

Village of Bluffton Council Meeting Agenda

September 26, 2022 at 7:00 PM



Opening Ceremonies

Call to Order, Mayor Johnson presiding

Pledge of Allegiance



Minutes

Approval of the minutes for the Village Council meeting held on Monday, September 12, 2022

Bills

Public Comment: Amy Hoffman, Energy Consultant – Palmer Energy Company

Committee Reports

*Bluffton Beyond Tomorrow – 9/21

Safety Services Committee – 9/26

Boards & Commissions

LEGISLATION

ORDINANCE NO. 03-2022

1st Reading

Emergency

AN ORDINANCE AUTHORIZING THE APPROPRIATION OF A 0.113 ACRE PERPETUAL STANDARD HIGHWAY EASEMENT, INCLUDING THE LIGHTED TRADE SIGN LOCATED THEREON; A 0.011 ACRE PERPETUAL SEWER EASEMENT; A 0.037 ACRE TEMPORARY 1 EASEMENT; A 0.016 ACRE TEMPORARY 2 EASEMENT FROM KENNETH D. AND DIANA L. LUGIBIHL FROM THE PROPERTY LOCATED AT 141 ST. RT. 103, TO PREPARE FOR THE FUTURE EXPANSION OF THE ST. RT. 103 ROADWAY INCLUDING CONSTRUCTION OF A MULTI-USE PATHWAY ALONG WITH LIGHTING AND STORM SEWER IMPROVEMENTS ADJACENT TO THE ST. RT. 103 ROADWAY AND DECLARING AN EMERGENCY

RESOLUTION NO. 21-2022

2nd Reading

Emergency

RESOLUTION ACCEPTING THE AMOUNTS AND RATES AS DETERMINED BY THE BUDGET COMMISSION AND AUTHORIZING THE NECESSARY TAX LEVIES AND CERTIFYING THEM TO THE COUNTY AUDITOR AND DECLARING AN EMERGENCY

RESOLUTION NO. 26-2022

1st Reading

Emergency

RESOLUTION PROVIDING LEGISLATION CONSENT FOR THE VILLAGE OF BLUFFTON OF ALLEN COUNTY, OHIO TO PARTICIPATE IN THE ODOT PROJECT TITLE: MUNICIPAL BRIDGE INSPECTION PROGRAM AND DECLARING AN EMERGENCY

Village Administration Report:

Mayor:

Safety Services Reports:

-EMS-

-Fire Dept.-

-Police Dept.-

Meeting Dates (meetings held at the Town Hall unless otherwise noted*)

Village Council – Monday, September 26th at 7:00 pm

Village Council – Monday, October 10th at 7:00 pm

*Bluffton Beyond Tomorrow – Open House – Wednesday, October 19 from 3:30 – 7:30 pm at
Bluffton Middle School Cafetorium

Public Comment

Adjournment – Motion and Second

Village of Bluffton – Regular meeting September 12, 2022, at 7:00 p.m.

Mayor Johnson presiding. Messrs: Cupples, Kingsley, Sehlhorst, Stahl, Steiner, and Talavinia, present.

Cupples motioned, seconded by Kingsley, to approve the minutes from the regular council meeting held on August 22, 2022. Roll Call: Yes (5) Messrs: Cupples, Kingsley, Sehlhorst, Stahl, and Steiner. No (0), Abstain (1) Talavinia, motion approved.

Talavinia motioned, seconded by Steiner, to approve the bills as presented. Roll Call: Yes (6) Messrs: Cupples, Kingsley, Sehlhorst, Stahl, Steiner, and Talavinia. No (0), Abstain (0), motion approved.

The Fiscal Officer gave the following readings:

2nd Reading:

Resolution 20-2022 – A Resolution authorizing the Mayor and Police Chief to enter into a memorandum of understanding with Bluffton Exempted Village Schools to establish a school resource officer program and declaring an emergency. Cupples motioned to suspend the rules, seconded by Kingsley. Roll Call: Yes (5) Messrs: Cupples, Kingsley, Sehlhorst, Steiner, and Talavinia. No (1) Stahl, Abstain (0), motion approved.

Councilman Kingsley read a statement of concurrence during discussion. A copy of that statement is included at the end of the minutes.

Talavinia motioned to adopt the Resolution, seconded by Cupples. Roll Call: Yes (6) Messrs: Cupples, Kingsley, Sehlhorst, Stahl, Steiner, and Talavinia. No (0), Abstain (0), motion approved.

1st Reading:

Resolution 21-2022 – A Resolution accepting the amounts and rates as determined by the budget commission and authorizing the necessary tax levies and certifying the to the county auditor. Cupples motioned to adopt the Resolution, seconded by Steiner. Roll Call: Yes (6) Messrs: Cupples, Kingsley, Sehlhorst, Stahl, Steiner, and Talavinia. No (0), Abstain (0), motion approved.

Resolution 22-2022 – A Resolution of intent to appropriate a 0.113 acre perpetual standard highway easement, including the lighted trade sign located thereon, a 0.011 acre perpetual sewer easement, a 0.037 acre temporary 1 easement, a 0.016 acre temporary 2 easement from Kenneth D. and Diana L. Lugibihl from the property located at 141 St. Rt. 103, to prepare for the future expansion of the St. Rt. 103 roadway including construction of a multi-use pathway along with lighting and storm sewer improvements adjacent to the St. Rt. 103 roadway and declaring an emergency. Kingsley motioned to suspend the rules, seconded by Cupples. Roll Call: Yes (6) Messrs: Cupples, Kingsley, Sehlhorst, Stahl, Steiner, and Talavinia. No (0), Abstain (0), motion approved.

Talavinia motioned to table Resolution 22-2022, seconded by Steiner. Roll Call: Yes (6) Messrs: Cupples, Kingsley, Sehlhorst, Stahl, Steiner, and Talavinia. No (0), Abstain (0), motion approved.

Sehlhorst motioned to enter into executive session to discuss legal contract matters with the Mayor, Council members, Village Administrator, Village Solicitor, and Fiscal Officer present, seconded by Cupples. Roll Call: Yes (6) Messrs: Cupples, Kingsley, Sehlhorst, Stahl, Steiner, and Talavinia. No (0), Abstain (0), motion approved.

Cupples motioned to exit executive session, seconded by Steiner. Roll Call: Yes (6) Messrs: Cupples, Kingsley, Sehlhorst, Stahl, Steiner, and Talavinia. No (0), Abstain (0), motion approved.

Cupples motioned to return to open session, seconded by Kingsley. Roll Call: Yes (6) Messrs: Cupples, Kingsley, Sehlhorst, Stahl, Steiner, and Talavinia. No (0), Abstain (0), motion approved.

Steiner motioned to un-table Resolution 22-2022, seconded by Sehlhorst. Roll Call: Yes (6) Messrs: Cupples, Kingsley, Sehlhorst, Stahl, Steiner, and Talavinia. No (0), Abstain (0), motion approved.

Sehlhorst motioned to adopt Resolution 22-2022, seconded by Stahl. Roll Call: Yes (6) Messrs: Cupples, Kingsley, Sehlhorst, Stahl, Steiner, and Talavinia. No (0), Abstain (0), motion approved.

Resolution 23-2022 – A Resolution authorizing the Village Administrator to prepare and submit an application to participate in the Ohio Public Works Commission State Capital Improvement and/or Local Transportation Improvement Program(s) and to execute contracts as required and declaring an emergency. Sehlhorst motioned to suspend the rules, seconded by Talavinia. Roll Call: Yes (6) Messrs: Cupples, Kingsley, Sehlhorst, Stahl, Steiner, and Talavinia. No (0), Abstain (0), motion approved. Cupples motioned to adopt the Resolution, seconded by Kingsley. Roll Call: Yes (6) Messrs: Cupples, Kingsley, Sehlhorst, Stahl, Steiner, and Talavinia. No (0), Abstain (0), motion approved.

Resolution 24-2022 – A Resolution authorizing the Village Administrator to prepare and submit an application to participate in the Ohio Public Works Commission State Capital Improvement and/or Local Transportation Improvement Program(s) and to execute contracts as required and declaring an emergency. Stahl motioned to suspend the rules, seconded by Sehlhorst. Roll Call: Yes (6) Messrs: Cupples, Kingsley, Sehlhorst, Stahl, Steiner, and Talavinia. No (0), Abstain (0), motion approved. Steiner motioned to adopt the Resolution, seconded by Kingsley. Roll Call: Yes (6) Messrs: Cupples, Kingsley, Sehlhorst, Stahl, Steiner, and Talavinia. No (0), Abstain (0), motion approved.

Resolution 25-2022 – A Resolution authorizing the Village Administrator to enter into an agreement with the Hancock Park District for the purpose of making application and accepting grant finds from the 2022 Community Park Improvement Program and declaring an emergency. Cupples motioned to suspend the rules, seconded by Kingsley. Roll Call: Yes (6) Messrs: Cupples, Kingsley, Sehlhorst, Stahl, Steiner, and Talavinia. No (0), Abstain (0), motion approved. Talavinia motioned to adopt the Resolution, seconded by Sehlhorst. Roll Call: Yes (6) Messrs: Cupples, Kingsley, Sehlhorst, Stahl, Steiner, and Talavinia. No (0), Abstain (0), motion approved.

Sehlhorst motioned, seconded by Kingsley, to approve the special event request for the Bluffton Fall Festival on September 24, 2022. Garau Street and part of Harmon Rd. will be closed from 10:00 a.m. until 3:00 p.m. Roll Call: Yes (6) Messrs: Cupples, Kingsley, Sehlhorst, Stahl, Steiner, and Talavinia. No (0), Abstain (0), motion approved.

Cupples motioned to adjourn the meeting.

The following meetings/events were included on the agenda and/or scheduled during the meeting.

Bluffton Beyond Tomorrow on Wednesday, September 21 at 7:30 p.m.

Village Council on Monday, September 26 at 7:00 p.m.

Note: The regularly scheduled Council meeting for December 26 has been moved to December 27 to accommodate the Village Offices being closed on the 26th in order to observe the Christmas holiday.

MAYOR

FISCAL OFFICER

Comments in Concurrence with Bluffton Village Council RESOLUTION 20-2022

In response to the resolution in which the Village of Bluffton provides a fulltime officer to the local public school system I want to make some concurring statements.

As a community we are blessed with a strong sense of cooperation and collaboration. We have hundreds of volunteers in Bluffton who serve numerous civic organizations. These groups work tirelessly to improve the lives and opportunities of people in our area. When Bluffton Schools asked the Village to cooperate in providing a police officer to be present on the grounds during school sessions the impulse of our council was immediately positive.

I applaud this characteristic of our community. When one organization asks another to help create more safety and assurance to the children of our community then we work together on accomplishing that goal.

What I want to call our attention to even while voting in favor of this resolution, is why we feel the need to place an armed officer in our school. I have called this need to try to protect our children with weapons the great shame of our society. We know of many measures we could take to reduce the likelihood of school shootings, but the only action we are willing to do is place someone with a gun where they might be able to respond to violence with more shooting. Note, that in Uvalde, Texas over 300 armed officers did not stop the suicidal shooter before 21 people died.

School shooters are almost always young people who have experienced some combination of bullying, abuse, neglect, and suicidal thoughts. And while the home is one place these traumas may happen, the school is the other likely place. And the school is where we as a community can become aware and active in helping persons in this kind of distress. Have we as a society invested in serving and supporting young people, most of whom will never commit a shooting, but who nevertheless suffer mental anguish and social ostracism? There are a ton of reasons why committing mental health resources to schools would help our youth, the future of our country. But we cannot unite to do it. And that is one measure of our great shame.

Thank you for listening,

Mitch Kingsley

VILLAGE OF BLUFFTON
VOUCHER REPORT 9/26/2022

| VENDOR | AMOUNT | DEPARTMENT | DESCRIPTION |
|--|-----------|----------------|------------------------------|
| ACCENT BUSINESS COMMUNICATIONS | 828.38 | Administrative | PHONES |
| ALLOWAY TESTING | 25.00 | Multiple | TESTING |
| ALLOWAY TESTING | 25.00 | Multiple | TESTING |
| ALLOWAY TESTING | 71.00 | Multiple | TESTING |
| ALLOWAY TESTING | 25.00 | Multiple | TESTING |
| ALLOWAY TESTING | 75.00 | Multiple | TESTING |
| ALLOWAY TESTING | 75.00 | Multiple | TESTING |
| ALLOWAY TESTING | 81.00 | Multiple | TESTING |
| ALLOWAY TESTING | 25.00 | Multiple | TESTING |
| ALLOWAY TESTING | 25.00 | Multiple | TESTING |
| ALLOWAY TESTING | 50.00 | Multiple | TESTING |
| AMERICAN ELECTRIC POWER | 4,834.48 | Multiple | ELECTRICITY |
| ANTHEM BLUE CROSS BLUE SHIELD | 140.25 | Multiple | LIFE INSURANCE |
| ANTHEM BLUE CROSS BLUE SHIELD | 814.07 | Multiple | HEALTH INSURANCE |
| ANTHEM BLUE CROSS BLUE SHIELD | 18,288.25 | Multiple | HEALTH INSURANCE |
| BIKE CRAZY LLC | 49.99 | Police | BIKE PARTS |
| BLUFFTON FLYING SERVICES | 4,899.00 | Airport | AIRPORT REPAIRS |
| BLUFFTON PRECAST CONCRETE | 91.00 | Street | CATCH BASIN RISER |
| BLUFFTON STONE CO. | 365.85 | Multiple | STONE |
| BLUFFTON STONE CO. | 104.39 | Multiple | STONE |
| BLUFFTON STONE CO. | 35.89 | Multiple | STONE |
| BLUFFTON STONE CO. | 93.22 | Multiple | STONE |
| BLUFFTON STONE CO. | 164.99 | Multiple | STONE |
| BLUFFTON VETERINARY HOSPITAL AND PET CARE CENTER | 114.00 | Police | K9 SUPPLIES & CARE |
| BLUFFTON VETERINARY HOSPITAL AND PET CARE CENTER | 60.00 | Police | K9 SUPPLIES & CARE |
| CHARTER COMMUNICATIONS | 39.99 | Multiple | CABLE |
| CHARTER COMMUNICATIONS | 162.37 | Multiple | CABLE |
| CINTAS | 76.16 | Administrative | UNIFORMS |
| CINTAS | 76.16 | Administrative | UNIFORMS |
| CLEMANS, NELSON & ASSOCIATES, INC | 175.00 | Administrative | RETAINER |
| DEGEN EXCAVATING CO., INC. | 6,336.00 | Sewer | SEWER CLEANING |
| DOMINION EAST GAS | 469.16 | Multiple | NATURAL GAS |
| DOMINION EAST GAS | 53.26 | Multiple | NATURAL GAS |
| DYNAMIC AG LLC | 150.00 | Park | WEED SPRAY |
| DYNAMIC AG LLC | 150.00 | Park | WEED SPRAY |
| FAMILY HARDWARE DO IT BEST | 336.70 | Multiple | SUPPLIES |
| FRIENDS OFFICE | 403.68 | Administrative | OFFICE EQUIPMENT |
| GALL'S, AN ARAMARK COMPANY | 259.53 | Police | NEW OFFICER SAFETY GEAR |
| GARY LUGIBIHL EXCAVATING | 36.00 | Street | STRAW BALES |
| GLANDORF FEED COMPANY | 490.99 | Sewer | SEED & FERTILIZER |
| GREAT LAKES BILLING ASSOCIATES, INC. | 1,653.34 | Rescue | EMS BILLING SERVICE |
| HANCOCK-WOOD ELECTRIC CO-OP | 51.00 | Multiple | ELECTRICITY |
| HANCOCK-WOOD ELECTRIC CO-OP | 165.45 | Multiple | ELECTRICITY |
| JIM'S EXCAVATING LLC | 2,047.05 | Multiple | CURB & SIDEWALK |
| KLEEM | 888.06 | Street | BENTLEY ROAD CROSSWALK SIGNS |
| KOI ENTERPRISES, INC. | 393.97 | Multiple | PARTS |
| LEIBER GARAGE | 49.49 | Police | PD AUTO REPAIRS |
| LIMA MEMORIAL HOSPITAL | 785.00 | Police | HEALTH SCREENING |
| LIMA RADIO HOSPITAL, INC. | 167.50 | Police | REPAIR MARCS RADIO |
| MILLSTREAM-KENNEDY INC. | 1,498.00 | Administrative | WINDOW ENVELOPES |
| OVERHEAD DOOR CO OF FINDLAY | 16,661.00 | Airport | REPAIR AIRPORT HANGAR DOOR |

| | | | |
|----------------------------|-------------------|----------------|---------------------|
| PERRY CORPORATION | 2,122.96 | Administrative | IT CONTRACT |
| POSITIVE PROMOTIONS | 878.55 | Administrative | CALENDARS |
| RUMPKE | 23,234.14 | Refuse | TRASH SERVICES |
| SCOTT MERRIMAN INC | 621.00 | Police | CITATIONS |
| STAPLES BUSINESS ADVANTAGE | 82.10 | Multiple | SUPPLIES |
| STAPLES BUSINESS ADVANTAGE | 44.66 | Multiple | SUPPLIES |
| TIME WARNER CABLE | 169.98 | Administrative | CABLE |
| VANCE'S OUTDOOR INC. | 188.50 | Police | AMMUNITION SUPPLIES |
| VERIZON WIRELESS | 87.84 | Multiple | CELL PHONES |
| VILLAGE OF OTTAWA | 40,039.86 | Water | WATER |
| ZOLL DATA SYSTEMS | 156.56 | Rescue | EMS CHARTS |
| INCOME TAX REFUNDS | 682.59 | Administrative | INCOME TAX REFUNDS |
| | <u>133,244.36</u> | | |
| BIWEEKLY PAYROLL 9/23/22 | 47,330.94 | | |
| MEDICARE | 647.45 | | |
| OPERS | 2,573.03 | | |
| OP&F | 2,592.30 | | |
| AUGUST FIRE & EMS | 7,424.54 | | |
| MEDICARE | 107.65 | | |
| OPERS | 536.60 | | |
| FICA | 97.75 | | |

Council Signature : _____

Date: _____

ORDINANCE NO. 03-2022

AN ORDINANCE AUTHORIZING THE APPROPRIATION OF A 0.113 ACRE PERPETUAL STANDARD HIGHWAY EASEMENT, INCLUDING THE LIGHTED TRADE SIGN LOCATED THEREON; A 0.011 ACRE PERPETUAL SEWER EASEMENT; A 0.037 ACRE TEMPORARY 1 EASEMENT; A 0.016 ACRE TEMPORARY 2 EASEMENT FROM KENNETH D. AND DIANA L. LUGIBIHL FROM THE PROPERTY LOCATED AT 141 ST. RT. 103, TO PREPARE FOR THE FUTURE EXPANSION OF THE ST. RT. 103 ROADWAY INCLUDING CONSTRUCTION OF A MULTI-USE PATHWAY ALONG WITH LIGHTING AND STORM SEWER IMPROVEMENTS ADJACENT TO THE ST. RT. 103 ROADWAY AND DECLARING AN EMERGENCY

WHEREAS, The Village of Bluffton (the “Village”) is preparing to construct a Multi-Use Pathway, along with lighting and storm sewer improvements (the “Project”) adjacent to the St. Rt. 103 Roadway in preparation for future development of the St. Rt. 103 Corridor; and

WHEREAS, the Project requires that the Village obtain a standard highway easement, including the lighted trade sign located thereon, a sewer easement, a temporary 1 easement, and a temporary 2 easement from Kenneth D. and Diana L. Lugibihl, as described in the Exhibits labeled “A”, attached hereto, said property interest located in the Village of Bluffton, County of Hancock, State of Ohio

WHEREAS, An emergency exists in the timeliness of serving written notice of this Ordinance is necessary to ensure construction of this Federally funded important community project stays on schedule for the benefit of the health, safety and welfare of the Village of Bluffton, Ohio.

NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE VILLAGE OF BLUFFTON, OHIO (the requisite number voting in the affirmative) THAT:

SECTION 1: Council considers it necessary and declares its authorization to appropriate, for the appraised value of Forty Nine Thousand seven dollars (\$49,007.00), for the public purpose of preparing for the future expansion of the St. Rt. 103 roadway along with the 2023 construction of a multi-use pathway adjacent to St. Rt. 103, a standard highway easement, including the lighted trade sign located thereon, a sewer easement, a temporary 1 easement, and a temporary 2 easement, as described in the Exhibits labeled “A”, attached hereto.

SECTION 2: The Village Solicitor is hereby authorized to file a petition for appropriation in the county Court of Common Pleas should it become necessary.

SECTION 3: That an emergency exists for the reasons set forth in this ordinance.

SECTION 4: That it is found and determined that all formal actions of the Council concerning and relating to the adoption of this ordinance were made in an open meeting of this Council and that all deliberations of this Council and any of its committees that resulted in such formal action were in meetings open to the public in accordance with all legal requirements of the Open Meetings Law including Section 121.22 of the Ohio Revised Code.

Passed and adopted this _____ day of _____, 2022 by the Council of the Village of Bluffton, Ohio by the following vote:

Ayes: _____ Nays: _____ Abstain: _____

Attest:

Fiscal Officer

Mayor

Approved as to form:

Elliott T. Werth, Esq.
Village Solicitor

EXHIBIT A

LPA RX 871 SH

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Ver. Date 1/15/2021

PID 111220

**PARCEL 17-SH
HAN-103-0.00
PERPETUAL EASEMENT FOR HIGHWAY PURPOSES
WITHOUT LIMITATION OF EXISTING ACCESS RIGHTS
IN THE NAME AND FOR THE USE OF THE
VILLAGE OF BLUFFTON, OHIO**

An exclusive perpetual easement for public highway and road purposes, including, but not limited to any utility construction, relocation and/or utility maintenance work deemed appropriate by the Village of Bluffton, Hancock County, Ohio, its successors and assigns forever.

Grantor/Owner, for himself and his heirs, executors, administrators, successors and assigns, reserves all existing rights of ingress and egress to and from any residual area (as used herein, the expression "Grantor/Owner" includes the plural, and words in the masculine include the feminine or neuter.

[Surveyor's description of the premises follows]

Situated in the State of Ohio, County of Hancock, Township of Orange, Village of Bluffton, Northwest Quarter of Section 7, Town 2 South, Range 9 East, and being part of Lot 1 of Parkway Addition as shown on Plat Book 21, Page 17 and being part of a tracts of land owned by Kenneth D. Lugibihl and Diana L. Lugibihl as conveyed in Official Record 614, Page 40, Official Record 664, Page 307, and Official Record 981, Page 102 of the Hancock County Deed Records and being more particularly described as follows:

Being a parcel of land lying on the right side of the centerline of survey and right-of-way of HAN-103-0.00 made by Choice One Engineering as recorded in Plat Book 22, Page 209, of the records of Hancock County and being located within the following described boundary thereof;

Commencing for reference at an iron pin in a monument box found at the northwest corner of the northwest quarter of Section 7 and being the intersection of centerlines of Jefferson Street (SR 103) and County Road 15 and being 0.00 feet right of and perpendicular to centerline Station 0+00.00;

thence, South 89°-19'-09" East, 570.00 feet, along the north line of said quarter section and the centerline of Jefferson Street (SR 103) to a point and being the northeast corner of a tract of land owned by TTS Rental Properties, LLC as conveyed in Official Record 2533, Page 2629 and being 0.00 feet right of and perpendicular to centerline Station 5+70.00;

EXHIBIT A

LPA RX 871 SH

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thence, South 00°-42'-41" West, 30.00 feet, along the east property line of said TTS Rental Properties tract to a point on the existing south right-of-way line of Jefferson Street (SR 103) and being the **PRINCIPAL PLACE OF BEGINNING** of the parcel herein described with said point being 30.00 feet right of and perpendicular to centerline Station 5+69.98;

thence, South 89°-19'-09" East, 493.72 feet, along the existing south right-of-way line of Jefferson Street (SR 103) to a point on the west right-of-way line of Citizens Parkway as shown on Plat Book 21, Page 17 and being 30.00 feet right of and perpendicular to centerline Station 10+63.70;

thence, South 00°-40'-35" West, 10.00 feet, along the west right-of-way line of Citizens Parkway to an iron pin with cap set on the new highway easement line and being 40.00 feet right of and perpendicular to centerline Station 10+63.70;

thence, North 89°-19'-09" West, 493.72 feet, along the new highway easement line to an iron pin with cap set on the east property line of said TTS Rental Properties tract and being 40.00 feet right of and perpendicular to centerline Station 5+69.98;

thence, North 00°-42'-41" East, 10.00 feet, along the east property line of said TTS Rental Properties tract to the **PRINCIPAL PLACE OF BEGINNING**.

The above described area is contained within the Hancock County Auditor's Permanent Parcel Number 640001021192 and 640001021194. Within said bounds is 0.113 acres more or less. Of which 0.077 acres more or less being within Parcel Number 640001021192 and 0.036 acres more or less being within Parcel Number 640001021194. P.R.O. occupies 0.000 acres.

All iron pins set are 5/8" x 30" rebar with caps reading "CHOICE ONE ENGR-WDG PS 8254".

The above description was prepared and reviewed on January 15, 2021 by Wesley D. Goubeaux, Ohio Professional Surveyor Number 8254.

This description is based on a survey made under the direction and supervision of Wesley D. Goubeaux, Ohio Professional Surveyor Number 8254 in November, 2019.

Grantors, Kenneth D. Lugibihl and Diana L. Lugibihl, claim title by instrument recorded in Official Record 614, Page 40, Official Record 664, Page 307, and Official Record 981, Page 102 in the records of Hancock County, Ohio.

The bearing of South 89°-19'-09" East along the south line of the southwest quarter of Section 6 was based on NAD 83 CORS 2011 Adjustment, GEOID 12B, Ohio North Zone, ODOT VRS CORS Network.

LPA RX 871 SH

EXHIBIT A

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The stations referred to herein are from Centerline of Right-of-Way of Jefferson Street (SR 103) as shown on Right-of-Way Plan HAN-103-0.00.


Wesley D. Goubeaux, PS #8254

1/15/2021
Date

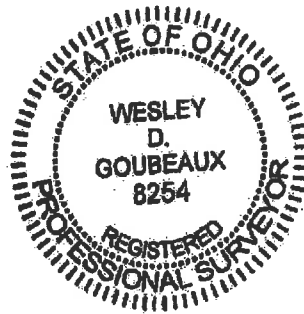


EXHIBIT A

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Rev. 06/09

Ver. Date 1/15/2021

PID 111220

**PARCEL 17-S
HAN-103-0.00
PERPETUAL EASEMENT TO CONSTRUCT AND MAINTAIN A SEWER
IN THE NAME AND FOR THE USE OF THE
THE VILLAGE OF BLUFFTON, HANCOCK COUNTY, OHIO**

A perpetual easement for the construction and maintenance of a sewer in, upon and over the within described real estate. Grantor/Owner herein retains the right to use said real estate for any and all other purposes provided that such use does not interfere with nor impair the exercise of the easement herein granted (as used herein, the expression "Grantor/Owner" includes the plural, and words in the masculine include the feminine or neuter).

[Surveyor's description of the premises follows]

Situated in the State of Ohio, County of Hancock, Township of Orange, Village of Bluffton, Northwest Quarter of Section 7, Town 2 South, Range 9 East, and being part of Lot 1 of Parkway Addition as shown on Plat Book 21, Page 17 and being part of a tracts of land owned by Kenneth D. Lugibihl and Diana L. Lugibihl as conveyed in Official Record 614, Page 40 and Official Record 664, Page 307 of the Hancock County Deed Records and being more particularly described as follows:

Being a parcel of land lying on the right side of the centerline of survey and right-of-way of HAN-103-0.00 made by Choice One Engineering as recorded in Plat Book 22, Page 209, of the records of Hancock County and being located within the following described boundary thereof;

Commencing for reference at an iron pin in a monument box found at the northwest corner of the northwest quarter of Section 7 and being the intersection of centerlines of Jefferson Street (SR 103) and County Road 15 and being 0.00 feet right of and perpendicular to centerline Station 0+00.00;

thence, South 89°-19'-09" East, 1063.70 feet, along the north line of said quarter section and the centerline of Jefferson Street (SR 103) to a point on the west right-of-way line of Citizens Parkway as shown on Plat Book 21, Page 17 and being 0.00 feet right of and perpendicular to centerline Station 10+63.70;

thence, South 00°-40'-35" West, 40.00 feet, along the west right-of-way line of Citizens Parkway to an iron pin with cap set on the new highway easement line and being 40.00 feet right of and perpendicular to centerline Station 10+63.70;

EXHIBIT A

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thence, North 89°-19'-09" West, 141.72 feet, along the new highway easement line to a point on the new sewer easement and being the **PRINCIPAL PLACE OF BEGINNING** of the parcel herein described with said point being 40.00 feet right of and perpendicular to centerline Station 9+21.98;

thence, South 00°-42'-41" West, 16.00 feet, along the new sewer easement line to a point and being 56.00 feet right of and perpendicular to centerline Station 9+21.97;

thence, North 89°-19'-09" West, 30.00 feet, along the new sewer easement line to a point and being 56.00 feet right of and perpendicular to centerline Station 8+91.97;

thence, North 00°-42'-41" East, 16.00 feet, along the new sewer easement line to a point on the new highway easement line and being 40.00 feet right of and perpendicular to centerline Station 8+91.98;

thence, South 89°-19'-09" East, 30.00 feet, along the new highway easement line to the **PRINCIPAL PLACE OF BEGINNING**.

The above described area is contained within the Hancock County Auditor's Permanent Parcel Number 640001021192 and 640001021194. Within said bounds is 0.011 acres more or less. P.R.O. occupies 0.000 acres.

All iron pins set are 5/8" x 30" rebar with caps reading "CHOICE ONE ENGR-WDG PS 8254".

The above description was prepared and reviewed on January 15, 2021 by Wesley D. Goubeaux, Ohio Professional Surveyor Number 8254.

This description is based on a survey made under the direction and supervision of Wesley D. Goubeaux, Ohio Professional Surveyor Number 8254 in November, 2019.

Grantors, Kenneth D. Lugibihl and Diana L. Lugibihl, claim title by instrument recorded in Official Record 614, Page 40 and Official Record 664, Page 307 in the records of Hancock County, Ohio.

The bearing of South 89°-19'-09" East along the south line of the southwest quarter of Section 6 was based on NAD 83 CORS 2011 Adjustment, GEOID 12B, Ohio North Zone, ODOT VRS CORS Network.

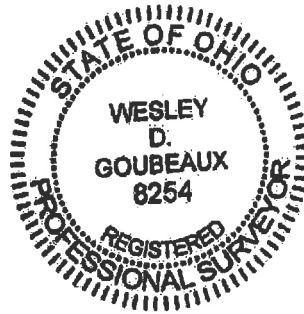
EXHIBIT A

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The stations referred to herein are from Centerline of Right-of-Way of Jefferson Street (SR 103) as shown on Right-of-Way Plan HAN-103-0.00.


Wesley D. Goubeaux, PS #8254



1/15/2021
Date

EXHIBIT A

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Ver. Date 1/15/2021

PID 111220

**PARCEL 17-T1
HAN-103-0.00
TEMPORARY EASEMENT FOR THE PURPOSE OF
PERFORMING THE WORK NECESSARY TO
PERFORM GRADING
FOR 12 MONTHS FROM DATE OF ENTRY BY THE
VILLAGE OF BLUFFTON, OHIO**

[Surveyor's description of the premises follows]

Situated in the State of Ohio, County of Hancock, Township of Orange, Village of Bluffton, Northwest Quarter of Section 7, Town 2 South, Range 9 East, and being part of a tract of land owned by Kenneth D. Lugibihl and Diana L. Lugibihl as conveyed in Official Record 614, Page 40, Official Record 664, Page 307, and Official Record 981, Page 102 of the Hancock County Deed Records and being more particularly described as follows:

Being a parcel of land lying on the right side of the centerline of survey and right-of-way of HAN-103-0.00 made by Choice One Engineering as recorded in Plat Book 22, Page 209, of the records of Hancock County and being located within the following described boundary thereof;

Commencing for reference at an iron pin in a monument box found at the northwest corner of the northwest quarter of Section 7 and being the intersection of centerlines of Jefferson Street (SR 103) and County Road 15 and being 0.00 feet right of and perpendicular to centerline Station 0+00.00;

thence, South 89°-19'-09" East, 570.00 feet, along the north line of said quarter section and the centerline of Jefferson Street (SR 103) to a point and being the northeast corner of a tract of land owned by TTS Rental Properties, LLC as conveyed in Official Record 2533, Page 2629 and being 0.00 feet right of and perpendicular to centerline Station 5+70.00;

thence, South 00°-42'-41" West, 40.00 feet, along the east property line of said TTS Rental Properties tract to an iron pin with cap set on the new highway easement line and being the **PRINCIPAL PLACE OF BEGINNING** of the parcel herein described with said point being 40.00 feet right of and perpendicular to centerline Station 5+69.98;

thence, South 89°-19'-09" East, 322.00 feet, along the new highway easement line to a point on the new sewer easement line and being 40.00 feet right of and perpendicular to centerline Station 8+91.98;

EXHIBIT A

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thence, South 00°-42'-41" West, 5.00 feet, along the new sewer easement line to a point on the new temporary easement line and being 45.00 feet right of and perpendicular to centerline Station 8+91.98;

thence, North 89°-19'-09" West, 322.00 feet, along the new temporary easement line a point on the east property line of said TTS Rental Properties tract and being 45.00 feet right of and perpendicular to centerline Station 5+69.98;

thence, North 00°-42'-41" East, 5.00 feet, along the east property line of said TTS Rental Properties tract to the **PRINCIPAL PLACE OF BEGINNING**.

The above described area is contained within the Hancock County Auditor's Permanent Parcel Number 640001021192. Within said bounds is 0.037 acres more or less. P.R.O. occupies 0.000 acres.

All iron pins set are 5/8" x 30" rebar with caps reading "CHOICE ONE ENGR-WDG PS 8254".

The above description was prepared and reviewed on January 15, 2021 by Wesley D. Goubeaux, Ohio Professional Surveyor Number 8254.

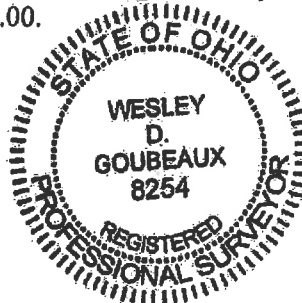
This description is based on a survey made under the direction and supervision of Wesley D. Goubeaux, Ohio Professional Surveyor Number 8254 in November, 2019.

Grantors, Kenneth D. Lugibihl and Diana L. Lugibihl, claim title by instrument recorded in Official Record 614, Page 40, Official Record 664, Page 307, and Official Record 981, Page 102 in the records of Hancock County, Ohio.

The bearing of South 89°-19'-09" East along the south line of the southwest quarter of Section 6 was based on NAD 83 CORS 2011 Adjustment, GEOID 12B, Ohio North Zone, ODOT VRS CORS Network.

The stations referred to herein are from Centerline of Right-of-Way of Jefferson Street (SR 103) as shown on Right-of-Way Plan HAN-103-0.00.


Wesley D. Goubeaux, PS #8254



1/15/2021
Date

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Ver. Date 1/15/2021

PID 111220

**PARCEL 17-T2
HAN-103-0.00
TEMPORARY EASEMENT FOR THE PURPOSE OF
PERFORMING THE WORK NECESSARY TO
PERFORM GRADING
FOR 12 MONTHS FROM DATE OF ENTRY BY THE
VILLAGE OF BLUFFTON, OHIO**

[Surveyor's description of the premises follows]

Situated in the State of Ohio, County of Hancock, Township of Orange, Village of Bluffton, Northwest Quarter of Section 7, Town 2 South, Range 9 East, and being part of Lot 1 of Parkway Addition as shown on Plat Book 21, Page 17 and owned by Kenneth D. Lugibihl and Diana L. Lugibihl as conveyed in Official Record 664, Page 307 of the Hancock County Deed Records and being more particularly described as follows:

Being a parcel of land lying on the right side of the centerline of survey and right-of-way of HAN-103-0.00 made by Choice One Engineering as recorded in Plat Book 22, Page 209, of the records of Hancock County and being located within the following described boundary thereof;

Commencing for reference at an iron pin in a monument box found at the northwest corner of the northwest quarter of Section 7 and being the intersection of centerlines of Jefferson Street (SR 103) and County Road 15 and being 0.00 feet right of and perpendicular to centerline Station 0+00.00;

thence, South 89°-19'-09" East, 1063.70 feet, along the north line of said quarter section and the centerline of Jefferson Street (SR 103) to a point on the west right-of-way line of Citizens Parkway as shown on Plat Book 21, Page 17 and being 0.00 feet right of and perpendicular to centerline Station 10+63.70;

thence, South 00°-40'-35" West, 40.00 feet, along the west right-of-way line of Citizens Parkway to an iron pin with cap set on the new highway easement line and being the **PRINCIPAL PLACE OF BEGINNING** of the parcel herein described with said point being 40.00 feet right of and perpendicular to centerline Station 10+63.70;

thence, South 00°-40'-35" West, 5.00 feet, along the west right-of-way line of Citizens Parkway to a point on the new temporary easement line and being 45.00 feet right of and perpendicular to centerline Station 10+63.70;

EXHIBIT A

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thence, North 89°-19'-09" West, 141.72 feet, along the new temporary easement line to a point on the new sewer easement and being 45.00 feet right of and perpendicular to centerline Station 9+21.98;

thence, North 00°-42'-41" East, 5.00 feet, along the new sewer easement line to a point on the new highway easement line and being 40.00 feet right of and perpendicular to centerline Station 9+21.98;

thence, South 89°-19'-09" East, 141.72 feet, along the new highway easement line to the **PRINCIPAL PLACE OF BEGINNING.**

The above described area is contained within the Hancock County Auditor's Permanent Parcel Number 640001021194. Within said bounds is 0.016 acres more or less. P.R.O. occupies 0.000 acres.

All iron pins set are 5/8" x 30" rebar with caps reading "CHOICE ONE ENGR-WDG PS 8254".

The above description was prepared and reviewed on January 15, 2021 by Wesley D. Goubeaux, Ohio Professional Surveyor Number 8254.

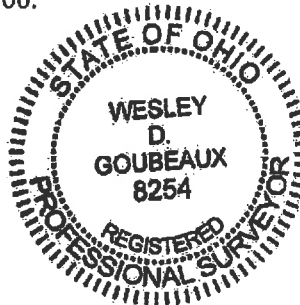
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The stations referred to herein are from Centerline of Right-of-Way of Jefferson Street (SR 103) as shown on Right-of-Way Plan HAN-103-0.00.


Wesley D. Goubeaux, PS #8254



1/15/2021
Date

RESOLUTION 21-2022

**RESOLUTION ACCEPTING THE AMOUNTS AND RATES AS DETERMINED BY THE
BUDGET COMMISSION AND AUTHORIZING THE NECESSARY TAX LEVIES
AND CERTIFYING THEM TO THE COUNTY AUDITOR AND DECLARING AN
EMERGENCY**

The Governing Board of the VILLAGE OF BLUFFTON, Allen County, Ohio, met in _____

session on the _____ day of _____, 20____, at the office of

_____ with the following members present:

_____ moved the adoption of the following Resolution:

RESOLVED, by the Governing Board of the VILLAGE OF BLUFFTON, Allen County, Ohio, in accordance with the provisions of law has previously adopted a Tax Budget for the next succeeding fiscal year commencing January 1st, 20____; and

WHEREAS, an emergency exists in the daily operation of the village whereby failure to act will be detrimental to the public health, welfare and safety of the inhabitants thereof, and

WHEREAS, the Budget Commission of Allen County, Ohio, has certified its action thereon to this Board together with an estimate by the County Auditor of the rate of each tax necessary to be levied by this Board, and what part thereof is without, and what part within, the ten mill tax limitation; therefore, be it

RESOLVED, By the Governing Board of the VILLAGE OF BLUFFTON, Allen County, Ohio, that the amounts and rates, as determined by the Budget Commission in its certification, be and the same are hereby accepted; and be it further

RESOLVED, That there be and is hereby levied on the tax duplicate of said Village the rate of each tax necessary to be levied within and without the ten mill limitation as follows:

VILLAGE OF BLUFFTON

Schedule A

SUMMARY OF AMOUNTS REQUIRED FROM GENERAL PROPERTY TAX APPROVED BY THE BUDGET COMMISSION AND COUNTY AUDITOR'S ESTIMATED TAX RATES

| Fund | Amount approved by Budget Comm. Inside 10 M. Limitation | Amount to be Derived from Levies Outside 10 M. Limitation | Auditor's Estimate of Tax Rate to be Levied | |
|----------------------|---|---|---|---------------------|
| | | | Inside 10 M. Limit | Outside 10 M. Limit |
| | Column I | Column II | III | IV |
| General Fund | 264,378.00 | | 2.50 | |
| Special Funds | | | | |
| | | | | |
| | | | | |
| TOTAL | 264,378.00 | - | 2.50 | - |

Schedule B

Levies outside 10 mill limitation, exclusive of Debt Levies

| Fund | Maxium Rate Authorized to be Levied | Co. Auditor's Estimate of Yield of Levy (Carry to Schedule A, Column II) |
|--------------|--|--|
| | - | - |
| | - | - |
| TOTAL | - | - |

and be it further RESOLVED, That the Clerk of said Board certify a copy of this Resolution to the Allen County Auditor.

_____ seconded the Resolution and the roll being called

upon its adoption the vote resulted as follows:

| | | |
|--|-----|----|
| | YES | NO |
| | YES | NO |
| | YES | NO |
| | YES | NO |
| | YES | NO |

Adopted the _____ day of _____, 20____

Clerk - Village of Bluffton

LEGISLATION CONSENT

Resolution #: 26-2022

ODOT Project Title: Municipal Bridge Inspection Program

The following is a Resolution enacted by the Village of Bluffton of Allen County, Ohio, hereinafter referred to as the Local Public Agency (LPA).

SECTION I – Project Description

WHEREAS the (LPA) has determined the need for the described project:

Bridge Inspection Program Services, including, but not limited to routine inspections, element level inspections, critical findings report, fracture critical member inspections, load rating calculations and reports, weight limits posting sign recommendations, scour assessments, scour plan of actions, development of fracture critical plans, and underwater dive inspection reports if needed.

NOW THEREFORE, be it ordained by the Village of Bluffton of Allen County, Ohio.

SECTION II – Consent Statement

Being in the public interest, the LPA gives consent to the Director of Transportation to complete the above described project.

SECTION III – Cooperation Statement

The LPA shall cooperate with the Director of Transportation in the above-described project as follows:

The State shall assume and bear 100% of all the cost for Bridge Inspection Program Services requested by the City and agreed to by the State. Eligible Bridge Inspection Services are described in the Consultant's Scope of Services Task Order Contract (Exhibit A).

The LPA agrees to pay 100% of the cost of those features which are not included in Exhibit A. Those features may include but not limited to the purchasing and erecting the recommended weight limits postings signs, the implementation of critical findings reports such as partial or total bridge closures, the implementation of the scour plan of actions. When recommendations affect public safety, ODOT expects full implementation by the municipality As of October 2019, FHWA requires installing weight limits posting signs within 30 days from the official date of the approved recommendations. Timely implementation is essential to the success of this program.

SECTION IV – Utilities and Right-of-Way Statement

The LPA agrees that all right-of-way required for the described project will be made available in accordance with current State and Federal regulations.

SECTION V – Project Duration and Consent Applicability

The Project is based on the available funds provided by ODOT aimed at assisting the LPA in reaching compliance with State and Federal laws and policies for bridge inspection. The Project specifics (program duration, PID number, and consultant scope of services (Exhibit A)) shall be provided to the designated LPA Contractual Agent via email sent by ODOT Office of Structural Engineering (OSE).

ODOT will seek additional funds to renew the project in future years. If such funds are allocated, ODOT will send an email with the Project specifics to the designated LPA Contractual Agent seeking approval for the new Project. ODOT will not proceed with any Project that does not have written authorization via email from the designated LPA Contractual Agent.

SECTION VI – Authorization of Project

The Village Administrator of the Village of Bluffton is hereby empowered on behalf of the Village of Bluffton to provide written authorization via email to the Director of Transportation to complete the above-described project and any renewals.

Passed: _____, 2_____.
(Date)

Attested: _____
(Clerk)

(Contractual Agent of LPA – title)

Attested: _____
(Title)

(President of Council)

The Resolution is hereby declared to be an emergency measure to expedite the highway project and to promote highway safety. Following appropriate legislative action, it shall take effect and be in force immediately upon its passage and approval, otherwise it shall take effect and be in force from and after the earliest period allowed by law.



Bluffton Beyond Tomorrow

Comprehensive Plan – Steering Committee:

An In-person event has been scheduled for Wednesday, Oct. 19 from 3:30 – 7:30 pm at the Bluffton Middle School Cafetorium. The event will feature interactive stations to gather further details on topics uncovered from the initial on-line survey.

Complete Streets Task Force – Draft Policy

Request a Joint Committee meeting with the Streets, Alleys, Lights and Sidewalks, Committee and Ordinance Committee to review draft policy.

AEP – Bluffton Area Improvements Project – cont.

American Electric Power (AEP) is finalizing required permits to install new utility poles along the Pathway beside Cobb Lake from S.R. 103 to Lake St. Construction is scheduled to begin soon and continue through Jan 15, 2023.

- Pathway closure along Cobb Lake will be necessary during this time period.

Hydrant Flushing:

Bi-annual hydrant flushing will

begin on Monday, October 3rd. If discolored water is present at your home, run an outside spigot until water runs clear again.

Bentley Rd. Crosswalk Improvements

Combined efforts from Village and University officials recently focused on the safety of the mid-block crosswalk on N. Bentley Rd. connecting the main campus to the Emery Sears Athletic Complex. Funding was combined from both parties to provide the new signs recently installed by the PWD.

- Lighting improvements are also planned to be installed by AEP to further upgrade conditions at this area.



Trick-or-Treat: Bluffton will hold Trick-or-Treat on Thursday, Oct. 27th from 6:00-7:30 pm. If you choose to participate in Trick-or-Treating, please turn on your porch light.

Mayor Johnson – Special Event Requests

- ✓ Bluffton Homecoming Parade – October 7th

Council Committee Meetings: Request for meetings with:

- Joint Committee :Streets & Alleys – Ordinance Committee meeting – Complete Streets Policy Review
- Joint Committee: Utilities & Finance – 2023 Budgeting

STOP IN FOR 10 MINUTES
-OR-
STOP IN FOR AN HOUR!

BLUFFTON BEYOND TOMORROW

INVITES YOU TO

COMMUNITY ENGAGEMENT OPEN HOUSE

CHILDREN'S ACTIVITIES
AVAILABLE!



JOIN WITH OTHER MEMBERS OF THE BLUFFTON COMMUNITY TO SHARE IDEAS
AND HELP CREATE A VISION FOR BLUFFTON'S FUTURE WHILE LEARNING THE
RESULTS OF THE FIRST SURVEY!

WHERE: BLUFFTON MIDDLE
SCHOOL CAFETERIUM
116 S. JACKSON ST.

WHEN: OCTOBER 19TH
3:30 PM- 7:30 PM

LOCALLY SOURCED LIGHT REFRESHMENTS PROVIDED



Lima/Allen County
REGIONAL PLANNING
COMMISSION





VILLAGE OF BLUFFTON

154 N. MAIN STREET, P.O. BOX 63 BLUFFTON, OHIO 45817-0063
419-358-2066

APPLICATION FOR SPECIAL EVENTS

EVENT NAME: Bluffton Homecoming Parade DATE(S) OF EVENT: Fri 10/7/22
 APPLICANT: Bluffton Student Senate CONTACT PERSON: Julie Oberly
 APPLICANT'S ADDRESS: 106 W College Ave CONTACT'S PHONE: 419 358 7941
 E-MAIL ADDRESS (OPTIONAL): Oberly j @ bluffton schools . org
 LOCATION OF EVENT: Start @ "The Centre" - main St to College Ave to football field
 TIME(S) FOR EVENT: Start Parade @ 5:30 - line up @ 5:00
 DESCRIPTION OF EVENT: Homecoming Parade

SERVICES REQUESTED FROM VILLAGE: Must provide map of plans and any other information required as necessary.

TRAFFIC CONTROL: _____ NUMBER OF OFFICERS REQUESTED: _____
Number of officers required to cover security will be determined on a case by case basis upon consultation with the Chief of Police

ROAD CLOSURE: Main St. Between Snider Rd & College Ave

SECURITY: _____ NUMBER OF OFFICERS REQUESTED: to the football field
Number of officers required to cover security will be determined on a case by case basis upon consultation with the Chief of Police

EMS SERVICES: _____ FIRE DEPT. SERVICES: _____

WATER SERVICE: _____ OTHER SERVICES: _____

ALCOHOL SERVED: YES _____ NO * Applicant is responsible for obtaining the proper alcohol permit from the Division of Liquor Control prior to the event.

EVENT'S INSURER: Bluffton Exempt. Schools Village must be listed as Additional Insured

ATTACH CERTIFICATE OF INSURANCE TO APPLICATION

| PLEASE LIST VENDORS, SERVICES, CONTRACTORS, ETC. INVOLVED WITH EVENT: | |
|---|--------------------------|
| NAME OF VENDOR | TYPE OF SERVICE PROVIDED |
| | |
| | |
| | |
| | |
| | |
| | |

* FOOD VENDORS ARE RESPONSIBLE FOR OBTAINING ANY NECESSARY HEALTH DEPARTMENT PERMITS

I understand that the granting of this permit for the special event creates no agreement or guarantee, express or implied, to any person or entity for any liability whatsoever connected with this special event. Any liability is the sole responsibility of the person or organization responsible for the special event. By signing this application, I acknowledge that all statements made herein are true and correct and that I have the authority to bind the organization that I represent.

APPLICANT'S SIGNATURE: Julie Oberly DATE: 9-20-22

APPROVED
MAYOR'S SIGNATURE: _____ DATE: _____

essingera @ bluffton-ohio.com



Date: September 1, 2022

To: Mayor Johnson and Council

From: Chief Ryan M. Burkholder

Reference: Police Department Monthly Report

POLICE ACTIVITY SUMMARY

August 2022

Police Calls for Service – 298

Chief' Calls for Service – 160

Total - 458

Traffic Stops – 42

Citations – 3

CRIMINAL COMPLAINTS

| | | |
|-------------------------------|----------|----------|
| Breaking and Entering | - | 1 |
| Driving under Suspension | - | 3 |
| Domestic Violence | - | 1 |
| Menacing | - | 1 |
| Violation of Protection Order | - | 1 |
| Total | - | 7 |



Incident Breakdown By Month Report

Print Date/Time: 09/01/2022 07:44
 Login ID: rburkholder
 Year: 2022

Bluffton Police Department
 ORI Number: OH0020100
 Incident Type: All

| Incident Type | January | | February | | March | | April | | May | | June | | July | | August | | September | | October | | November | | December | | Yearly Totals |
|---------------------|---------|------|----------|-------|-------|------|-------|-------|-----|------|------|------|------|------|--------|------|-----------|-----|---------|-----|----------|-----|----------|-----|---------------|
| | # | % | # | % | # | % | # | % | # | % | # | % | # | % | # | % | # | % | # | % | # | % | # | % | |
| Accident Property | 5 | 13.5 | 5 | 13.5 | 5 | 13.5 | 6 | 16.2 | 4 | 10.8 | 6 | 16.2 | 3 | 8.1 | 3 | 8.1 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 37 |
| Accident w/Injures | 2 | 22.2 | 1 | 11.1 | 0 | 0.0 | 0 | 0.0 | 1 | 11.1 | 3 | 33.3 | 0 | 0.0 | 2 | 22.2 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 9 |
| Administrative | 89 | 28.2 | 106 | 33.5 | 69 | 21.8 | 0 | 0.0 | 0 | 0.0 | 20 | 6.3 | 32 | 10.1 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 316 |
| Aiding Other | 23 | 15.8 | 24 | 16.4 | 13 | 8.9 | 11 | 7.5 | 18 | 12.3 | 20 | 13.7 | 19 | 13.0 | 18 | 12.3 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 146 |
| Alarm | 9 | 11.8 | 6 | 7.9 | 8 | 10.5 | 8 | 10.5 | 12 | 15.8 | 16 | 21.1 | 11 | 14.5 | 6 | 7.9 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 76 |
| Animal Complaint | 2 | 11.8 | 2 | 11.8 | 1 | 5.9 | 3 | 7.6 | 0 | 0.0 | 5 | 29.4 | 2 | 11.8 | 2 | 11.8 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 17 |
| Assist Police | 4 | 4.7 | 6 | 7.0 | 6 | 7.0 | 13 | 15.1 | 15 | 17.4 | 21 | 24.4 | 8 | 9.3 | 13 | 15.1 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 86 |
| B&E | 0 | 0.0 | 1 | 16.7 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 4 | 66.7 | 1 | 16.7 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 6 |
| Civil Complaint | 0 | 0.0 | 1 | 7.1 | 0 | 0.0 | 0 | 0.0 | 3 | 21.4 | 5 | 35.7 | 0 | 0.0 | 5 | 35.7 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 14 |
| Court | 1 | 25.0 | 1 | 25.0 | 2 | 50.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 4 |
| Criminal Damage | 2 | 25.0 | 0 | 0.0 | 2 | 25.0 | 0 | 0.0 | 1 | 12.5 | 1 | 12.5 | 0 | 0.0 | 2 | 25.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 8 |
| Deceased | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 1 | 100.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 1 |
| Domestic | 1 | 8.3 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 2 | 16.7 | 2 | 16.7 | 3 | 25.0 | 4 | 33.3 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 12 |
| Drug Abuse | 1 | 20.0 | 2 | 40.0 | 1 | 20.0 | 0 | 0.0 | 0 | 0.0 | 1 | 20.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 5 |
| Escort | 1 | 12.5 | 1 | 12.5 | 0 | 0.0 | 1 | 12.5 | 3 | 37.5 | 1 | 12.5 | 0 | 0.0 | 1 | 12.5 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 8 |
| Fight Complaint | 1 | 16.7 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 3 | 50.0 | 1 | 16.7 | 1 | 16.7 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 6 |
| Follow Up | 7 | 11.5 | 12 | 19.7 | 21 | 34.4 | 2 | 3.3 | 7 | 11.5 | 5 | 8.2 | 5 | 8.2 | 2 | 3.3 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 61 |
| Forgery | 0 | 0.0 | 1 | 100.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 1 |
| Hazmat | 0 | 0.0 | 2 | 33.3 | 4 | 66.7 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 6 |
| Hit Skip | 2 | 20.0 | 0 | 0.0 | 0 | 0.0 | 3 | 30.0 | 2 | 20.0 | 1 | 10.0 | 1 | 10.0 | 1 | 10.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 10 |
| House/Building | 287 | 20.9 | 260 | 19.0 | 240 | 17.5 | 97 | 7.1 | 92 | 6.7 | 140 | 10.2 | 163 | 11.9 | 87 | 6.4 | 4 | 0.3 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 1370 |
| Intoxicated Driver | 0 | 0.0 | 0 | 0.0 | 1 | 50.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 1 | 50.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 2 |
| Intoxicated Person | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 1 | 50.0 | 0 | 0.0 | 0 | 0.0 | 1 | 50.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 2 |
| Investigate Vehicle | 19 | 10.0 | 35 | 18.4 | 26 | 13.7 | 10 | 5.3 | 21 | 11.1 | 30 | 15.8 | 23 | 12.1 | 26 | 13.7 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 190 |
| K9 Request | 1 | 33.3 | 0 | 0.0 | 1 | 33.3 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 1 | 33.3 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 3 |
| Lock Out | 7 | 12.1 | 6 | 10.3 | 6 | 10.3 | 6 | 10.3 | 11 | 19.0 | 8 | 13.8 | 7 | 12.1 | 7 | 12.1 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 58 |



Incident Breakdown By Month Report

Print Date/Time: 09/01/2022 07:44
 Login ID: rburkholder
 Year: 2022

Bluffton Police Department
 ORI Number: OH0020100
 Incident Type: All

| Incident Type | January | | February | | March | | April | | May | | June | | July | | August | | September | | October | | November | | December | | Yearly Totals |
|---------------------|------------|-------------|------------|-------------|------------|-------------|------------|------------|------------|------------|------------|-------------|------------|-------------|------------|------------|-----------|------------|----------|------------|----------|------------|----------|------------|---------------|
| | # | % | # | % | # | % | # | % | # | % | # | % | # | % | # | % | # | % | # | % | # | % | # | % | |
| Menacing | 2 | 50.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 1 | 25.0 | 1 | 25.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 4 |
| Mentally Ill Person | 1 | 5.3 | 4 | 21.1 | 3 | 15.8 | 3 | 15.8 | 1 | 5.3 | 3 | 15.8 | 3 | 15.8 | 1 | 5.3 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 19 |
| Miscellaneous | 50 | 14.2 | 43 | 12.2 | 54 | 15.3 | 32 | 9.1 | 55 | 15.6 | 46 | 13.0 | 31 | 8.8 | 42 | 11.9 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 353 |
| Motorist Assist | 5 | 11.9 | 5 | 11.9 | 5 | 11.9 | 6 | 14.3 | 4 | 9.5 | 5 | 11.9 | 5 | 11.9 | 7 | 16.7 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 42 |
| Paper Service | 2 | 8.3 | 1 | 4.2 | 2 | 8.3 | 3 | 12.5 | 1 | 4.2 | 1 | 4.2 | 3 | 12.5 | 11 | 45.8 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 24 |
| Pedestrian Stop | 1 | 9.1 | 3 | 27.3 | 1 | 9.1 | 1 | 9.1 | 1 | 9.1 | 2 | 18.2 | 2 | 18.2 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 11 |
| Prisoner Escort | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 2 | 100.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 2 |
| Prowler | 0 | 0.0 | 0 | 0.0 | 2 | 50.0 | 1 | 25.0 | 1 | 25.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 4 |
| Receiving/Recover | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 1 | 50.0 | 0 | 0.0 | 0 | 0.0 | 1 | 50.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 2 |
| Sexual Abuse | 0 | 0.0 | 0 | 0.0 | 2 | 66.7 | 1 | 33.3 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 3 |
| Shots Fired | 0 | 0.0 | 1 | 50.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 1 | 50.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 2 |
| Stolen Vehicle | 1 | 50.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 1 | 50.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 2 |
| Suspicious Person | 4 | 14.3 | 3 | 10.7 | 1 | 3.6 | 2 | 7.1 | 2 | 7.1 | 7 | 25.0 | 4 | 14.3 | 5 | 17.9 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 28 |
| Telephone | 2 | 40.0 | 0 | 0.0 | 1 | 20.0 | 0 | 0.0 | 0 | 0.0 | 2 | 40.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 5 |
| Theft | 5 | 20.0 | 2 | 8.0 | 2 | 8.0 | 6 | 24.0 | 1 | 4.0 | 2 | 8.0 | 3 | 12.0 | 4 | 16.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 25 |
| Traffic Stop | 61 | 14.7 | 50 | 12.0 | 63 | 15.1 | 56 | 13.5 | 42 | 10.1 | 56 | 13.5 | 46 | 11.1 | 42 | 10.1 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 416 |
| Unruly Juvenile | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 1 | 100.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 1 |
| Unsecured Door | 1 | 4.8 | 3 | 14.3 | 3 | 14.3 | 2 | 9.5 | 5 | 23.8 | 4 | 19.0 | 1 | 4.8 | 2 | 9.5 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 21 |
| Unwanted Guest | 1 | 33.3 | 1 | 33.3 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 1 | 33.3 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 3 |
| Violating PTO | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 2 | 100.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 2 |
| Warrant Service | 3 | 50.0 | 1 | 16.7 | 0 | 0.0 | 2 | 33.3 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 6 |
| Total: | 603 | 17.6 | 589 | 17.2 | 545 | 15.9 | 276 | 8.0 | 311 | 9.1 | 420 | 12.2 | 383 | 11.2 | 298 | 8.7 | 4 | 0.1 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 3429 |



Ticket Statistics

Print Date/Time: 09/01/2022 09:18
 Login ID: rburkholder
 Statute: All

From Date: 01/01/2022
 To Date: 08/31/2022
 Ticket Type: All

Bluffton Police Department
 ORI Number: OH0020100

| Traffic | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP | OCT | NOV | DEC | Totals |
|--|-----------|-----------|-----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|-----------|
| 4513.23 Rear-View Mirror, Clear View to Front, Both Sides/Rear | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 4511.21D4 Speed - 70MPH Freeway | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 4511.21B6 Speed 50 MPH (also 45 MPH) | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 4511.21B3 Speed 35 MPH | 1 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 |
| 4511.21B2 Speed 25 MPH | 1 | 1 | 2 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 5 |
| 4511.202A Reasonable Control | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| 4511.42A Failure to yield the right of way when turning left | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 4511.38A Rules for Starting and/or Backing | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 4510.11(B) Violation of License Restrictions (2255 Needed) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 |
| 4503.11A Expired License Plates | 1 | 1 | 1 | 0 | 1 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 6 |
| 4513.04A 2 HEADLIGHTS REQUIRED/ 1 HEADLIGHT ON MOTORCYCLE | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 4511.12A FAILURE TO OBEY TRAFFIC CONTROL DEVICE | 0 | 1 | 5 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 8 |
| 73.10(B)(3) Speed 35 MPH | 0 | 0 | 1 | 0 | 2 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 4 |
| 73.10(B)(2) Speed 25 MPH | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 72.032(A) Fail to Yield Stop Sign | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 72.015(A)(2) Rules for Backing | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 |
| 71.01(B) Expired Plates | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 4510.14A Driving Under Suspension - OVI | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 4510.21A Failure to Reinstate | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 4510.16A Driving Under Suspension - FRA | 1 | 1 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 |
| 4511.19A1h OVI Over .17 - Breath | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 4510.12A1 No Drivers License (NO OL) | 2 | 2 | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 6 |
| 4511.19A1a OVI | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| Traffic Totals | 8 | 9 | 20 | 2 | 3 | 6 | 1 | 4 | 0 | 0 | 0 | 0 | 53 |
| Totals | 14 | 10 | 21 | 3 | 3 | 6 | 4 | 4 | 0 | 0 | 0 | 0 | 65 |



Ticket Statistics

Print Date/Time: 09/01/2022 09:18
 Login ID: rburkholder
 Statute: All

From Date: 01/01/2022
 To Date: 08/31/2022
 Ticket Type: All

Bluffton Police Department
 ORI Number: OH0020100

| | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP | OCT | NOV | DEC | Totals |
|--|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|-----------|
| 4503.11A Expired License Plates | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| Totals | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| Criminal | | | | | | | | | | | | | |
| 2925.141 Marijuana Drug Paraphernalia | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| Criminal Totals | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| Warning | | | | | | | | | | | | | |
| 4511.12 Obedience to Traffic Control Devices | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 4513.241C WINDOW/TINT | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| 4511.69C PARKING FACING ONCOMING TRAFFIC | 0 | 0 | 0 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 2 |
| 73.10(B)(2) Speed 25 MPH | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 73.10(B)(1)(a) Speed - 20 MPH (School Zone) | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 72.032(A) Fail to Yield Stop Sign | 2 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 |
| 4511.68 Truck Loading Zones | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| Warning Totals | 4 | 1 | 1 | 1 | 0 | 0 | 3 | 0 | 0 | 0 | 0 | 0 | 10 |

Ryan Burkholder

From: Ohio LESO <OhioLeso@info.dps.ohio.gov>
Sent: Thursday, June 30, 2022 7:28 AM
To: Ryan Burkholder
Subject: Police Officer, Village of Bluffton



SAFETY SERVICE PROTECTION

OHIO DEPARTMENT OF PUBLIC SAFETY



Thomas J. Stickrath, Director
www.publicsafety.ohio.gov

Bluffton Police Department

Currently seeking full-time police officer for the Village of Bluffton.

Time Period – June 30th- July 30th or until the position has been filled.

If interested, please fill out the attached application and email back to Lt. Matt Oglesbee at oglesbeem@bluffton-ohio.com or Chief Ryan M. Burkholder at burkholderr@bluffton-ohio.com .

Ohio Department of Public Safety

Mike DeWine, Governor

- [Bluffton Police Department Application.pdf](#)

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4th Annual

Findlay Municipal Court

DUS Day Clinic



DUS workshop for individuals with a suspended driver's license to help resolve their issues.

Our goal is to get you back on the road legally!

Appointments Preferred but Walk-ins Welcome

Thursday, October 6, 2022

9:00am – 11:30am & 1:30pm – 4:00pm

For more information or to schedule an appointment contact the Clerk's office

at 419 471 7111