

# Village of Bluffton Council Meeting Agenda

Bluffton Town Hall, Third Floor

154 North Main Street, Bluffton

October 28, 2019 at 7:00 PM



## Opening Ceremonies

Call to Order, Mayor Johnson presiding

Pledge of Allegiance

## Minutes

Approval of the minutes for the Village Council meeting held on Monday, October 14, 2019.

## Bills

### Committee Reports

Parks and Recreation – October 21

Utilities – October 23

Ordinance – October 24

### Commission/Board Reports

Tree Commission – October 8

## LEGISLATION

### Resolution 20-19

#### 1<sup>st</sup> Reading

Resolution accepting the amounts and rates determined by the Budget Commission and authorizing the necessary tax levies and certifying them to the County Auditor.

### Administrator's Report

- Public Works Department Report

### Safety Services Reports

### Meeting Dates (meetings held at the Town Hall unless otherwise noted)

Council Meeting – Monday, October 28<sup>th</sup> at 7:00 pm

Board of Zoning & Building Appeals – Monday, November 4<sup>th</sup> at 7:00 pm

Alley Vacation Hearing – Monday, November 11 at 6:30 pm

Council Meeting – Monday, November 11<sup>th</sup> at 7:00 pm

### Public Comment

### Adjournment – Motion and Second

Village of Bluffton - Regular meeting October 14, 2019 at 7:00 p.m.

Mayor Johnson presiding. Messrs: Cupples, Kingsley, Stahl, Sehlhorst, Steiner and Talavinia present.

Cupples motioned, seconded by Sehlhorst, to approve the minutes from the regular council meeting held on September 23, 2019. Roll Call: Yes (4) Messrs: Cupples, Sehlhorst, Stahl, and Talavinia. No (0), Abstain (2) Kingsley and Steiner, motion approved.

Steiner motioned, seconded by Talavinia, to approve the bills as presented. Roll Call: Yes (6) Messrs: Cupples, Kingsley, Sehlhorst, Stahl, Steiner, and Talavinia. No (0), Abstain (0), motion approved.

Steiner motioned to approve Chief Burkholder issuing a letter of intent to Ford for the purchase of a new police cruiser in 2020 in order to lock in pricing, seconded by Stahl. Roll Call: Yes (6) Messrs: Cupples, Kingsley, Sehlhorst, Stahl, Steiner, and Talavinia. No (0), Abstain (0), motion approved. The purchase is subject to final 2020 budget appropriations.

Chief Burkholder reported that Father John from St. Mary's Catholic Church has experience as a chaplain assisting police departments and safety services and is interested in volunteering in that role in Bluffton. Sehlhorst motioned to add Father John as a volunteer chaplain for the police and safety services departments, seconded by Cupples. Roll Call: Yes (6) Messrs: Cupples, Kingsley, Sehlhorst, Stahl, Steiner, and Talavinia. No (0), Abstain (0), motion approved.

EMS Chief Basinger reported two resignations. Talavinia motioned to accept the resignations of Blane Miller and Shona Cartwright and to remove them from the active roster, seconded by Stahl. Roll Call: Yes (6) Messrs: Cupples, Kingsley, Sehlhorst, Stahl, Steiner, and Talavinia. No (0), Abstain (0), motion approved.

Stahl motioned to close Main St. from Snider Road to College Avenue for the Blaze of Lights parade on November 30 from 4:30pm to 6:30pm with Elm St. to College Avenue remaining closed until 10pm, seconded by Sehlhorst. Roll Call: Yes (6) Messrs: Cupples, Kingsley, Sehlhorst, Stahl, Steiner, and Talavinia. No (0), Abstain (0), motion approved.

Kingsley motioned to hold an executive session to review bids for flood plain properties and surplus items to include Council and the Mayor, Solicitor, Village Administrator, Assistant Village Administrator and Fiscal Officer, seconded by Sehlhorst. Roll Call: Yes (6) Messrs: Cupples, Kingsley, Sehlhorst, Stahl, Steiner, and Talavinia. No (0), Abstain (0), motion approved.

Cupples motioned to adjourn the executive session. Council returned to regular session.

Kingsley motioned to accept the bids for the flood plain properties and surplus items, seconded by Steiner. Roll Call: Yes (6) Messrs: Cupples, Kingsley, Sehlhorst, Stahl, Steiner, and Talavinia. No (0), Abstain (0), motion approved.

Cupples motioned to adjourn the meeting, seconded by Steiner.

The following meetings/events were included on the agenda and/or scheduled during the meeting:

Parks & Recreation – Monday, October 21, 5:30pm  
Utilities Committee – Wednesday, October 23 at 5:00 p.m.  
Ordinance Committee – Thursday, October 24 at 8:00 p.m.  
Council Meeting – Monday, October 28 at 7:00 p.m.

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MAYOR

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FISCAL OFFICER

VILLAGE OF BLUFFTON  
VOUCHER REPORT 10/28/19

| <u>VENDOR</u>                   | <u>AMOUNT</u> | <u>DEPT</u> | <u>DESCRIPTION</u>   |
|---------------------------------|---------------|-------------|--|
| ALL PHASE ELECTRIC SUPPLY       | \$2,350.00    | STREETS     | RIVERBEND LIGHT UPGRADES                                       |
| ALLOWAY TESTING                 | \$300.00      | MULTIPLE    | WATER & WWTP TESTING   |
| ANTHEM                          | \$15,105.54   | MULTIPLE    | HEALTH INSURANCE   |
| APOLLO CAREER CENTER            | \$1,425.00    | EMS         | PHTLS REFRESHER COURSE   |
| BAILEY'S EQUIPMENT & APPAREL    | \$315.00      | POLICE      | UNIFORM & EQUIPMENT  |
| BLACKBURN, JESSE                | \$52.50       | ADMIN       | PESTICIDE LICENSE RENEWAL                                      |
| CLEMANS, NELSON & ASSOC.        | \$175.00      | ADMIN       | RETAINER   |
| COUNTY ELECTRIC                 | \$4,210.35    | MULTIPLE    | BUCKEYE & VILLAGE PARK WIRING, ALLEY POWER, 103 SIGNAL REMOVAL |
| DEGEN EXCAVATING                | \$5,251.49    | SEWER       | JEFFERSON ST. STORM JETTING AND VIDEO                          |
| GAME TIME                       | \$15,766.59   | PARKS       | PLAYGROUND EQUIPMENT   |
| GREAT LAKES BILLING ASSOC.      | \$664.57      | EMS         | BILLING SERVICES   |
| HANCOCK COUNTY SHERIFF          | \$55.00       | POLICE      | PRISONER HOUSING   |
| HANCOCK-WOOD ELECTRIC CO-OP     | \$211.45      | MULTIPLE    | ELECTRIC   |
| J&D SNYDER EXCAVATING           | \$5,576.00    | SEWER       | SANITARY LATERAL   |
| KATHY'S ALTERATIONS             | \$26.49       | POLICE      | UNIFORM REPAIR   |
| KLEEM                           | \$913.93      | STREETS     | ROAD SIGNS   |
| LUCAS COUNTY CORONER TOXICOLOGY | \$165.00      | POLICE      | TOX SCREENS  |
| MID-AMERICAN CLEANING           | \$115.30      | ADMIN       | TOWN HALL CLEANING   |
| MURPHY TRACTOR & EQUIPMENT      | \$203.25      | STREETS     | BACKHOE WINDOW REPAIR  |
| NAVITAS                         | \$1,324.09    | MULTIPLE    | PHONE SYSTEM   |
| NWOTCA                          | \$75.00       | ADMIN       | TAX PREPARER SEMINAR   |
| OHIO DEPARTMENT OF TAXATION     | \$7,292.37    | ADMIN       | INCOME TAX DISTRIBUTION  |
| PATRIOT CONCRETE                | \$8,259.06    | STREETS     | ADA CURB RAMPS   |
| PERRY CORPORATION               | \$1,732.61    | ADMIN       | IT CONTRACT  |
| REPUBLIC SERVICES               | \$20,932.75   | ADMIN       | TRASH SERVICES   |
| SHELL FLEET PLUS                | \$2,158.30    | MULTIPLE    | FUEL   |
| STAPLES                         | \$280.67      | MULTIPLE    | OFFICE SUPPLIES  |
| TAWA TREE SERVICE               | \$1,880.40    | PARKS       | LANDSCAPING FABRIC, ENGINEERED WOOD FIBER                      |
| TIME WARNER                     | \$26.29       | ADMIN       | CABLE  |
| TOMMY TIRE                      | \$33.00       | STREETS     | TIRE REPAIR  |
| TREASURER OF STATE              | \$150.00      | FIRE        | VOLUNTEER FIREFIGHTER DEPENDENTS FUND                          |
| VANCE'S OUTDOOR INC.            | \$52.00       | POLICE      | MS3 SLING  |
| VERIZON WIRELESS                | \$319.23      | MULTIPLE    | CELL PHONES  |
| VILLAGE OF OTTAWA               | \$13,449.15   | WATER       | WATER SUPPLY   |
| WESSLER ENGINEERING             | \$1,652.72    | SEWER       | SANITARY SERVICES  |
| INCOME TAX REFUNDS              | \$39,317.63   | ADMIN       | INCOME TAX REFUNDS   |
| TOTAL                           | \$149,467.73  |             |  |
| BIWEEKLY PAYROLL 10/25          | \$43,959.70   |             |  |
| MEDICARE                        | \$605.97      |             |  |
| OPERS                           | \$2,675.86    |             |  |
| OP&F                            | \$2,046.98    |             |  |

Council Signature : \_\_\_\_\_

Date : \_\_\_\_\_

Parks & Rec - Minutes

Village of Bluffton

October 21st, 2019

Present: Ben Stahl, Mitch Kingsley, Jesse Blackburn

Start: 5:30      End: 6:25

Topic:

Minutes:

- Buckeye Park
  - Playground equipment and EWF has arrived
  - No date on installation yet
- SR 103 TAP pathway budget review
- 2020 Budget & 10 yr Capital Improvement plan
- 2020 Johnny Appleseed grant
  - Request \$10k+ toward Village Park ADA improvements

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Ben Stahl

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Mitch Kingsley

**Village of Bluffton  
Utility Committee Meeting  
October 23, 2019 @ 5:00PM**

Utility Committee members present: David Steiner & Jerry Cupples

Staff present, Jesse Blackburn

Residences of 235 Brookwood Drive presented the committee with information on the installation of a flood gate automatic backwater valve. Last spring during a flood event their basement was flooded due to the sanitary sewer backing up. The committee was also presented with cost participation policies that have been enacted by other municipalities in the United States and suggested that the Village may want to consider doing the same. The committee informed the residents that this would be a policy decision for Village Council as a whole to consider.

A resident of 349 S Jackson Street discussed his unusually high Village utility bill for the month of September, insisting that he would have noticed if that volume of water had been passing through his home. He requested additional adjustments to his bill and requested that his meter be changed. The resident was informed by the committee that additional adjustments would not be within the current policy of the Village. It was decided that the Village will replace the meter and send the old one to an independent laboratory for testing.

At 6:00 PM the committee adjourned the meeting.

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David Steiner

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Jerry Cupples

# Ordinance Committee Minutes (Sehlhorst & Kingsley)

Village of Bluffton

October 24, 2019

Present: Joe Sehlhorst, Mitch Kingsley

Staff: Jesse Blackburn

TOPIC: CODIFICATION

## I. Codification

- American Legal Publishing (ALP) has advanced the codification process by giving us their summary and annotation of the codification draft. This will lead us through the draft with notations of inconsistencies and of questions about final language and status of the codification.
- We COMPLETED review of the Codification draft using the ALP annotation. After a few additional house-keeping actions needed by staff, the revisions and answers will be sent to ALP to compile our final version of the Codification (our deadline is October 31, 2019).

Future Agenda: Zoning Ordinance Revisions

Submitted, \_\_\_\_\_  
Joe Sehlhorst

\_\_\_\_\_  
Mitch Kingsley

Tree Commission  
Village of Bluffton, OH  
October 8, 2019

Present: Nancy Benroth, Ben Stahl, Jon Sommer, Becky Ramey, Jesse Blackburn, Stephanie Miller

Minutes- The minutes from the September 17, 2019 meeting were approved.

Stephanie Miller, Ohio Department of Natural Resources urban forester for northwest Ohio, presented the commission, village administrator and council representative with a questionnaire and various scenarios as part of a regional effort by ODNR to help Tree City USA communities in a self-evaluation of their tree programs. Results will be compiled and available later in the fall. Among other things, the survey was helpful in moving the commission toward developing a written tree plan for the village which includes budgeting for planting, replanting, pruning, removal and care for public street trees.

W. Elm St. planting- In regards to planting trees in the recently completed West Elm St. project, Stephanie advised allowing the tree lawns to settle over the winter, evaluate the conditions in the spring, and begin planting as we are able in the fall of 2020. Stephanie is available to help us during the process.

Young tree training- A young tree training session with Stephanie for pertinent village staff was scheduled for January 10, 2020 from 7:30 am to 11:45 am.

The next meeting of the Tree Commission is scheduled for Tuesday, November 12, 2019 at 7:00 pm in the town hall.

Jon Sommer  
Secretary

R-20-19

**RESOLUTION ACCEPTING THE AMOUNTS AND RATES AS DETERMINED BY THE  
BUDGET COMMISSION AND AUTHORIZING THE NECESSARY TAX LEVIES  
AND CERTIFYING THEM TO THE COUNTY AUDITOR**

The Governing Board of the VILLAGE OF BLUFFTON, Allen County, Ohio, met in regular  
session on the 28<sup>th</sup> day of October, 2019, at the office of  
Village of Bluffton with the following members present:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_ moved the adoption of the following Resolution:

RESOLVED, by the Governing Board of the VILLAGE OF BLUFFTON, Allen County, Ohio, in accordance with the provisions of law has previously adopted a Tax Budget for the next succeeding fiscal year commencing January 1<sup>st</sup>, 2020; and

WHEREAS, the Budget Commission of Allen County, Ohio, has certified its action thereon to this Board together with an estimate by the County Auditor of the rate of each tax necessary to be levied by this Board, and what part thereof is without, and what part within, the ten mill tax limitation; therefore, be it

RESOLVED, By the Governing Board of the VILLAGE OF BLUFFTON, Allen County, Ohio, that the amounts and rates, as determined by the Budget Commission in its certification, be and the same are hereby accepted; and be it further

RESOLVED, That there be and is hereby levied on the tax duplicate of said Village the rate of each tax necessary to be levied within and without the ten mill limitation as follows:



# VILLAGE OF BLUFFTON

## Schedule A

### SUMMARY OF AMOUNTS REQUIRED FROM GENERAL PROPERTY TAX APPROVED BY THE BUDGET COMMISSION AND COUNTY AUDITOR'S ESTIMATED TAX RATES

| Fund          | Amount approved by<br>Budget Comm. Inside<br>10 M. Limitation | Amount to be Derived<br>from Levies Outside<br>10 M. Limitation | Auditor's Estimate of Tax Rate to be Levied |                     |
|---------------|---|---|---|---------------------|
|               |   |   | Inside 10 M. Limit                          | Outside 10 M. Limit |
|               | Column I  | Column II   | III   | IV                  |
| General Fund  | 224,146.00  |   | 2.50  |                     |
| Special Funds |   |   |   |                     |
|               |   |   |   |                     |
|               |   |   |   |                     |
|               |   |   |   |                     |
|               |   |   |   |                     |
| <b>TOTAL</b>  | 224,146.00  | -   | 2.50  | -                   |

## Schedule B

### Levies outside 10 mill limitation, exclusive of Debt Levies

| Fund         | Maxium Rate Authorized<br>to be Levied | Co. Auditor's Estimate of<br>Yield of Levy (Carry to<br>Schedule A, Column II) |
|--------------|--|--|
|              | -                                      | -  |
|              | -                                      | -  |
| <b>TOTAL</b> | -                                      | -  |

and be it further RESOLVED, That the Clerk of said Board certify a copy of this Resolution to the Allen County Auditor.

\_\_\_\_\_ seconded the Resolution and the roll being called  
upon its adoption the vote resulted as follows:

|       |     |    |
|-------|-----|----|
| _____ | YES | NO |
| _____ | YES | NO |
| _____ | YES | NO |
| _____ | YES | NO |
| _____ | YES | NO |

Adopted the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_

\_\_\_\_\_  
Clerk - Village of Bluffton

## Administrator's Report

To: Mayor Johnson & Council Members



10-28-19

### **Census 2020:**

Bluffton has joined the Lima/Allen County Complete Count Committee – additional information in following pages. Mission is to ensure Lima/Allen County gets its fair share of federal resources and congressional representation by encouraging the full participation of all Lima/Allen county residents in Census 2020. More updates to follow.

**Ordinance Codification:** Village review is complete – to be sent this week!

**Jefferson St. Improvements Phase I:** Coordination efforts of following contractors: ODOT bridge – Eagle Bridge; ODOT Paving – Shelly Company; Bluffton projects (water mains (2), storm sewer, streetscape) - BCI and Bluffton Paving; Railroad Crossing – Norfolk Southern and Vorst Paving. Their work is appreciated!

### **Jefferson St. Improvements Phase II:**

Sidewalk easements have been reviewed. Individual meetings with property owners will be scheduled this week.

### **S.R. 103 Pedestrian Pathway**

Request Council approval to enter into an agreement with Choice One Engineering described below:

**Project Snapshot:** Choice One intends to provide construction plans, right of way plans, and topographic survey for the HAN-BLUFFTON MULTI USE PATHWAY (PID: 111220).

- The construction cost is estimated at \$1,002,194 (ODOT funding \$840,000).

#### **Lump Sum Fee Schedule**

|                    |            |
|--------------------|------------|
| Topographic Survey | \$8,500.00 |
|--------------------|------------|

|                    |             |
|--------------------|-------------|
| Construction Plans | \$93,500.00 |
|--------------------|-------------|

|                         |             |
|-------------------------|-------------|
| ODOT Right of Way Plans | \$22,500.00 |
|-------------------------|-------------|

|              |                     |
|--------------|---------------------|
| <b>Total</b> | <b>\$124,500.00</b> |
|--------------|---------------------|

|   |                            |
|---|----------------------------|
| <u>Construction Administration Services</u> | <u>Hourly Upon Request</u> |
|---|----------------------------|

- **These services and fees will be split over the next 3-4 years.**

### **State & U.S. Bike Route System Update:**

USBR 25 completion planned for Spring of 2020.

Project still stands at 90% complete.

## **2019 Goal: Designate all 5 USBRs**

**Community News:** Trick-or-Treat will be Thursday, October 31 from 6:00 to 7:30 pm.

**Council Committee Meetings:** We would like to schedule following meetings the week of Nov 4:

- Personnel –
- Streets, Lights, Alleys & Sidewalks – request PD & PWD at meeting – locate 3 speed signs, 2020 budget
- Finance – 2020 budget

| Route Name: | # Needed | % Complete |
|-------------|----------|------------|
| USBR 21     | 19       | 63%        |
| USBR 25     | 6        | 90%        |
| USBR 30     | 13       | 74%        |
| USBR 130    | 3        | 77%        |
| USBR 44     | 7        | 84%        |
|             | 48       | 78%        |



State & U.S. BIKE ROUTE SYSTEM





## Department of Public Works

Assistant Village Administrator

10/28/2019

### To: Mayor and Village Council Members

- ❖ **E. Jefferson St Phase 1 & Bridge:** The asphalt was completed today, the bridge deck is scheduled to be grooved tomorrow, and all line striping to happen on Wednesday. Once the line striping is complete the roadway will be ready to be opened.

#### Work to be performed

- the asphalt at the driveways as well as the bike path.
- Installation of brick pavers at Stratton Auto

- ❖ **ADA Ramps:** The 26 ADA curb ramps have been completed for the 2019 season.
- ❖ **Sidewalk evaluations:** a priority list is being compiled to determine what work can be completed yet this year if any. Several concrete patches have also been performed in the last few weeks.
- ❖ **Leaf Pickup:** The PWD will begin regular leaf pick up this week. The residents are asked to rake the leaves into long narrow rows at the edge of the road.
- ❖ **Buckeye park:** the playground equipment has arrived. The installation crew is scheduled to be on site tomorrow to begin installation. The PWD has begun site prep for the equipment and will continue to work with the installation team this week.

#### PWD work completed

Meter reading, meter replacement, Fire hydrant flushing repairs and winterization, concrete work, water leak x2, water valve repair, leaf pick up, winterized swimming pool, sign project, dirt work

#### PWD upcoming schedule

Buckeye park playground installation, Fire hydrant repairs, winterization parks, leaf pick up, insulating water meters, catch basin replacement, street sign replacement, catch basin cleaning and turning valves

#### Notes:

Variance hearing Monday, November 4<sup>th</sup>, 7:00pm

Alley vacation hearing Monday, November 11<sup>th</sup>, 6:30pm

# BE COUNTED

## LIMA/ALLEN COUNTY CENSUS 2020



### LIMA / ALLEN COUNTY COMPLETE COUNT

Why is it important to have an accurate count of Lima / Allen County's population?

Only once each decade, the United States (U.S.) Census Bureau attempts to count every resident in the United States. The next enumeration will be April 1, 2020, and will be the first to rely heavily on online responses. In addition, the primary and perpetual problem facing the U.S. Census Bureau is the under-count of certain population groups. Foreign-born residents, undocumented residents, non-white residents, renters, and children under five years old, especially those younger than one year old, comprise the most under-counted populations.

A complete and accurate count of Lima / Allen County's population is essential because the data collected by the decennial Census determines the number of seats for Ohio residents in the U.S. House of Representatives and is also used to distribute billions of dollars in federal funds to our local community. More than 70 federal programs that benefit Lima / Allen County, including education, health, and human services programs, uses Census numbers as part of their funding formulas.

Ohio Governor Mike DeWine issued an Executive Order (2019-13D) describing Ohio's Census 2020 initiative. In support of the state's overall census outreach strategy, Lima Mayor David Berger and Allen County Commissioner Jay Begg created an advisory committee, the Lima/Allen County Complete Count Committee. The Lima/Allen County Complete Count Committee is a panel of community leaders from across the community working to implement strategies that will support the 2020 Census at the local level by educating residents about the Census and encouraging them to participate.

In addition, the Lima/Allen County Complete Count office is a community wide outreach and awareness campaign tasked to ensure an accurate and complete count of *all* Lima/Allen County residents in the upcoming federal Census 2020.

**Mission:** Ensure Lima/ Allen County gets its fair share of federal resources and congressional representation by encouraging the full participation of all Lima/ Allen county residents in Census 2020.

## LIMA/ALLEN COUNTY CENSUS 2020



# BE COUNTED

### CONTACT US!

Census 2020 - Lima/ Allen County Complete Count  
Office of the Mayor, City of Lima  
Attention: Sharetta Smith, Chief of Staff  
50 Town Square, 3rd Floor  
Lima, Ohio 45801  
419.998.5596  
Email: [sharetta.smith@cityhall.lima.oh.us](mailto:sharetta.smith@cityhall.lima.oh.us)  
Visit our website at: [www.cityhall.lima.oh.us](http://www.cityhall.lima.oh.us)

We're also on social media:  
[@City-of-Lima-OH-Government](#)



# BE COUNTED

## LIMA/ALLEN COUNTY CENSUS 2020



### FREQUENTLY ASKED QUESTIONS

#### **What is the Lima/ Allen County Complete Count Committee?**

The Lima Allen County Complete Count Committee is an advisory panel of community members who represent diverse populations from across the community. The panel members work to implement strategies to increase the count in their representative communities.

#### **What is the main purpose of the Lima / Allen County Complete Count Committee?**

The main purpose of the Committee is to develop, recommend, and assist in the administration of a Census strategy for a complete and accurate count of Lima/Allen County's population. Members will help develop a targeted outreach campaign focused on hard-to-count communities, including individuals and families living in hard-to-find housing units, people who speak limited or no English, disabled and elderly residents, homeless communities, minorities, and new immigrants.

#### **What is the role of a Lima / Allen County Complete Count Committee member?**

- Communicate and raise awareness of the importance of Census campaign efforts to community leaders and guide them in implementing strategies for a complete and accurate count in their respective communities.
- Provide expertise and insight to develop an outreach strategy leveraging existing community partnerships.
- Participate as experts, or assign designees, on Census established subcommittee groups.
- Identify effective methods of outreach to Lima/Allen County residents and provide recommendations to the Lima/Allen County census staff.
- Collaborate with public and private partners and community-based organizations to support Census outreach activities.

#### **Why is it important to have an accurate count of Ohio's population?**

A complete and accurate count of Ohio's population is essential to the state because the data collected by the Census determines the number of seats each state gets in the U.S. House of Representatives and is used to distribute billions of dollars in federal funds to our local community. More than 70 federal programs that benefit Lima / Allen County, including education, health, and human services programs, use Census numbers as part of their funding formulas.

## LIMA/ALLEN COUNTY CENSUS 2020



# BE COUNTED

### CONTACT US!

Census 2020 - Lima/ Allen County Complete Count  
Office of the Mayor, City of Lima  
Attention: Sharetta Smith, Chief of Staff  
50 Town Square, 3rd Floor  
Lima, Ohio 45801  
419.998.5596  
Email: [sharetta.smith@cityhall.lima.oh.us](mailto:sharetta.smith@cityhall.lima.oh.us)  
Visit our website at: [www.cityhall.lima.oh.us](http://www.cityhall.lima.oh.us)

We're also on social media:  
[@City-of-Lima-OH-Government](https://twitter.com/City-of-Lima-OH-Government)