of said dispatching service, the MAYOR agree to pay the COMMISSIONERS the sum of \$38,747.92 per annum as billed by the Allen County Sheriff's Office. Amount is stated at a 5% increase over previous contract year.
- 5. The SHERIFF shall have the exclusive authority to assign, transfer, replace, discipline and otherwise exercise complete supervisory authority over the communications operators so assigned. The parties further acknowledge that the services to be provided by the SHERIFF under this contract shall be performed as an independent contractor, and not as an agent, employee, or partner of the MAYOR.
- 6. The SHERIFF and COMMISSIONERS shall indemnify and hold the MAYOR harmless against any and all claims, liabilities, damages or losses for any act or omissions in performance of services under this contract.
- 7. <u>Contract Durations</u>: The terms and conditions of this contract will be in effect for a period of no less than twelve (12) months beginning July 1, 2021 at 12:00 A.M. and ending June 30, 2022 at 12:00 P.M. In the event this contract is not renewed, the terms and conditions will remain in effect until such a time a new contract can be negotiated or either party terminates this Agreement and without cause upon giving ninety (90) days written notice of the party's intent to terminate to the other.

- 8. <u>Remedies:</u> If any action of law or equity is necessary to enforce or interpret the terms of this Agreement, the prevailing party shall be entitle to its costs, and necessary disbursements, in addition to any other relief to which that party may be entitled.
- 9. <u>Ohio Law to Apply</u>: The Agreement shall be construed under and in accordance with the laws of the State of Ohio.
- 10. <u>Parties Bound:</u> This Agreement shall be binding upon and to the benefit of the parties hereto and their respective heirs, executors, administrators, legal representatives and successors where permitted by this Agreement.
- 11. <u>Legal Construction:</u> In the event that any one or more of the provisions contained in the Agreement shall for any reason be held to be invalid, illegal or unenforceable in any respect, such invalidity, illegality, or unenforceability shall not affect any other provision had never been contained herein.
- 12. <u>Prior Agreements Superseded</u>: This Agreement constitutes the sole and only Agreement of the parties hereto and supersedes any prior understandings, written or oral agreements between the parties respecting the subject matter within.

Matthew B. Treglia, Sheriff, Allen County, Ohio	
Mayor Village of Bluffton	The Board of Commissioners, Allen County, Ohio
	Beth Seibert
	Brian Winegardner
	Cory Noonan
Resolution #	

Date \_\_\_\_/\_\_\_/

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Date: May 31st, 2021

To: Mayor Johnson and Council

From: Chief Ryan M. Burkholder

Reference: Police Department Monthly Report

### POLICE ACTIVITY SUMMARY

### May 2021

Police Calls for Service – 436

Traffic Stops – 42

Citations – 8

### **CRIMINAL COMPLAINTS**

Miscellaneous Complaint	-	2
No Operator License	-	1
Theft	-	4
Total	-	7

418 188 199	6
a-team	

## Incident Breakdown By Month Report

Print Date/Time: 06/01/2021 08:30 Login ID: rburkholder Year: 2021

Bluffton Police Department ORI Number: OH0020100 Incident Type: All

2																				Incia	Incluent Type:		AI		
	January	lary	February	iary	March	Ċ	April		May		June		July		August	st	September	mber	October	ber	November	nber	December	_	Yearly
Incident Type	#	%	#	%	*	%	#	%	<b>3</b> 8:	%	#	%	#	%	*	%	*	%	*	%	*	%	#	%	Totals
Accident Property	сл	21.7	6	26.1	4	17.4	6	26.1	N	8.7	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	23
Accident w/Injuries	2	40.0	_	20.0	-4	20.0	_	20.0	0	0.0	0	0.0	0	0.0	0	0.0	。	0.0	0	0.0	。	0.0	0	0.0	IJ.
Administrative	52	12.8	82	20.2	113	27.9	62	15.3	94	23.2	0	0.0	0	0.0	N	0.5	。	0.0	。	0.0	。	0.0	。	0.0	405
Aiding Other	23	17.4	35	26.5	30	22.7	19	14.4	25	18.9	0	0.0	0	0.0	0	0.0	0	0.0	。	0.0	。	0.0	0	0.0	132
Alarm	10	18.9	17	32.1	8	15.1	8	15.1	10	18.9	0	0.0	0	0.0	0	0.0		0.0	。	0.0	。	0.0	0	0.0	53
Animal Complaint	-1	8.3	0	0.0	1	8.3	сл	41.7	თ	41.7	0	0.0	0	0.0	0	0.0	•	0.0	。	0.0	。	0.0	。	0.0	12
Assist Police	7	21.2	6	18.2	8	24.2	7	21.2	თ	15.2	0	0.0	0	0.0	0	0.0	。	0.0	0	0.0	。	0.0	0	0.0	33
B&E	_	100.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	。	0.0	。	0.0	_
Civil Complaint	_	12.5	ω	37.5	2	25.0	0	0.0	2	25.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	00
Court	0	0.0	2	100.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	2
Criminal Damage	0	0.0		33.3		33.3		33.3	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	。	0.0	ω
Deceased	<u> </u>	25.0	N	50.0	0	0.0		25.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	4
Domestic		0.0	N	40.0	0	0.0		20.0	Ň	40.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	U
Drug Abuse	<u> </u>	100.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	_
Escort	<u> </u>	14.3	0	0.0	ω	42.9	_	14.3	N	28.6	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	7
Fight Complaint	0	0.0	<u>_</u>	14.3	<u> </u>	14.3	4	57.1	<u>_</u>	14.3	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	7
Follow Up	4	8.5	∞	17.0	24	51.1	6	12.8	σ	10.6	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	47
Forgery	<u> </u>	33.3	<u> </u>	33.3	0	0.0	_	33.3	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	ω
Hazmat	0	0.0		0.0	_	50.0	0	0.0	_	50.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	N
Hit Skip	<u> </u>	11.1	ω	33.3	ω	33.3	1	11.1	_	11.1	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	9
House/Building	131	20.3	114	17.7	175	27.1	122	18.9	101	15.7	N	0.3	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	645
Intoxicated Driver		0.0	_	100.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	_
Intoxicated Person	0	0.0		0.0	<u> </u>	100.0		0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	_
Investigate Vehicle	18	13.1	28	20.4	31	22.6	38	27.7	21	15.3		0.7	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	137
K9 Request	ω	50.0	0	0.0	ω	50.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	6
Lock Out	01	11.1	10	22.2	9	20.0	9	20.0	12	26.7	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	45

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## Incident Breakdown By Month Report

Print Date/Time: 06/01/2021 08:30 Login ID: rburkholder Year: 2021

Bluffton Police Department ORI Number: OH0020100 Incident Type: All

	2021	-																		Incide	Incident Type:	e: Al			
	January	Jary	February	lary	March	Ċ'n	April	=	May		June		July	_	Augus	Ist	September	nber	October	ber	November		December	_	Yearly
Incident Type	#	%	#	%	#	%	#	%	#	%	#	%	*	%	#	%	#	%	#	%	#	%	*	%	Totals
Lost/Found	0	0.0	0	0.0	0	0.0	_	100.0	0	0.0	0	0.0	0	0.0	•	0.0	•	0.0	0	0.0	0	0.0	0	0.0	
Medical Call - BLS	0	0.0	0	0.0	0	0.0	_	100.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	_
Menacing	0	0.0	0	0.0		100.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	•	0.0	。	.0 0	0	0.0	。	0.0	
Mentally III Person	N	33.3	N	33.3	0	0.0	0	0.0	2	33.3	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	•	.0. 0	0	0.0	6
Miscellaneous	87	21.8	68	17.0	85	21.3	83	20.8	77	19.3	0	0.0	0	0.0	0	0.0	0	0.0	。	0.0	0	0.0	。	0.0	400
Missing Juvenile	0	0.0	_	50.0	_	50.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	•		。	0.0	N
Motorist Assist	ω	11.5	7	26.9	0	23.1	4	15.4	6	23.1	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	26
Open		0.0	0	0.0	-	100.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	。	.0. 0	0	0.0	_
Paper Service	0	0.0	_	50.0	0	0.0		50.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	.0 0	0	0.0	N
Patrol Check	0	0.0	<u> </u>	100.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	•	0.0	_
Pedestrian Stop	_	12.5	N	25.0	N	25.0		12.5	N	25.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	8
Prisoner Escort	0	0.0	0	0.0	_	100.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	
Receiving/Recover	<u> </u>	33.3	0	0.0	0	0.0	0	0.0	N	66.7	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	ω
Robbery	0	0.0	<u> </u>	100.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	_
Sexual Abuse		0.0	N	66.7		0.0		33.3	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	ω
Suspicious Person	N	22.2	-	11.1	<u> </u>	11.1	N	22.2	ω	33.3	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	9
Telephone		0.0	0	0.0	0	0.0	_	100.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	-
Theft		7.1	N	14.3	0	42.9	<u> </u>	7.1	4	28.6	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	14
Traffic Stop	з З	19.9	18	10.2	41	23.3	40	22.7	42	23.9	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	176
Trespass	0	0.0	0	0.0	0	0.0	0	0.0		100.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	.0 0	。	0.0	_
Unruly Juvenile		0.0	<u> </u>	100.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	_
Unsecured Door	<u>_</u>	11.1	0	0.0	ω	33.3	0	0.0	თ	55.6	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	9
Unwanted Guest	_	14.3	<u>_</u>	14.3		14.3	<u> </u>	14.3	ω	42.9	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	4
Warrant Service		0.0		100.0		0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	
Total:	402	17.7	432	19.0	568	25.0	430	18.9	436	19.2	ω	0.1	0	0.0	N	0.1	0	0.0	0	0.0	0	0.0	0	0.0	2273



Print Date/Time: 06/01/2021 08:33 Login ID: rburkholder Statute: All

## **Ticket Statistics**

 From Date:
 01/01/2021

 To Date:
 05/31/2021

 Ticket Type:
 All

Bluffton Police Department ORI Number: OH0020100

# JAN FEB MAR APR MAY JUN JUL AUG SEP OCT NOV DEC Totals

			A 10 47 10		1 N. 6160	0.011	001	100					
Warning													
4511.70 Driver's View and Control to be Unobstructed	0		0	0	0	0	0	0	0	0	0	0	
4511.22 Stopping Vehicle, Slow Speed, Posted Minimum Speeds		0	0	0	0	0	0	0	0	0	0	0	-
4511.12 Obedience to Traffic Control Devices	0	0		0	0	0	0	0	0	0	0	0	
4513.22A Defective Exhaust	0	0	0		0	0	0	0	0	0	0	0	
4513.14A Two Lights on Front of Vehicle	0	0	ω	-	0	0	0	0	0	0	0	0	4
4513.03A Lights required at Dark		0	0	0	0	0	0	0	0	0	0	0	-
4511.21B6 Speed 50 MPH (also 45 MPH)	0	0		0	0	0	0	0	0	0	0	0	
4511.21B3 Speed 35 MPH	0	0		0	0	0	0	0	0	0	0	0	-
4511.21B2 Speed 25 MPH	-	0	0	1	2	0	0	0	0	0	0	0	4
4511.213A1 Req. to move to left for stopped public safety vehicle	0	0		0	0	0	0	0	0	0	0	0	-
4511.25A1 Lanes of Travel - Driving on the Right	_	0	0	0	0	0	0	0	0	0	0	0	
4513.13A WHITE LIGHTS PROHIBITED ON REAR	٥	-	0	0	0	0	0	0	0	0	0	0	
4511.69C PARKING FACING ONCOMING TRAFFIC	0	0	0	1	0	0	0	0	0	0	0	0	
72.016(A)(2) Turn Signals Required within 100 ft of Turn	-	0	0	0	0	0	0	0	0	0	0	0	
Warning Totals	CI	2	7	4	2	0	0	0	0	0	0	0	20



Print Date/Time: 06/01/2021 08:33 Login ID: rburkholder Statute: All

## **Ticket Statistics**

From Date: 01/01/2021 To Date: 05/31/2021 Ticket Type: All

> Bluffton Police Department ORI Number: OH0020100

## JAN FEB MAR APR MAY JUN JUL AUG SEP OCT NOV DEC Totals

	5		N VIAI	MTX	TAIN	JUN	201	AUG			NOV		Iotais
Traffic													
4511.44 Right-of-Way at Highway From Any Other Place Other Than Roadway	0	0	0	0	_	0	0	0	0	0	0	0	_
4511.21B6 Speed 50 MPH (also 45 MPH)	0	0	-	0	•	•	•	•	•	•	•	0	
4511.21B3 Speed 35 MPH	N		-	N	•	•	•	0	0	•	0	0	σ
4511.21B2 Speed 25 MPH	-	0	ი	4	•	•	•	•	0	0	0	0	11
4513.263B1 Safety Belt - Driver	0	0	-	0	0	0	0	0	0	0	0	0	-
4511.202A Reasonable Control	0	0	_	0	0	0	0	0	0	0	0	0	
4511.42A Failure to yield the right of way when turning left	0	0	0	0	-	0	0	0	0	0	0	0	-
4511.38A Rules for Starting and/or Backing	0	•	-	•	0	0	0	0	0	0	0	•	_
4513.241C WINDOW TINT	٥	0	-	0	0	0	0	0	0	•	0	0	
4511.28B Passing on the right (driving off roadway to pass)	0	0	0	0	_	0	0	0	0	0	0	0	_
4549.08(A)(3) Plates from Another Vehicle	0	-	-	0	_	0	0	0	0	0	0	•	ω
4511.12A FAILURE TO OBEY TRAFFIC CONTROL DEVICE	-	0	-	0	_	0	0	0	0	0	0	0	ω
4511.21A SPEED/ACDA	-	-	-	0	0	0	0	0	0	0	0	0	ω
73.10(B)(1)(a) Speed - 20 MPH (School Zone)	0	•	0	-	-	0	•	0	0	0	0	0	N
73.10(A)(1) ACDA Assured Clear Distance Ahead	0		0	0	0	0	•	0	0	0	0	0	_
72.129 Nuisance Operation (Rapid Acceleration, Loud Noise, Squealling Tires, Reving Engine)	0	0	0	0	-	0	0	0	0	0	0	0	
72.034(A) Failure to Yield the Right of Way - any other place	0	-	0	0	0	0	0	0	0	0	0	0	
72.006(A) Drving Left of Center	0	0	0		0	0	0	0	0	0	0	0	
72.003(A) Sharing Half the Roadway	0	-	0	0	0	0	0	0	0	0	0	0	
4510.21A Failure to Reinstate	0	0	-	0	0	0	0	0	0	0	0	0	-
4510.16A Driving Under Suspension - FRA	0	0	0	-+	0	0	0	0	0	0	0	0	
4510.11A Driving Under Suspension	0	0		0	0	0	0	0	0	0	0	0	-
4510.12A1 No Drivers License (NO OL)	0	0	N	N	_	0	0	0	0	0	0	0	σ
Traffic Totals	UI	0	19	14	8	•	•	0	•	•	•	•	49
Totals	10	8	26	15	10	0	0	0	•	•	0	•	8

Page: 2 of 2



### Don't Be Scammed!

If you use a computer, telephone, or mailbox, you could become a victim; the best defense against being scammed, is to know a scam when you see it.

The internet offers several resources to stay up-to-date on common and current scams, as well as many ways to notify law enforcement of criminal activity. Online complaint forms are available on the websites of government agencies and other organizations that are working to fight cyber-crime. A list of the most commonly contacted agencies has been included in this brochure.

Any crime that is dangerous or life threatening should be reported to local law enforcement immediately!

### ADDITIONAL RESOURCES:

**Internal Revenue Service:** Phone: 1-800-829-1040 Website: IRS.gov Federal Trade Commission: Phone: 877-FTC-HELP (382-4357)

Website: ReportFraud.ftc.gov

FBI: Internet Crime Complaint Center: Website: www.ic3.gov/Home/ComplaintChoice

BLUFFTON POLICE DEPARTMENT 154 N Main St Bluffton, OH 45817 419-358-2961



FIGHTING FRAUD: ONLINE SCAMS AND IDENTITY THEFT

Bluffton Police Department



## Common Scams:

Phishing Scams: Emails or other messages that say your account must be updated immediately by entering personal identifying information. DO NOT respond to these messages, NEVER update personal information without contacting the business by phone first.

**Travel Fraud:** Free or cheap vacation offers with hidden fees and substantial costs. If it sounds too good to be true, it usually is. **Credit-Related:** Credit card offers for a fee, regardless of credit. Secured-credit cards do exist, but you should ALWAYS go through a reputable credit card company.

**IRS/ Tax Scams:** The IRS will never demand immediate payment nor threaten to involve law-enforcement. The IRS initiates most contacts through regular mail delivered through the United States Postal System. NO NOT submit tax payments without first verifying the debt directly with the IRS. **Shopping Scams:** Online retailers that

Shopping Scams: Online retailers that accept payment for products that are never sent to you. ALWAYS research online retailers before submitting payment, or only shop with established retailers.

### Identity Theft:

Identity theft is the fraudulent acquisition and use of a person's identifying information, usually for financial gain. 14.4 million people were victims of identity theft in 2019; there is a new victim of identity theft every 2 seconds.

### **Reporting Identity Theft:**

- Contact the fraud department of all three major credit bureaus.
- Close fraudulent accounts or accounts that have been tampered with.
- File a police report with local law enforcement.
- File your complaint with the FTC



## Preventing Identity Theft:

- Do not give out your personal information unless you initiate the contact or know the person or company.
- Do not disclose your credit card number to an online vendor unless it is encrypted and the site is secure.
- Do not write your Social Security number or telephone number on checks or credit card receipts.
- o Shred discarded documents.
- Review your credit report twice a year and report any mistakes to the credit reporting agency.
- Change passwords frequently and never save payment information online.