Village of Bluffton Council Meeting Agenda Bluffton Town Hall, 3<sup>rd</sup> Floor 154 North Main Street, Bluffton September 6, 2016 8:00 PM

- 1. Opening Ceremonies
  - a. Call to Order
  - b. Pledge of Allegiance
- 2. Minutes
  - Approval of the minutes for the Bluffton Village Council meeting held on Monday, August 15, 2016 and the Special Bluffton Village Council Meeting held on Tuesday, August 23, 2016.
- 3. Bills
- 4. Legislation

Ordinance No. 12-16

An Ordinance amending Ordinance No. 21-15 (the Annual Appropriations Ordinance) and declaring an emergency.

<u>Resolution No. 16-16</u> 1<sup>st</sup> Reading Emergency

A Resolution making certain transfers and declaring an emergency.

Resolution No. 17-16 1st Reading Emergency

A Resolution accepting the amounts and rates as determined by the Budget Commission and authorizing the necessary tax levies and certifying them to the County Auditor and declaring an emergency.

Resolution No. 18-16 1st Reading Emergency

A Resolution authorizing the Village Administrator to execute a grant agreement with the Federal Aviation Administration and declaring an emergency.

- 5. Administrator's Report
- 6. Safety Services
- 7. Committee Reports
- 8. Public Comment
- 9. Meeting Dates (meetings held at the Town Hall unless otherwise noted)
  - a. Planning Commission-Thursday, September 8, 2016 at 7:00 PM
  - b. 103 Corridor Study Public Meeting- Tuesday, September 13, 2016 at 6:00 PM
  - c. Tree Commission- Wednesday, September 14, 2016 at 7:30 PM
  - d. Airport Advisory Commission-Thursday, September 15, 2016 at 7:45 PM
  - e. Council- Monday, September 19, 2016 at 8:00 PM
- **10.** Adjournment Motion and Second

August 15, 2016

### Regular Meeting

Mayor Augsburger presiding. Messrs: Burrell, Johnson, Miller, Sehlhorst, Talavinia, and Warren present.

Mr. Talavinia moved, seconded by Mr. Warren to approve the minutes of the regular council meeting held on August 1, 2016. Roll Call: Yes (6) Messrs: Talavinia, Warren, Burrell, Johnson, Miller, and Sehlhorst. No (0), motion approved.

Mr. Talavinia moved, seconded by Mr. Warren to approve the bills as presented. Total payroll of \$53,442.38 and non-payroll of \$102,121.84. Roll Call: Yes (6) Messrs: Talavinia, Warren, Burrell, Johnson, Miller, and Sehlhorst. No (0), motion approved.

Mr. Warren moved, seconded by Mr. Burrell to suspend the rules and declare an emergency. Roll Call: Yes (6) Messrs: Warren, Burrell, Johnson, Miller, Sehlhorst, and Talavinia. No (0), motion approved.

Mr. Warren moved, seconded by Mr. Johnson to approve the first reading of Resolution No. 15-16: A RESOLUTION RECOGNIZING AND AFFIRMING THE BLUFFTON POLICE DEPARTMENT'S PARTICIPATION IN THE "1033 PROGRAM" AND AUTHORIZING THE CHIEF OF POLICE AS ITS AGENT AND DECLARING AN EMERGENCY. Roll Call: Yes (6) Messrs: Warren, Johnson, Burrell, Miller, Sehlhorst, and Talavinia. No (0), motion approved.

The following meetings were	included on the agenda a	nd/or scheduled during the meetir	ıg:
September 1, 2016 September 6, 2016	Pathway Board Council		Noon 8:00 PM
Mr. Warren moved, seconded August 15, 2016. Roll Call: motion approved.	d by Mr. Johnson to appro Yes (6) Messrs: Warren,	ve a \$1/hr increase for patrolman Johnson, Burrell, Miller, Sehlhor	Dominic Francis, effective st, and Talavinia. No (0),
Mr. Sehlhorst moved, second \$1,950.00 for the Bentley Ro Burrell, Johnson, Miller, and	ad Trail Study (West side	ove a contract with Choice One E of road). Roll Call: Yes (6) Mes a approved.	ingineering in the amount of sers: Sehlhorst, Warren,
	Solicitor invited to attend.	ter into executive session for the p Roll Call: Yes (6) Messrs: Seh I.	
Mr. Burrell moved to exit fro	m executive session.		
Mayor announced that there	will be a Special Council r	neeting for personnel on August 2	23, 2016 at 7:00pm.
Mr. Warren moved, seconded	i by Mr. Johnson to adjou	m.	
MAYOR		FISCAL OFFICER	
			a

Mayor Augsburger presiding. Messrs: Burrell, Johnson, Miller, Sehlhorst, Talavinia, and Warren present.

Mr. Warren moved, seconded by Mr. Miller to enter into executive session for the personnel- employment status. Council, Mayor, and Village Solicitor invited to attend. Roll Call: Yes (6) Messrs: Warren, Miller, Burrell, Johnson, Sehlhorst, and Talavinia. No (0), motion approved.

Sehlhorst, and Talavinia. No (0), motion	on approved.	
Mr. Warren moved to exit from executi	ive session.	
No action taken.		
Mr. Warren moved, seconded by Mr. B	surrell to adjourn.	
MAYOR	FISCAL OFFICER	

### Village of Bluffton- Bills Paid 9/6/2016

ACH Citizens National Bank Principal Judy Streeting Lab Analysis S1,512.60 Alloway Testing Lab Analysis S75.00 Alloway Testing Lab Analysis S127.50 Alloway Testing Allied Waste Services 9388 Refuse Service S117.543.43 Arbor Day Foundation 2017 Membership S15.00 Armor Fire Protection Inc. Fire Pump Certification S900.00 Armor Fire Protection Inc. Backflow Preventor Maint S2,325.00 Judy Augsburge Mileage Town & Gown & Lake Erie Day S220.39 Bluffton Hospital Ambulance Supplies S203.99 Bound Tree Medical King Airways & Pediatric Cuffs S15.78 Bound Tree Medical King Airways & Pediatric Cuffs S15.78 Bound Tree Medical King Airways & Pediatric Cuffs S15.78 Bound Tree Medical King Airways & Pediatric Cuffs S15.78 Bound Tree Medical King Airways & Pediatric Cuffs S15.79 Bound Tree Medical King Airways & Pediatric Cuffs S15.79 Bound Tree Medical King Airways & Pediatric Cuffs S15.79 Bound Tree Medical King Airways & Pediatric Cuffs S15.79 Bound Tree Medical King Airways & Pediatric Cuffs S15.70 Bound Tree Medical King Airways & Pediatric Cuffs S15.70 Bound Might Out Supplies S11.79 Community Markets National Night Out Supplies S11.79 Community Markets National Night Out Supplies S11.79 Community Markets National Night Out Supplies S11.79 Community Markets August Might Out Supplies S11.79 Community Markets August Might Out Supplies S11.79 Community Markets August Might Out Supplies S11.79 Community Markets Medical Might Out Supplies S1.79 Community Markets Might Out S1.79 C		Vendor	Description	Amount
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<b>7.52.05</b>		W.C.O.I.L.	Internet	\$4.95
Description Foot Co.				\$192.33
Dominion East Gas Natural Gas \$42.57		Dominion East Gas	Natural Gas	\$42.57

TOTAL

## Village of Bluffton, Ohio

# Statement of Cash Position with MTD Totals

From: 1/1/2016 to 8/31/2016 Funds: A1 to H6

Include Inactive Accounts: No Page Break on Fund: No

	Funds: A1 to H6							Page Brea	Page Break on Fund: No
De	Description	Beginning Balance	Net Revenue MTD	Net Revenue YTD	Net Expenses MTD	Net Expenses YTD	Unexpended Balance	Encumbrance YTD	Ending Balance
GEN	GENERAL FUND	\$2,396,288.16	\$489,986.82	\$2,099,620.46	\$154,150.66	\$1,734,596.25	\$2.761.312.37	\$207.923.57	\$2 553 388 80
STR	STREET FUND	\$134,886.58	\$18,297.75	\$339,332.54	\$15,936.68	\$298,932,10	\$175,287,02	\$59.425.67	\$115,861.35
STA.	STATE HIGHWAY FUND	\$42,282.18	\$1,490.93	\$7,201.00	\$0.00	\$950.00	\$48,533.18	\$0.00	\$48.533.18
CEM	CEMETARY FUND	\$15,296.62	\$617.00	\$23,259.12	\$754.53	\$19,449.35	\$19,106,39	\$10.922.95	\$8.183.44
PAR	PARK FUND	\$6,182.40	\$0.00	\$39,770.00	\$8,265.10	\$31,561,48	\$14,390,92	\$41,576.83	(\$27 185 91)
BEN	BENROTH MEMORIAL BRIDGE FUND	\$534.63	\$0.00	\$0.00	\$0.00	\$0.00	\$534.63	\$0.00	\$534.63
FEM	FEMA GRANT	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	00 08	00 08
00	COURT COMPUTER	\$5,113.14	\$0.00	\$0.00	\$0.00	\$0.00	\$5.113.14	\$0.00	\$5.113.14
	DUI ENFORCEMENT & EDUCATION	\$269.01	\$25.00	\$50.00	\$0.00	\$0.00	\$319.01	\$0.00	\$319.01
PERMI	PERMISSIVE LICENSE FUND	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
STR	STREET DEBT SERVICE	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
SWII	SWIMMING POOL DEBT SERVICE	\$863.28	\$0.00	\$0.00	\$0.00	\$0.00	\$863.28	\$0.00	\$863.28
CAP	CAPITAL IMPROVEMENT FUND	\$3,477.57	\$0.00	\$0.00	\$0.00	\$0.00	\$3,477.57	\$0.00	\$3,477.57
STO	STORM SEWER	\$28,669.46	\$0.00	\$0.00	\$0.00	\$252.50	\$28,416.96	\$4,247.50	\$24,169.46
FIRE	FIRE & RESCUE IMPROVEMENT FUND	\$124,671.53	\$1,000.00	\$91,250.00	\$0.00	\$5,270.21	\$210,651.32	\$5,000.00	\$205,651.32
SWI	SWIMMING POOL	\$7,298.36	\$0.00	\$35,000.00	\$6,415.00	\$44,481.42	(\$2,183.06)	\$3,660.00	(\$5,843.06)
E E	EQUIPMENT REPLACEMENT	\$12,113.32	\$0.00	\$5,000.00	\$0.00	\$16,027.80	\$1,085.52	\$0.00	\$1,085.52
AIR	AIRPORT IMPROVEMENT	\$6,286.81	\$0.00	\$21,985.00	\$0.00	\$24,328.83	\$3,942.98	\$0.00	\$3,942.98
STR	STREET IMPROVEMENT	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
TOM	TOWN HALL IMPROVEMENT	\$370,520.85	\$0.00	\$0.00	\$0.00	\$1,771.53	\$368,749.32	\$0.00	\$368,749.32
PP. RFP	POLICE EQUIPMENT REPLACEMENT	\$24.96	\$0.00	\$40,000.00	\$34,678.00	\$34,678.00	\$5,346.96	\$0.00	\$5,346.96
WAT	WATER FUND	\$201,427.37	\$86,234.87	\$854,130.70	\$11,923.73	\$786,818.04	\$268,740.03	\$314,945.37	(\$46,205.34)
SEV	SEWER FUND	\$86,393.10	\$69,383.66	\$558,411.23	\$46,738.99	\$520,484.17	\$124,320.16	\$147,393.06	(\$23,072.90)
SEW	SEWER DEBT SERVICE RESERVE	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
SEW	SEWER DEBT SERVICE	\$44,125.78	\$0.00	\$151,699.17	\$21,671.31	\$173,370.48	\$22,454.47	\$86,685.24	(\$64,230.77)

Page 1 of 2

### V.3.5

# Statement of Cash Position with MTD Totals From: 1/1/2016 to 8/31/2016

Fund	Fund Description	Beginning	Beginning Net Revenue	Net Revenue	From: 1/1/2016 to 8/31/2016  Net Revenue Net Expenses Net Expenses	Sat Expenses	Lebagasaal		: : : : :
; ;		Balance	MTD	YTD	MTD	ATD YTD	Balance	TTD	Ending Balance
E5	WATER DEBT SERVICE	\$0.00	\$0.00	\$255,000.00	\$12,460.48	\$488,762.83	(\$233.762.83)	(\$11.730.41)	(\$222 032 42)
E6	SEWER REPLACEMENT & IMPR.	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
E7	REFUSE FUND	\$57,820.72	\$19,203.43	\$145,287.49	\$17,370.71	\$121,862.94	\$81,245.27	\$78,137.06	\$3 108 21
E3	WATER/ SEWER IMPROVEMENT FUND	\$384,531.18	\$92,219.57	\$407,241.56	\$0.00	\$261,375.58	\$530,397.16	\$3,362,204.50	(\$2,831,807.34)
E	WATER	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
	CONSTRUCTION FUND								
F2	COMMUNITY EVENTS	\$5,880.77	\$0.00	\$0.00	\$0.00	\$0.00	\$5,880.77	\$0.00	\$5.880.77
23	COMMUNICATIONS FUND	\$6,960.24	\$0.00	\$0.00	\$0.00	\$0.00	\$6,960.24	\$0.00	\$6,960.24
F4	POLICE CONTNUING PROFESSIONAL	\$2,671.52	\$0.00	\$0.00	\$0.00	\$0.00	\$2,671.52	\$0.00	\$2,671.52
F5	UTILITY RECOVERY	\$16,459.88	\$0.00	\$0.00	\$0.00	\$14,503,76	\$1.956.12	80.00	\$1 956 12
F6	NATIONAL NIGHT OUT	\$150.00	\$1,300.00	\$4,670.00	\$3,044.23	\$3,523.63	\$1,296.37	\$450.00	\$846.37
F7	Shannon Cemetery Fund	\$0.00	\$0.00	\$100.00	\$0.00	\$0,00	\$100.00	80.00	\$100.00
<b>G2</b>	UNCLAIMED MONIES TRUST	\$225.20	\$0.00	\$0.00	\$0.00	\$0.00	\$225.20	\$0.00	\$225.20
63	INCOME TAX FUND	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	00 0\$
<b>G4</b>	CEMETARY TRUST - C/W	\$1,326.66	\$0.00	\$0.00	\$0.00	\$0.00	\$1,326.66	\$0.00	\$1,326.66
G5	CEMETARY TRUST - MATTER	\$524.37	\$0.00	\$0.00	\$0.00	\$0.00	\$524.37	\$0.00	\$524.37
Ξ	SPECIAL ASSESSMENT - KIBLER	\$897.17	\$0.00	\$0.00	\$0.00	\$0.00	\$897.17	\$0.00	\$897.17
F2	SPECIAL ASSESSMENT - VANCE	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Ŧ	SPECIAL ASSESSMENT - W COLLEGE	\$849.41	\$0.00	\$0.00	\$0.00	\$0.00	\$849.41	\$0.00	\$849.41
H2	SPECIAL ASSMT - MAIN ST	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
He	SPECIAL ASSMT - JACKSON ST	\$119.67	\$0.00	\$0.00	\$0.00	\$0.00	\$119.67	\$0.00	\$119.67
Grand Total:	Total:	\$3,965,141.90	\$779,759.03	\$5,079,008.27	\$333,409.42	\$4,583,000.90	\$4,461,149.27	\$4,310,841.34	\$150,307.93

### ORDINANCE NO. 12-16

AN ORDINANCE: AMENDING ORDINANCE NO. 21-15 (THE ANNUAL APPROPRIATION ORDINANCE) AND DECLARING AN EMERGENCY.

WHEREAS, it is necessary to appropriate funds and amend Ordinance No. 21-15 (The Annual Appropriation Ordinance).

NOW THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE VILLAGE OF BLUFFTON, OHIO:

SECTION 1: That monies are appropriated for the various funds as follows:

Approved as to Form:

SOLICITOR

Supplemental Appropriations	s:	
General Fund:	) (; ) (; )	. 04.000.00
A1-1B-52390	Misc. Services	+\$4,000.00
A1-1F-52390	Training & Misc	+\$2,500.00
A1-6X-52390	Misc. Services	+\$2,500.00
A1-7A-52200	Travel Expenses	+\$2,000.00
A1-7A-52390	Misc. Services	+\$7,000.00
A1-7F-52390	Misc. Contractual Services	+\$1,000.00
A1-7J-52110	Payroll	+\$4,000.00
A1-7J-52390	Misc. Contractual Services	+\$2,500.00
A1-7X-52730	Advances Out	+\$17,425.55
A1-3D-52110	Payroll	+\$10,210.00
A1-3D-52122	OPERS	+\$600.00
Street Fund:		
B1-6B-52390	Misc. Services	+8,000.00
Cemetery Fund:		
B3-2A-52390	Misc. Services	+\$2,000.00
Swimming Pool Improvement	ent Fund:	
D4-3D-52510	Pool Capital	+\$6,260.00
1:	J.	
Airport Improvement Fund		1015 405 55
D6-6X-52550	Airport Expansion	+\$17,425.55
Equipment Replacement F		18470 00
D5-5X-52610	Principal	+\$460.00
Water Fund:	=1 A	
E1-5G-52520	Equipment	\$5,000.00
National Night Out Fund:		
F6-6B-52420	Operating Supplies	\$1,100.00
	3 11	.,
		ion of the Village whereby failure to act will be detrimental to the
expenditures can be made.	lety of the inhabitants thereof,	and for the further reason that this appropriation transfer is needed so
expenditures can be made.		
SECTION 3: That it is found	and determined that all forma	al actions of this Council concerning and relating to the adoption of this
		il and that all deliberations of this Council and of any of its committees
		to the public, in compliance with all legal requirements including
Section 121.22 of the Ohio R		to the proof, in comprising the management and administration of the proof.
Passed and Adopte	d this day of	, 2016 by the governing board of the Village of
Bluffton, Ohio by the following		
<b>X</b>	Al - d - t	
	Abstain:	
Attest:		
FISCAL OFFICER	MAYO	OR

### **ORDINANCE NO.13-16**

AN ORDINANCE ADVANCING MONIES TO THE AIRPORT IMPROVEMENT FUND TO COVER THE EXPENSES ASSOCIATED WITH THE CURRENT ASPHALT SEALCOATING PROJECT AND DECLARING AN EMERGENCY.

WHEREAS, it is necessary to advance monies to the Airport Improvement Fund for the purpose of covering expenses associated with the asphalt sealcoating projects with the expectation that the Airport Improvement Fund will advance the monies back to the General Fund as grant monies are received.

NOW THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE VILLAGE OF BLUFFTON, OHIO:

SECTION 1: That monies are advanced from the General Fund to the Airport Improvement Fund as follows:

General Fu	ınc	1.
------------	-----	----

Airport Improvement Fund:

Advances Out:

Advances In:

A1-7X-52730

-\$17,425.55

D6-0I-41930 +

+\$17,425.55

SECTION 2: That an emergency exists in the daily operation of the Village whereby failure to act will be detrimental to the public health, welfare and safety of the inhabitants thereof, and for the further reason that these appropriations are needed before expenditures may be made.

SECTION 3: That it is found and determined that all formal actions of this Council concerning and relating to the adoption of this Ordinance were adopted in an open meeting of this Council and that all deliberations of this Council and of any of its committees that resulted in such formal actions were in meetings open to the public, in compliance with all legal requirements including Section 121.22 of the Ohio Revised Code.

	sed and Adopted this	day of io by the following vote:	, 2016 by the governing
Yes:	No:	Abstain:	
Attest:			
FISCAL OF	FICER	MAYOR	
Approved as	s to Form:		
SOLICITOR			

### RESOLUTION NO 16-16

A RESOLUTION: MAKING CERTAIN TRANSFERS AND DECLARING AN EMERGENCY.

WHEREAS, it is necessary to make certain transfers between funds of the Village of Bluffton.

NOW THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE VILLAGE OF BLUFFTON, OHIO:

SECTION 1: That the following transfers are hereby made:

То	From	Amount
Park B4-0I-41920		+\$28,000
Swimming Pool Improvement D4-0I-41920		+\$2,200
	General A1-7X-52710	-\$30,200
Water Debt Service E5-0I-41920		+\$233,762.83
	Water E1-5X-52710	-\$233,762.83

SECTION 2: That an emergency exists in the daily operation of the Village whereby failure to act will be detrimental to the public health, welfare and safety of the inhabitants thereof, and for the further reason that this appropriation transfer is needed so expenditures can be made.

SECTION 3: That it is found and determined that all formal actions of this Council concerning and relating to the adoption of this Resolution were adopted in an open meeting of this Council and that all deliberations of this Council and of any of its committees that resulted in such formal action were in meetings open to the public, in compliance with all legal requirements including Section 121.22 of the Ohio Revised Code.

	this day of io by the following vote:		, 2016 by the governing body of the
Yes:	Noes:	Abstain:	_
Attest:			
FISCAL OFFICER		MAYOR	
Approved as to Form:			
SOLICITOR			

### Resolution No. 17-16

### RESOLUTION ACCEPTING THE AMOUNTS AND RATES AS DETERMINED BY THE BUDGET COMMISSION AND AUTHORIZING THE NECESSARY TAX LEVIES AND CERTIFYING THEM TO THE COUNTY AUDITOR

The Governing Board o	f VILLAGE OF BLUF	FTON, Allen County, Ohio, met in
session on the	day of	,, at the office of
		with the following members present:
		·
	4	
	( <del>4</del>	
	-	
	2	
Mr. /Ms		moved the adoption of the following Resolution:
RESOLVED, b	y the Governing Board o	of VILLAGE OF BLUFFTON, Allen County, Ohio, in
accordance with the pro	ovisions of law has previ	ously adopted a Tax Budget for the next succeeding fiscal
year commencing Janua	ary 1 <sup>st</sup> ,; and	
WHERE AS, th	ne Budget Commission oj	f Allen County, Ohio, has certified its action thereon to thi
Board together with an	estimate by the County A	Auditor of the rate of each tax necessary to be levied by this
Board, and what part th	pereof is without, and wh	at part within, the ten mill limitation; therefore, be it
RESOLVED, E	By the Governing Board	of VILLAGE OF BLUFFTON, Allen County, Ohio, that
the amounts and rates,	as determined by the Bud	dget Commission in its certification, be and the same are
hereby accepted' and b	e it further	
RESOLVED, T	hat there be and is herel	by levied on the tax duplicate of said Village the rate of

each tax necessary to be levied within and without the ten mill limitation as follows:

### SCHEDULE A

### VILLAGE OF BLUFFTON

SUMMARY OF AMOUNTS REQUIRED FROM GENERAL PROPERTY TAX APPROVED BY

### THE BUDGET COMMISSION AND COUNTY AUDITOR'S ESTIMATED TAX RATES

FUND	Amount to be Derived from Levies Outside the 10 Mill Limitation	Budge Ins	nt Approved by et Commission side 10 Mill Limitation	County Auditor's Estimate of Tax F to be Levied	Rate
				Inside 10 mill limit	Outside 10 mill limit
	Column II	С	olumn IV	V	VI
GENERAL FUND		\$	201,344	2.5	
TOTALS		\$	201,344	2.5	

### SCHEDULE B LEVIES OUTSIDE 10 MILL LIMITATION, EXCLUSIVE OF DEBT LEVIES Maxiumum Rate Authorized to be Levied County Auditor's Estimate of Yield of Levy be Levied GENERAL FUND Total General Fund Outside 10 Mill Limitations 0 \$ -

and be it further

RESOLVED, That the C	Serk of said Board certify a copy of thi	s Resolution to tr	e County Auditor of
said County.			
	seconded the Reso	lution and the roll	being called upon
its adoption the vote resulted as foll	lows:		
	····	YES	NO
		YES	NO
		YES	NO

			YES	NO	
			YES	NO	
			YES	NO	
Adopted the	day of	,20			
Clerk of the Village	Council,		-		
Village of Bluffton Allen County, Ohio					20

### **RESOLUTION NO. 18-16**

### A RESOLUTION AUTHORIZING THE VILLAGE ADMINISTRATOR TO EXECUTE A GRANT AGREEMENT WITH THE FEDRAL AVIATION ADMINISTRATION AND DECLARING AN EMERGENCY.

- WHEREAS, The Village of Bluffton applied for a grant from the Federal Aviation Administration to Conduct a Master Plan Update for the Bluffton Airport; and
- WHEREAS, The Federal Aviation Administration has approved the grant application and issued a Grant Offer for Airport Improvement Program (AIP) Project No. 3-39-0115-015-2016 for the Bluffton Airport.

### IT IS THEREFORE RESOLVED BY THE COUNCIL OF THE VILLAGE OF BLUFFTON, OHIO THAT:

- **SECTION 1:** The Village Administrator is hereby authorized to execute the Grant Offer for Airport Improvement Program (AIP) Project No. 3-39-0115-015-2016 for the Bluffton Airport.
- **SECTION 2:** That an emergency exists in the daily operation of the Village whereby failure to act will be detrimental to the public health, welfare and safety of the inhabitants thereof and in order to meet the deadline requirements for the funding opportunity.
- SECTION 3: It is found and determined that all formal actions of the Council concerning and relating to the adoption of this resolution were made in open meeting of this Council and that all deliberations of this Council and any of its committees that resulted in such formal action were in meetings open to the public in accordance with all legal requirements of the Open Meetings Law including Section 121.22 of the Ohio Revised Code.

	ed this day of _ the following vote:		, 2016 by the Council of the Village of
Ayes:	_ Nays:	_ Abstain:	
Attest:			
Fiscal Officer		Mayor	
Approved as to for	rm:		

F. Stephen Chamberlain, Village Solicitor

To: Mayor Augsburger Council Members

### **FAA Grant Offer**

The Village received a Grant Offer from the Federal Aviation Administration that was applied for to conduct the Master Plan Update for the Bluffton Airport. Resolution No. 18-16 is a requirement of the Grant Offer to authorize the execution of the grant and must accompany the Grant Offer paperwork and be returned to the FAA by September 12, 2016.

### **ODOT Aviation Grant**

The Village received notification from the ODOT Office of Aviation that they will not be able to dedicate project funding at this time for the project that we submitted a grant for for the replacement of taxiway lighting, beacon replacement and drainage repairs. They advised that, should funds become available, we will be notified.

### Public/Stakeholders Meeting SR 103 Corridor Study

A Public Involvement Meeting had been scheduled for the SR 103 Corridor Study project for Tuesday, September 13, 2016 from 6:00 PM until 8:00 PM at the Town Hall. This is intended to receive feedback and gather information from residents and businesses along the SR 103 corridor study area and is part of the overall study project. Choice One, the engineers on the project, sent out invitations to residents and businesses along the corridor to invite them to the meeting and advertised the meeting in local media. The purpose of the meeting is to provide a background on the corridor to stakeholders, discuss potential countermeasures and improvements to the corridor, and receive feedback from the public.

### **OML Conference Info**

Attached to this report is information on the upcoming Ohio Municipal League Annual Conference that was received. If anyone is interested in attending, please let me know and we will submit the registration and payment.

### Water Tower Update

The interior renovation of the North water tower is nearing completion. There are some remaining items to complete, including testing of the coating, prior to the tower being returned to service. We are tentatively scheduling to fill the tower and return it to service the week of September 12<sup>th</sup>.

### **Concrete Bids**

Attached to this report is a bid tabulation of the bids received for concrete work. Jesse Blackburn will report on this Monday evening and make a recommendation to Council to proceed.

### **OWE Student**

We have been contact by Pat Pritchard, director of Bluffton High School's OWE program. He has a student who is interested in working for the Village as part of the OWE program. The Village has a long history of working with the program and its' students- we have had numerous individuals who retired from the Village after starting as an OWE student. Unless Council objects, we will interview the prospective student and, should it prove to be a beneficial situation, we will bring a recommendation to the next Council meeting.



What makes a city unique? Is it location – rural versus urban, a farming community versus an industrial one? Is it the communities they house, the families that work and play there? Is it the challenges they face?

Ohio can boast a range of cities and villages as diverse as the people that call them home. But they all have one thing in common.

They all need each other.

While each municipality differs from one another, the majority of the issues they face are the same. Challenges regarding funding, safety, transportation and public utilities are being tackled by city officials across the state. And while no one-size-fits-all solution exists, there is tremendous power in creating a space where officials can share burdens, collaborate on strategies and brainstorm creative solutions with one another.

This is what makes the Ohio Municipal League's Annual Conference so critically important.

Attendees will have the privilege of hearing both state and national icons speak on topics that hit close to home. They will empower themselves and their communities by learning how the OML and our affiliates can serve them as exhaustive resources. But beyond that, they will have the opportunity to connect with one another, discuss challenges and share from experience how best they can serve the families within their city limits. New and seasoned officials alike can meet with representatives from cities that are big and small, rural and urban, and find themselves encouraged and enabled to make their own cities stronger, safer and more efficient.

The Ohio Municipal League created its annual conference because we understand the value of collaborative networking. We don't want a single mayor or councilperson to miss out on this opportunity.

Another opportunity the League's Annual Conference has is offering is the chance to hear from one of our nation's most prominent and trusted voices on national politics as our keynote speaker. We are excited to officially announce Bob Cusack, National Policy and Politics Analyst and Editor-in-Chief of The Hill, will be speaking at the noon luncheon on Thursday, Oct. 27th.

Odds are, many of you have seen Cusack as a regular on MSNBC, Fox, ABC and CNN – or even in his role on the critically-acclaimed HBO comedy Veep. He has been reporting form the trenches in Washington, DC for over 15 years and has received several awards for his investigative reporting. His expertise on elections and campaigns, legislative analysis and the political landscape make him a highly sought-after speaker and analyst. Few others better understand how Congress works and how best to forecast what's in store for our nation politically.

Cusack's presentation will provide a rare, unique insight for OML members into our nation's Capital and how what happens on the Hill affects what happens at home. It is especially a privilege to have Cusack's insider take right before the historical 2016 Presidential election. We feel fortunate to feature him as our keynote speaker, and we are excited to have you join us for this exclusive opportunity at the Annual Conference.

Finally, our Women in Government Breakfast will feature an Ohio icon as it's speaker. It is our privilege to announce that Jo Ann Davidson, former Speaker of the Ohio House and current Chairman of the Ohio Casino Control Commission, will be speaking at the breakfast on Thursday, Oct. 27th, from 8 a.m. - 9 a.m.

The breakfast presentation will provide invaluable insight into local public service for the League's members, as Davison's own public service career spanned more than 30 years. In addition to her time in the state legislature – during which she served as Assistant Minority Whip, Minority Whip, Minority Leader and Speaker – she spent ten years as a member of the Reynoldsburg City Council and as Clerk for Truro Township.

Davidson's experience in government is as varied as it is valuable. Since leaving the legislature, she has served as the Interim Director of the Ohio Department of Job and Family Service and as a member of the Board of Trustees for both Franklin University and The Ohio State University. Her influence has reached beyond Ohio's boarders, as she was a member of the Executive Committee of the National Conference of State Legislators and the Chairman of the Midwestern Council of State Governments.

Even after all her years of public service, Davidson proves indomitable. She is currently the President of JAD and Associates, LLC, a strategic planning and public affairs consulting firm. She is also the founder of the Jo Ann Davidson Leadership Institute, an elite training and mentorship program that prepares Ohio women for leadership roles.

Many have been eager to recognize Davidson for the impact she has made. These include Governing Magazine's Public Official of the Year, Legislator of the Year by the National Republican Legislator's Association, Good Housekeeping's Award for Women in Government and an induction into the Ohio Women's Hall of Fame. It is an absolute honor to feature Jo Ann Davidson as a speaker for this year's conference. We are thrilled to give our members the chance to hear from a woman as inspirational as she is influential.

### Tentative Agenda

### 2016 OML & MFOA ANNUAL CONFERENCE

### Wednesday, October 26

12:00 noon

REGISTRATION OFFICIALLY OPENS

3:00 p.m.

EXHIBITS OPEN BALLROOM

1:30 – 3:00 p.m. 3 OML CONCURRENT WORKSHOPS

1) COUNCIL WORKSHOP

Code Enforcement & Abandoned Gas Stations and Vacant Properties

2) WORKSHOP (CPE Credit)

HB 233 – Creates Municipal Downtown Redevelopment Districts and Innovation Districts

3) WORKSHOP (CPE Credit)

Stable Account - Ohio's Able Plan &

OhioCheckbook.com

3:00 - 3:30 p.m. ATTENDEES WILL VISIT EXHIBITS

3:30 - 5:00 p.m. 4 OML CONCURRENT WORKSHOPS

1) 1 WORKSHOP (CPE Credit)

**Shared Services** 

2) 2 WORKSHOP (CPE Credit)

Funding for Economic Development

3) 3 WORKSHOP (CPE Credit)

Working with HB 5, Income Tax Law

4) CITY MANAGERS WORKSHOP

Subject Pending

3:00 - 4:30 p.m. OML BOARD MEETING

4:30 p.m. OML NOMINATING COMMITTEE MEETING

5:00 p.m. OML RESOLUTION COMMITTEE MEETING

5:00-6:30 p.m. Reception in the Exhibit area

We will have a host bar and heavy hors d'oeuvres set-up In the exhibit area, inside and outside of the ballroom CDE

6:00 OSU Alumni Band Performance

9:00 – 11:00 p.m. OML HOSPITALITY SUITE

### Thursday, October 27

8:00 a.m. REGISTRATION CONTINENTAL BREAKFAST

8:00 - 9:00 a.m. MFOA EXECUTIVE COMMITTEE BREAKFAST MEETING & NOMINATING COMMITTEE

8:00 a.m. OML WOMEN IN GOVERNMENT BREAKFAST

Featured Speaker: Jo Ann Davidson, Chair of the Ohio Casino Control Commission, First woman elected speaker of the Ohio

House of Representatives

8:00 a.m. - 12:00 noon

**EXHIBIT SHOW – FOYER** 

9:00 - 11:00 a.m.

**OML GENERAL SESSION** 

Welcome: City of Columbus Columbus Police Honor Guard

Matt Zone, Incoming NLC President, Cleveland Council

### Topics:

- 1) Advocacy Project
- 2) Open Meetings/Public Records -
- 3) Ethics (CPE Credit)

9:00 a.m. - 11:00 a.m. MFOA GENERAL SESSION

- 1) Ohio BWC & 2016 Change to Prospective Billing (CPE Credit)
- 2) Investment Tips & Techniques (CPE Credit)
- 3) FMLA & ADA Interactive Process, Leave Requests & Building the Case for Litigation.

12:00 - 1:45p.m. LUNCHEON

Featured Speaker: Bob Cusack, Editor in Chief of the Hill & National Policy and Politics Analyst

1:45 - 2:00 p.m. OML ANNUAL BUSINESS MEETING

2:00 – 4:45 pm MFOA GENERAL SESSION

### Topics:

- 1) Cyber Security
- 2) Use of Technology
- 3) Frequent Issues on Audits: What has happened in the last 2-
- 3 years in special audits & compliance Supplement Update

2:00 - 3:00 p.m. 3 OML CONCURRENT WORKSHOPS

1) VILLAGE WORKSHOP (CPE Credit)

New Reporting Requirement for Villages

2) WORKSHOP (CPE Credit)

Revenue Sources, Ordinances and Resolutions

3) WORKSHOP

Animal Control Issues - Bees, Chickens, Feral Cats, Dogs, etc.

2:00 - 4:00 p.m. INCOME TAX COMMITTEE MEETING

3:00 - 4:15 p.m. 3 OML CONCURRENT WORKSHOPS

1) WORKSHOP

Grant Finder - Helps Cities & Villages Find Grant Funding (CPE Credit)

2) WORKSHOP (CPE Credit)

ODOT - Grant Programs & Road Maintenance Idea

3) WORKSHOP

**Drones** 

4:15 – 5:00 p.m. MAYORS ASSOCIATION EXECUTIVE COMMITTEE (Board and Bylaw Review)

4:15 - 5:30 p.m.

RECEPTION

**Evening Free** 

9:00 - 11:00 p.m.

**OML HOSPITALITY SUITE** 

### Friday October 28th, 2016

8:00 a.m.

REGISTRATION

8:00 a.m.

BREAKFAST BUFFET

8:45 - 9:00 a.m.

MFOA BUSINESS MEETING

9:00 a.m. - 12:30 p.m.

OML GENERAL SESSION

### Topics:

FLSA - New Employment Requirement for Overtime

A) Medical Marijuana

B) Opioid Addiction Issues

Model Sign Ordinances

9:00 – 10:30 a.m. WORKSHOP FOR WORKERS' COMP (BWC-Required Credit)

8:45 a.m. - 4:00 p.m.

MAYORS COURT TRAINING

(Separate Registration)

9:00 a.m. - 12:30 p.m.

MFOA GENERAL SESSION

Topics:

1) Ohio Economic Development Update. (CPE Credit)

2) Website: How to interact with citizens now and

in the Future. (CPE Credit)

3) Reduced Borrowing costs with Bond banks and Market Access. (CPE Credit)

4) Update on EMMA & Disclosure Compliance

(CPE Credit)



### 65th Annual Conference

October  $26^{th} \sim 28^{th}$ , 2016Renaissance Hotel, Downtown Columbus **REGISTRATION FORM** 

Name as it is to appear on badge		Title					
Municipality or Company Name							
()Phone		Email t be included, registrations without er	nails will NOT be processed)				
City Registration Special Register 5- get 1 free. For ever one city, a sixth attendee is free. (Write "free" over sixth delegations of the content of the co	y five paid full registrations from	Village Registration Special	two paid full registrations from				
to the member rates. If you are un	sure if your municipality is a mem	es from municipalities that are curre ber please contact Zoë the OML off arate purchase and not included in	ice.				
Full Registration October 26th ~ 28th, 2016 Includes all functions on the agenda unless otherwise noted.	☐ Wednesday October 26 <sup>th</sup> Only Includes workshops & reception in Exhibit area	Thursday October 27th Only Includes continental breakfast, general session, workshops, lunch & reception.	Friday October 28 <sup>th</sup> Only Includes continental breakfast & general session				
□ OML Member \$200.00	□ OML Member \$75.00	□ <b>OML</b> Member \$150.00	□ OML Member \$75.00				
□ Non-Member \$300.00	□ Non-Member \$100.00	□ Non-Member \$200.00	□ Non-Member \$100.00				
Spouse Meal Package \$75.00 (Includes all meal functions except Women in Gov't Breakfast)	□ Spouse Meal Package \$25.00	Spouse Meal Package \$50.00 (Includes all meal functions except Women in Gov't Breakfast)	□ Spouse Meal Package \$25.00				
	Costs not included in	Registration Ontions:					
		9					
Spouse name as it is to appear	ar on badge.	☐ Women in Government Break Thursday, October 27 <sup>th</sup>	fast Meeting @ \$20.00 each				

### **Refund Policy**

No refunds will be made unless *cancellation* is received prior to October 19<sup>th</sup>, 2016. No refunds will be made for "no shows." **Make Checks Payable & Return To:** Ohio Municipal League, 175 South Third St., Suite 510, Columbus, Ohio 43215 You may fax registrations to 614/221-4390.



### 2016 Annual Conference Renaissance Hotel, Columbus

### October 26th - 28th, 2016

This year the Ohio Municipal League will be holding its Annual Fall Conference in conjunction with the Municipal Finance Officers Association of Ohio. There is separate conference registration information for each association. Because of the interests of OML & MFOA members alike there are a number of workshops & special meetings being offered. The Conferences will begin Wednesday October 26<sup>th</sup> ending Friday October 28<sup>th</sup>.

This year, in order to create a more efficient way of distributing materials, you will receive all available materials in advance of the Conference via email. Registering for the conference will require a valid email address, the email will also serve as your registration confirmation. We will no longer pass out paper handout packets at the conferences. Please feel free to print out these materials and bring them with you to the Conference and/or download to your devices such as your IPAD or Tablet. It is important for you to decide the best method of using the materials to prepare in advance. We believe a preview of the information can be extremely beneficial in preparing for the Conference. Some presenters may bring handouts with them that were not made available for distribution prior to the conference. (Please Note: Emails are sent through the same software as the OML Legislative Bulletin, anyone who has "unsubscribed" from the program must re subscribe or use a different email address.)

In order to ensure the conference materials reach attendees in enough time to prepare we have set a **Registration** and **Payment Deadline of October 17, 2016.** All paid registrations will receive the confirmation email with materials during the week of October 17<sup>th</sup>. If you have any questions about the new registration process please feel free to contact Zoë Wade at either <u>Zwade@omlohio.org</u> or 614-221-4349 ext. 11.

### REGISTRATION

Everyone attending must submit a registration form. In recognition of those municipalities that send several delegates to the annual conference, we are offering:

Cities: for every 5 paid full registrations from the same city, the 6th will be complimentary.

Villages: for every 3 paid full registrations from the same village, the 4th will be complimentary.

### **EXHIBITS**

One of the most popular places at the conference is the exhibit hall. Companies that provide products and services to cities and villages will be available to meet with delegates when the exhibit area opens Wednesday

afternoon through the reception Wednesday evening & again on Thursday Morning. The exhibits will close Thursday afternoon before lunch. Contact the OML office if you have an interest in exhibiting or sponsorship there is a separate cost and registration form.

### ANNUAL BUSINESS MEETING

The annual business meeting of the League will take place Thursday at the luncheon session. During this important meeting, one-half of the Board members will be elected for a two-year term. Nominations should be submitted to the OML offices by October 7<sup>th</sup> 2016. The Nominating Committee will meet Wednesday afternoon, October 26<sup>th</sup>, 2016.

### RESOLUTIONS

Suggested conference resolutions by OML members for consideration during the business meeting should be submitted to the OML offices prior to October 7<sup>th</sup> 2016. The Resolutions Committee will meet Wednesday evening October 26<sup>th</sup>, 2016

### HOTEL AND PARKING

Exhibits, general sessions and workshop sessions will all be held at The Renaissance Hotel, 50 N. 3<sup>rd</sup> Street, Columbus Ohio 43215. At the intersection of Gay Street & N. 3<sup>rd</sup> Street.

A special room rate is available for conference attendees. The rate is \$159 (King/double). The cut-off date is October 5<sup>th</sup>, 2015. Parking will be free for all attendees to the conference, whether you are staying at the hotel or driving in for the day, however you MUST valet park at the hotel in order to get the free parking.

### Make Reservations in One of Two Ways:

- 1) By booking through the guest link: <a href="https://resweb.passkey.com/go/omlattendee1016">https://resweb.passkey.com/go/omlattendee1016</a> (link is case sensitive)
- 2) By calling Renaissance Enhanced Group Reservations at: 877-901-6632. Guests will ask for **Passkey Reservations** and Request **Ohio Municipal League Room Block** to receive the Group Rate of \$159 for a King or Double room

## Village of Bluffton 2016 SIDEWALK PROGRAM

Date: August 2016

# Bid Tabulation - Project A -



	σı	4	ω	2	Ъ	Ref. No.				Sidew
	ADA Handicap plates (furnished & installed)	ODOT Type 2 Concrete Curb Installation	ODOT Type 2 Concrete Curb Removal	6" Concrete Removal & Replacement	4" Concrete Removal & Replacement	Item Description				Sidewalk and Alley Approach Replacement
	per	두	두	SF	SF	Unit				
	labor + plate cost	# TA: 00 pida coliciata	sterage 3.1/a 00 61\$	\$6.00 plus concrete	\$6.00 plus concrete	Unit Price	Lakeview, OH 43331	13808 US Hwy 33	Construction	Curtis Concrete Leveling &
	\$265.00	\$24.00	\$8.00	\$7.00	\$6.35	Unit Price	10000	Toledo OH 43608	P.O. Box 80065	Quinn Concrete Construction
	\$400.00	\$35.00	\$10.00	\$6.50	\$5.50	Unit Price	100 to 100 to	Bluffon OH 15817	Concrete	Steve Niese Decorative

<sup>\* -</sup> Installed according to attached Village Specifications



### BLUFFTON POLICE DEPARTMENT 154 N. MAIN STREET BLUFFTON, OHIO 45817 (419) 358-2961 FAX (419) 358-2963



### Police Activity Summary JULY 2016

Police Calls for Service - 326

Traffic Stops - 43

Citations - 6

### Citations

Expired Plates Failure to Yield Safety Belt Speeding	-	2 1 2 1
Total	-	6
Complaint Reports		
Breaking & Entering/ Burglary Civil Criminal Damaging Fraud Juvenile Offenses Miscellaneous Recovered Lost Property Telecommunications Harassment Theft Theft of Motor Vehicle Warrant Service		2 3 2 1 7 1 1 10 1
Total	-	30

• Theft loss for July was \$6,633

Introcicicated Person   Assault   Feb   March   April   May   June   July   Aug   Sept   Oct   Nov   Dec   Assault   Feb   Assault   Feb   March   April   May   June   July   Aug   Sept   Oct   Nov   Dec   Assault   Feb   Feb   March   April   May   March   Aug   Sept   Oct   Nov   Dec   Assault   Feb   Assault   Assault   Feb   March   Aug   May   M				42	58	65	57	39	4	81	Miscellaneous Complaint
March   March   May   Man   May						_	4			4	Health/Safety Complaint
Feb   March   April   May   June   July   Aug   Sept   Oct   Nov				0	0	0	0			0	Concealed Weapons
Jan Feb March April May June July Aug Sept Oct Nov    1				0	0	0	2			သ	Drug Abuse Complaint
Jan Feb March April May June July Aug Sept Oct Nov    Feb March April May June July Aug Sept Oct Nov				0	0	0	0			0	Police Information
Jan Feb March April May June July Aug Sept Oct Nov    1				0	0	_	_		_	0	Forgery/Bad Check
Jan   Feb   March   April   May   June   July   Aug   Sept   Oct   Nov				0	_	0	0		_	0	Sex Offense
Jan   Feb   March   April   May   June   July   Aug   Sept   Oct   Nov				ω	_	_	_		_	0	Unsecured Building
Jan Feb March April May June July Aug Sept Oct Nov    1				7	7	ڻ ن	o			4	Suspicious Person
Jan Feb March April May June July Aug Sept Oct Nov    1				4	12	o	ω		v <b>⊾</b>	0	Civil
Jan   Feb   March   April   May   June   July   Aug   Sept   Oct   Nov				16	თ	7	10		-	5	Theft
Jan   Feb   March   April   May   June   July   Aug   Sept   Oct   Nov				ဖ	00	ഗ	2			2	Investigate Pedestrian
Jan Feb March April May June July Aug Sept Oct Nov    1				0	0	0	0		_	0	Severe Weather
Jan Feb March April May June July Aug Sept Oct Nov    1				0	0	0	0		_	0	Traffic Stop -
Jan   Feb   March   April   May   June   July   Aug   Sept   Oct   Nov				0	0	0	0			0	Stand-By
Jan Feb March April May June July Aug Sept Oct Nov    Continue				0	0		0		_	0	Shoplifting Complaint
Jan   Feb   March   April   May   June   July   Aug   Sept   Oct   Nov				0	0	0	0		_	0	Felonious Assault
Jan   Feb   March   April   May   June   July   Aug   Sept   Oct   Nov				2	0	0	_		_	0	Shots Fired
Jan Feb March April May June July Aug Sept Oct Nov    Continue				0	0	0	0		_	0	Back Up Officer
Jan   Feb   March   April   May   June   July   Aug   Sept   Oct   Nov				0	0	0	_			0	Missing Juvenile
Jan Feb March April May June July Aug Sept Oct Nov    Continue				_	0	0	0			0	Missing Adult
Jan Feb March April May June July Aug Sept Oct Nov    1				0	0	0	2		_	2	Mental Health Emergency
Jan         Feb         March         April         May         June         July         Aug         Sept         Oct         Nov           0         0         1         1         1         0         0         1         1         0         0         Nov				_	2	ယ	_			. 2	Domestic
Jan         Feb         March         April         May         June         July         Aug         Sept         Oct         Nov           1         0         0         1         1         1         0         0         Nov         Nov           1         0         0         1         1         1         0         0         Nov				0	0	0	_		_	0	Robbery Complaint
Jan         Feb         March         April         May         June         July         Aug         Sept         Oct         Nov           10         0         1         1         1         0         0         0         Nov				0	0	0	0			0	Rescue Assist - Non Emergency
Jan Feb March April May June July Aug Sept Oct Nov  0 0 0 1 1 1 0 0  0 1 1 1 1 1 0 0  0 1 1 1 1				2	0	_	_			_	Rescue Needed / First Respond
Jan         Feb         March         April         May         June         July         Aug         Sept         Oct         Nov           0         0         1         1         0         0         0         0         Nov         <				0	0	0	0		_	0	Complaint, Female
Jan         Feb         March         April         May         June         July         Aug         Sept         Oct         Nov           0         1         1         1         1         0         0         Nov					4	9	9			5	Motorist Assist
Jan Feb March April May June July Aug Sept Oct Nov  0 0 0 1 1 1 0 0  1 1 1 1 1 1 1  0 0 0 0				31	40	35	33		20	20	Invstestigate Vehicle
Jan         Feb         March         April         May         June         July         Aug         Sept         Oct         Nov           0         0         1         1         1         0         0         0         Nov         <				_		0	0			0	Intoxicated Driver
Jan         Feb         March         April         May         June         July         Aug         Sept         Oct         Nov           0         0         1         1         1         0         0         1         1         1         0         0         Nov         Nov </td <td></td> <td></td> <td></td> <td>N</td> <td>0</td> <td>0</td> <td>2</td> <td></td> <td></td> <td>0</td> <td>Traffic Crash, Hit-Skip</td>				N	0	0	2			0	Traffic Crash, Hit-Skip
Jan Feb March April May June July Aug Sept Oct Nov    National Color				· w	0					_	Traffic Crash, Injury
Jan         Feb         March         April         May         June         July         Aug         Sept         Oct         Nov           0         0         0         1         1         0         0         0         Nov         <				4	ω	ω				0	Traffic Crash, Non-Injury
Jan Feb March April May June July Aug Sept Oct Nov  0 0 0 1 1 1 0 0 0 0 0 1 1 1 1 0 0 0 0 0 0				⇒	17	14			<u> </u>	17	Alarms, Burglar
Jan         Feb         March         April         May         June         July         Aug         Sept         Oct         Nov           0         0         1         1         1         0         0         0         Nov         <				N	G	0					Breaking and Entering
Jan Feb March April May June July Aug Sept Oct Nov  0 0 1 1 1 0 0 0 1 1 1 1 0 0 0 1 1 1 1				თ	2	ယ	4		***** <b>*</b>	5	Animal Complaint
Jan         Feb         March         April         May         June         July         Aug         Sept         Oct         Nov           0         0         1         1         0         0         0         Nov				4	4	<b>G</b> 1	4		_	0	Escort
Jan         Feb         March         April         May         June         July         Aug         Sept         Oct         Nov           0         0         0         1         1         0         0         0         Nov         <				0	0	0	0		_	0	Meet the Officer
Jan         Feb         March         April         May         June         July         Aug         Sept         Oct         Nov           0         0         0         1         1         0         0         0         Nov         0         Nov         Nov <td< td=""><td></td><td></td><td></td><td>4</td><td>2</td><td>0</td><td></td><td></td><td></td><td>0</td><td>Unruley Juvenile</td></td<>				4	2	0				0	Unruley Juvenile
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Jan         Feb         March         April         May         June         July         Aug         Sept         Oct         Nov           0         0         0         1         1         0 <td< td=""><td></td><td></td><td></td><td>_</td><td>_</td><td>0</td><td></td><td></td><td></td><td>0</td><td>Prowler</td></td<>				_	_	0				0	Prowler
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Jan Feb March April May June July Aug Sept Oct Nov ted Person 0 0 1 1 0 0 0 1 1 1 1 1				0	0	_	0		_	0	Contact Complaint
Jan Feb March April May June July Aug Sept Oct Nov 0 0 0 1 1 0 0				_	_	_	_	_		0	Assault
Feb March April May June July Aug Sept Oct Nov				0	0	_	_	0	_	0	Intoxicated Person
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	2		•	<u> </u>	-		À L		1	-	

Total	Assist Officer Foot Patrol Bike Patrol	Deceased Person Urgent Call	Receiving Stolen Property	Well Being Check	Unwanted Guest	Explosion	Traffic Stop - Warning	Traffic Stop - Citation	Recovered Stolen/Lost Property	Mutual Aid	Motorist Assist/Lock Out	Telephone Annoyance	Warrant Service	Disorderly Conduct	Menacing	Criminal Trespassing	Follow Up on Complaint	Underage Drinking	Safety Education / CPR / DARE/Etc.	Liquor Laws	House Check	Unit Maintenance	Abandoned 911
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